

THE ROYAL ORDERS OF BURMA, A.D. 1598-1885
PART TWO, A.D. 1649-1750

**Edited with Introduction, Notes and
Summary in English of Each Order**

by

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THE CENTRE FOR SOUTHEAST ASIAN STUDIES

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List of colleagues who helped in collecting the Royal Orders

Aung Kyaw (Chaung U)
Aung Myin
Chit So Myint
Khin Htwe Yi
Khin Khin
Khin Khin Gyi
Khin Khin Sein
Khin Lay
Khin Maung Htay
Khin Myo Aye
Khin Nyun (Mrs Thein Than Tun)
Khin Yi (Mrs Than Tun)
Kyaw
Kyaw Win
Mya Mya
Myint Myint Htek
Myint Myint Than
Myo Myint
Nitoot
Nyunt Nyunt Way
Ohn Kyi (Chaung U)
Ohn Myint
Oo
Panna
Sai Kham Mong
San Myint (Candramala)
San Nyein
San San Aye
Saw Lwin
Sein Myint
Than Than
Thaung Ko
Thein Hlaing
Thein Naing
Thein Than Tun
Thoung Thoung
Tin Maung Yin
Toe Hla
Tun Nwe
Tun Thein
Tun Yi (Sutesi)
Win Maung
Yi Yi
Yi Yi Aung

INTRODUCTION

THE ROYAL ORDERS are arranged in chronological order. A few of the earlier orders that should have been published in Part One, however, were left out for reasons of, what I think, anachronism. Some words, phrases and place names in them do not belong to the date given in them. They are now included in Part Two. Because on second thought, I consider it best to leave the decision to the scholars. When a date is missing where it should be, I supply it in parenthesis after checking the event in the order against any other record available including the chronicles. When it fails, I would simply give it a date of an order before it or after it as the case may be, because a date is essential in an order and it was only through slight that the scribe who had it copied failed to mention it. In the course of collecting these orders, I found quite a number of notes and observations which are not orders but which could be profitably used with the orders. I intend to edit them and put them in an appendix to the last number of these books on the Royal Orders of Burma.

A brief survey of political situation in Burma after the fall of Pagan, as mentioned in some Burmese and Mon inscriptions would be of some interest here. Dala Thagyi or Kyaw Zwa, a prince of the old dynasty was made king at Pagan by the Mongols on 30 May 1289. He lost his throne soon after the Mongols left and he was murdered on 10 May 1299, perhaps through a conspiracy by Athinkhaya, Raja and Thihathu, who were popularly known as the three Shan brothers. They made themselves strong in the Kyaukse area with centre at Myin Zaing. The death of their protege and the activities of the three brothers brought about another Mongol invasion. They were at Male on 15 January 1301 with a force of 12,000

men. They sieged Myin Zaing on 25 January 1301. To these people from the northern climes, the hot dry weather of central Burma would be most trying. The two enemies very quickly came to an understanding. Taking what they claimed to be tributes, the Mongols withdrew on 6 April 1301. Thihathu, the youngest of the three brothers, became king on 20 October 1309 and in 1312, he made Pinya his capital city. He and his successors tried to restore peace and promote agriculture. To check how much they had been successful in bringing prosperity to the land, kings often made inquests at all villages and towns in their territory and the first inquest was made on 12 March 1359 (Inscriptions of Burma, Portfolio V, Plate 521, line 1). Unfortunately it was in that year that marauding Shans of some considerable force began to move south from Mogaung. They came even stronger in 1362. They ransacked Sagaing and then Pinya in 1364. Thado Minphyia, a great grandson of Thihathu, tried to revive the kingdom by waging incessant wars. He succeeded in uniting central Burma under one control again. He chose Ava, that he built on 26 January 1365, as his capital city. About his wars, one record says:

On 8 Jun 1365, Satuiw Mankri who had a great faith in the Ratanā Sumpā and who did much to promote the Sāsanā, went down stream to attack and conquer Caku. (List of Inscriptions found in Burma, I, List number 632, Lines 1 to 5)
Caku having been suppressed, Satuiw Mankri returned (to Ava). On the way back, a stop was made at Kukhan. A feast was given when one ox, one pig, five fowls and 10 klok of beverage were consumed. (List 630a/18-21)

Thado Min Hpya did not live long. He reigned for three years and died young. Min Gyi Zwa Saw Ke, his brother-in-law succeeded him on 3 September 1367. The political situation in the kingdom of Ava had greatly improved in the long reign of this king. It is noticeable by the fact that the king ordered in 1373 a convention of learned monks

to be held in his city and a religious examination was also to be conducted during that convention. (List 698a/24-6). Prosperity at Ava was mentioned in a record of 7 February 1375 as:

The Sāsanā had prospered far exceedingly than it had prospered before. Both at day and night, the people were obsessed with the desire to do dāna and to observe sila. Buddhist monks, Brahmins and all men and women were so pleased with their lot as the king was able to bestow peace on them by conquering all Burma. The city of Ava was like Tavatimsa. (List 182/1-10)

Although the above statement says that the king had conquered all Burma, we know that Ava had, early in the 15th century, control only over the following fifty three towns.

Ah Myint
Badon
Bagyi Hse Daik
Choon Daung
Hlaing Det
Hti Lin
Kale
Kani
Kyauk Ba Daung
Laung Shay
Lei Gine
Mek Kha Ya
Min Don
Min Dut
Mya Daung
Myay De
Myay Du
Myin Zaing
Nat Mauk
Nga Singu
Nga Ya Nai
Nyaung Yan
Pagan
Pakhan Gyi
Pakhab Nge
Pa Hta Na Go
Pauk Myine
Pinle
Pintale
Pyi
Pyinzi
Sagaing
Sagu,
Salin

Singu
 Si Poke Taya
 Tabayin
 Tagaung
 Toloke
 Taung Dwin
 Thagaya
 Tharrawaddy
 Thayet
 Toungoo
 Wadi
 Wa Yin Doke
 Yamethin
 Yay Hlwe Nge Khayaing
 Yaw
 Ye Hlay Hse Zin
 Yenangyaung
 Yindaw
 Ywatha

(Hmannan, I 1967, pp. 405, 442 & 451)

Old Mon inscriptions have very little information on lower Burma conditions after the fall of Pagan. In chronological order, all the information that we could get from them is as follows:

	1436	Banya Yan (Rāmarājadhirāj, 1426-46) made some repairs at the Shwedagon which was destroyed by an earthquake. (<u>Mon Inscriptions</u> , 1965, II, p.59)
10 October	1442	The relic chamber of Hta Lu pagoda at Kyaiklat built by a rich man called Thiwaka is closed. (<u>MI</u> , II, p.59)
25 September	1455	Queen Shin Saw Bu (Banya Hta 1453-72) dedicated land at the Kyaik Ma Yaw pagoda that she built. (<u>MI</u> , II, p.60)
	1457	Queen Shin Saw Bu left the affairs of state with her son-in-law Damazedi. (<u>MI</u> , II, p.61)
	1458	Damazedi decided to do a religious reformation in lower Burma called Rāmaññadesa (<u>Kalyani Inscription</u> , edited by LPW, 1958, p.59)
	1461	Defenses of Hanthawaddy made stronger. (<u>MI</u> , II, p.62)
7 April	1462	Mahārāmavihāra monastery founded by Damazedi finished (<u>MI</u> , II, p.62)
	1469	Shin Saw Bu and Damazedi together had repaired seven ruined pagodas. (<u>MI</u> , II, p.63)

2 January	1470	Sharing the merit ceremony after having repaired the seven ruined pagodas. (<u>MI</u> , II, pp.64-5)
	1472	Damazedi assumed kingship with the regnal title of Rāmadhipati and reigned until he died in 1492.
	1475	Rāmadipati called a religious council of twenty two senior monks headed by Moggallāna and contemplated that a religious reformation should begin with a mission to Srilankā and the consecration of ordination halls called <u>Sima</u> . (<u>K</u> , pp.66 and 69)
11 January	1476	Rāmadhipati made preparations to build the Kyaik Poon pagoda. (<u>MI</u> , II, p.66)
21 January	1476	As part of the programme for religious reformation, Senior Sivali and party left Burma from the mouth of <u>Yoga</u> river for Srilanka. (<u>K</u> , p.72)
22 January	1476	As part of the programme for religious reformation. Senior Sivali and party left Burma from the mouth of <u>Yoga</u> river for Srilankā. (<u>K</u> , p.72)
16 February	1476	Sivali at Colombo. (<u>K</u> , p.72)
23 February	1476	Sivali visited Anurādha. (<u>K</u> ,p.72)
3 March	1476	Moggallāna and party at Vallira after great misery in a storm; because of a rebellion they could not proceed immediately to Colombo. (<u>K</u> , p.73)
6 March	1476	Constructions at the KyaikPoon pagoda begun. (<u>MI</u> ,II, p.66)
7 April	1476	Moggallāna and party left Vallira. (<u>K</u> , p.73)
13 April	1476	Moggallāna and party at Jayavata. (<u>K</u> , p. 73)
6 July	1476	Moggallāna and party joined with Sivali party and visited the Tooth Relic chamber. (<u>K</u> , p. 73)
16 July	1476	All monks from Rāmaññadesa had to leave the monk - hood first to be ordained the Srilankā way as monks of the Buddhist Order; five most senior among them were ordained. (<u>K</u> , p. 74)
17 July	1476	Another ten were ordained. (<u>K</u> , p.75)
18 July	1476	Another seven were ordained. (<u>K</u> , p.75)
19 July	1476	Twenty two disciples of twenty two seniors were ordained. (<u>K</u> , p.75)
3 September	1476	Moggallāna and party entered the <u>Yoga</u> river in Burma and stopped at Dagon. (<u>K</u> , p.77)
25 September	1476	Rāmadhipati left Hanthawaddy for Dagon; the big bell made by his order for the Shwedagon was ready. (<u>K</u> .p.80)
2 October	1476	Ceremony of hanging the king's bell at the Shwedagon; it weighed 3,000 viss. (<u>K</u> .pp.77& 80)
3 October	1476	Rāmadhipati offered a feast to all monks at Dagon. (<u>K</u> , p.80)
6 October	1476	Rāmadhipati left Dagon. (<u>K</u> , p.80)

10 October	1476	Rāmadhipati arrived back at Hanthawaddy. (K. p.80)
12 October	1476	Monks who had recently visited Srilankā arrived back at Hanthawaddy. (K. p.80)
22 November	1476	Rāmadhipati and monks looked for a suitable site to build an ordination hall and all agreed to use the plot close to the betel garden of minister Narasura. (K. p.84)
23 November	1476	New ordination hall consecrated and named Kalyani Sima. (K. pp. 84, 94 & 98)
24 November	1476	With Suvannasobhana Mahāthera as Upajjhāya, ordination services begun; it took three years to have 800 seniors and 14,265 juniors ordained (K.pp. 88&92); and the whole programme reformation was declared over only after twelve years.
27 November	1476	More <u>Sima</u> were consecrated. (K.p.95)
30 November	1476	Rāmadhipati gave a feast to 245 monks and suggested some special points to consider before a candidate is accepted for ordination in future.(K.p.89)
15 April	1477	Sivali and party, after suffering much hardship in a storm, reached <u>Nagaratta</u> in south India; the party broke up into several groups to take separate ships to Burma. (K.p.79)
24 April	1477	<u>Culabhayatissa</u> (one of former Sivali group) reached Negrais. (K.p.79)
8 May	1477	Three more reached Negrais. (K.p.79)
12 May	1477	Those three reached Bassein. (K. p. 79)
15 May	1477	<u>Culabhayatissa</u> at Bassein (K. p. 79)
22 June	1477	All four got back to Hanthawaddy. (K.p.79)
23 August	1477	<u>Kalyani Cetiya</u> built; <u>Kalyani</u> Bodhi tree planted (K. p. 99)
8 July	1479	Princess <u>Talamevandavati</u> (daughter of Ramadhipati) given the duty to build the <u>Bhumicankamana Cetiya</u> (K. p. 73); Prince <u>Mahārājadeva</u> (son of Rāmadhipati) assigned to make replicas in exact scales and distances apart, of Buddhist monuments at Budh Gaya (K.p.71)
15 September	1479	<u>Mangala</u> and five shipwrecked monks lefts Komala for Burma (K.p.79)
15 October	1479	<u>Mangala</u> and five reached Negrais (K.p.79)
28 October	1479	Mangala and five reached Hanthawaddy (K.p.80)
24 February	1480	Ordination of 600 at the king's expense begun at the <u>Kalyani Sima</u> begun (K.pp.102-4)
28 February	1480	Ordination of 600 over (K.p.104)
29 February	1480	Rāmadhipati gave a feast to new monks.(K.p.104)
	1485	Min Gyi Nyo became an independent ruler at

		Toungoo with the regnal title of Mahāsiriḷeyasura.
	1492	Banya Yan became king at Hanthawaddy.
7 April	1501	King Min Gaung II of Ava died.
10 April	1501	King Narapati II ascended the throne at Ava; Shan marauders moved south
	1502	Prome rebelled and took territory up to Magwe; Shans of Mohnyin took the northern territories of Ava down to Myay Du and Nge Ya Nai.
	1509	Narapati II built a new palace and came to be known as Shwe Nan Kyawt Shin.
	1517	More Shan disturbances
	1523	Shans came again and reached an agreement with Prome to destroy the power of Ava completely.
	1524	Battle of Taung Bi Lu; Ava king defeated and abandoned Ava.
	1526	Thu Shin Dagaḡ Yoot Pi became king at Hanthawaddy.
13 March	1527	Shwe Nan Kyawt Shin died of gun shot in combat; Tho Han Bwa took Ava
	1530	Mahāsiriḷeyasura of Toungoo died; Tabin Shwe Hti became king
	1538	Tabin Shwe Hti captured Hanthawaddy; Thu Shin Dagaḡ Yoot Pi fled to Prome and died on the way
	1539	Tho Han Bwa murdered 1,300 monks at Ava
	1542	Tho Han Bwa assassinated
1 May	1550	Tabin Shwe Hti assassinated
11 January	1551	Bayin Naung conquered Toungoo (<u>Mon Inscriptions</u> , edited by Chit Thein, 1965, Part II, p.106)
30 August	1551	Bayin Naung conquered Prome (<u>MI</u> , II, p.106)
12 March	1552	Bayin Naung conquered Hanthawaddy (<u>MI</u> , II, p.106)
12 January	1554	Bayin Naung's coronation; took the regnal title of Siripara mahādhammarājāḡḡhiraḡja; popularly called Hsinbyushin (<u>MI</u> , II, p.106)
22 January	1555	Hsinbyushin conquered Ava (<u>MI</u> , II, p.106)
9 November	1556	Hsinbyushin marched north against Shans (<u>MI</u> , II, p.107)
8 January	1557	Hsinbyushin left Ava (<u>MI</u> , II, p.107)
10 January	1557	Hsinbyushin conquered Mong Mit, Hsipaw and the ruby land (<u>MI</u> , II, p.107)
8 February	1557	Hsinbyushin built a pagoda on the n. w. of Mong Mit to commemorate the conversion of Shans to Buddhism (<u>MI</u> , II, p.107)
10 February	1557	Hsinbyushin built a pagoda at Hsipaw; a grandson of Mong Mit Saopha was made Saopha at Mong Mit; Prince Hsum Hsai was made Saopha at Hsipaw (<u>MI</u> , II, p. 107)
17 February	1557	Hsinbyushin left Mong Mit (<u>MI</u> , II, p.107)

20 February	1557	Hsinbyushin reached Hti Gyint by a pontoon bridge across the Irawaddy (<u>MI</u> , II, p.107)
28 February	1557	Hsinbyushin left Htigyint (<u>MI</u> , II, p. 107)
6 March	1557	Hsinbyushin conquered Mohnyin (<u>MI</u> , II, p. 108)
26 March	1557	Hsinbyushin conquered Mogaung (<u>MI</u> , II, p. 108)
2 April	1557	Hsinbyushin forbade the slaughter of slaves at a chief's burial (<u>MI</u> , II, p. 108)
9 April	1557	Hsinbyushin left Mogaung (<u>MI</u> , II, p. 108)
23 May	1557	Casting the big bell of Hsinbyushin for the Nyaung U Shwezigon (<u>MI</u> , II, p. 108)
10 October	1581	Hsinbyushin died (Hmannan, III, 1967, p.61)

Under Hsinbyushin (1554-81) the Burmese empire had grown quite extensive. (Hmannan, III, 1967, p.62) It included:

- Annam
- Bassein
- Bhamo
- Chiengmai
- Dvaravati
- Hota
- Hsenwi
- Hsipaw
- Kaing Mah
- Kale
- Kathe (Manipur)
- Keng Hsi
- Keng Hung
- Kengtung
- Ketumati (Toungoo)
- Laisa
- Lawk Sawk
- Maing San
- Makkhaya
- Mang Pat
- Martaban
- Mogaung
- Mohnyin
- Mong Kung
- Mong Man
- Mong Mit
- Mong Nai
- Mong Nung
- Mong Wun
- Mong Yang
- Myak Hna Me (Chin)
- Myin Zaing
- Nawng Wawn
- Ohn Baung (Old Hsipaw)
- Pagan,
- Pinya

Pisalok
Sanda
Sigwin
Sukot ' ai
Tannesarim
Taungdwin
Tavoy
Tharrawaddy
Thayaykhittaya
Vienchen
Yadanapura (Ava)
Yamethin
Yawnghwe

This extensive empire did not last long. Under the next king (Ngazu Dayakah 1581-99 popularly known as Nandabayin) all of them were lost. (Hmannan, III 1967, p.108) Hanthawaddy fell on 9 December 1599 and Ngazu Dayaka was assassinated on 20 October 1600. (Hmannan, III, p. 106) In about the middle of the 17th century, sometime before the fall of Ava on 31 March 1752 (Hmannan, III, p.392), a list of towns under Ava was made and kept at the Royal Archives. It is as follows:

Amyint
Ava
Badon
Bayanathi
Belwin
Byama Myo Thit
Guhtoot
Hintha
Hlaingdet
Htauksha
Htikyin
In Ma
In Ma
In Shay
Kani
Ka Nyin Myaung
Khan Daw
Khet Thin
Kin Dah
Kin Ton Pei
Kukhan Gyi
Kyauk Myaung
Kyauk Ye
Kyan Nhyat

Kyun Zone
Kwan Tha Ya
Le Dwin Wun Gyin
Le Gine
Madaya
Magwe
Magyi
Ma Hpe
Makkaya
Male
Malai
Ma Loon
Mindon
Moksobo
Mon
Mya Daung
Mya Wadi
Myaung
Myaung Gaung
Myaung Hla
Mye De
Mye Du
Myin Gon Daing
Myin Goon
Myin Mu
Myin Zaing
Myint Tha
Myit Twin
Myo Hla
Myo Taung
Myo Thit
Myo Thit Ga Bine
Nga Mya
Nga Nwe Gon
Nga Ya Nai
Nga Zoon
Nyaung Ok
Nyaung Yan
Nyaung Yin
Nyaung Woon
Pa Hta Na Go
Pagan
Pa Nan
Pan Dain
Pandaung
Pan Htan
Pan Nga Myin
Pauk Myine
Paung De,
Paung Dwe, Pe Daung, Tagaung, Pe Hkwe

Pet Pine
Phaung Lin
Phyin Ta
Pinle
Pintale
Pinya
Pu Tet
Pya Gaung
Pyaung Bya
Pyaw
Pyi, Boot Le, Nga Lwe Thi, Nyaung Bin Zeik, Shwe Daung, Sit Tu Yin, Ta Le Zi
Pyinmana
Pyinza
Pyinzi
Pyintha
Sagaing Taung Thin
Sagu
Sagyin
Salin, Saw, Laung Shay
San Pah Na Go
Sa Yan
Sekka Pu
Shwe Daung Kyee Thei
Shwe Myo
Shwe Nan Daw
Sin Chay O
Sin Gaung
Singu
Sitha
Si Toke Taya
Sone
Soon Yei
Tabayin
Tabyettha
Tagaung
Ta Gyin
Taing Dah
Talei Zi
Taloke
Ta Mah Kyat
Ta Myo
Ta Ohn / north
Ta Ohn / south
Ta Shauk
Taung Bi Lu
Taung Byone Gyi
Taungdwin
Taungdwingyi,
Taung Gwin,
Taung Pain

Taung Ywa
Taung Zin
Te Daw
Thagaya
Tha Min Gyan
Than Sha
Thauk Sha
Tharrawaddy
Thawutthi
Thayet
Thet Kei Gyin
Thet Kyah
Thet Nge
Toungoo
U Min Koe
Wadi
Wa Yin Doke
Wetmasoot
Wet Yei
Yan Aung
Ya Main
Yamethin, Pet Pine, Pya Gaung, Ta Myin San, Taung Nyo
Ya Mon
Yan Man
Yay Nyo
Yay Tha
Ye Hlay
Yenangyaung
Yenatha
Yindaw
Ywa Tha

(Zabu Kun Gya, unpublished MS, folio 40-6; Zadadawbon Yazawin, 1960, pp. 95-9; see also ROB 31 May 1679 for comparison.)

This list gives the area over which the king of Ava had his control. In another words, it was in all these places where the Royal Orders of Burma would be respected. Please note that the names on the east, west and north of modern Burma are missing in this list.

THE ROYAL ORDERS OF BURMA, AD 1598-1885; PART II, AD 1649-1750

SUMMARY

29 October 1550

Order : (1) Made Zayyawadi strong.

(2) Consult the oracles before mounting an attack on Toungoo.

(3) Now that the oracles being favourable, prepare the attack.

This Order was proclaimed by Daw Banya on 29 October 1550/

Note: One brother of Thamain Saw Htut, Lord of Sittang, assassinated King Mintaya Shwe Hti on 1 May 1550 (Hmannan, II, 1967, p. 257) and Thamain Saw Htut made himself king, assuming the title of Thamain Sakka Waw. Tuyin Thiha brought the news to Bayin Naung who was on some military expedition at Dala. Bayin Naung (Who was soon to become king) had some forces with him and he knew that he would have to fight his way to the throne. He marched north along the Sittang valley and stopped at a place about twenty miles from Toungoo and named that place Zayyawadi. He attacked and captured Toungoo on 11 January 1551, Prome on 30 August 1551 and finally he appeared at Hanthawaddy which he took on 12 March 1552. (See Than Tun : " Historical Information in the Early Mon Inscription", the Universities Pyinnya Padetha, IV, iv, December 1969, pp. 37-67)

30 November 1551

Order: (1) After the conquest of Prome (on 30 August 1551) and taking advantage of disunity among the people at Hanthawaddy Pegu, made preparations to go and attack it by the water route.

(2) Prince Prome shall take a force against Dala.

This Order was proclaimed by Daw Banya on 30 November 1551.

17 June 1565

Order: (1) Minister Thadothiri Maha U Zana shall report immediately why the Chiangmai campaign, launched in October 1564, could

not have a quick success as it had been expected.

- (2) The Minister shall explain his lack of personal supervision in this expedition.

This Order was proclaimed by Daw Banya on 17 June 1565.

Note: The Chiengmai campaign, started on 22 October 1564, was led by King Hanthawaddy Hsinbyushin himself. As there was a serious slave rising at Hanthawaddy, he left Chiengmai on 10 April 1565 and got back at Hanthawaddy on 8 May 1565. One thousand slaves were killed and another one thousand of them were captured. Only seventy of their leaders were executed. (See Than Tun: "Ayut'ia Men in the Service of Burmese Kings, 16th & 17th Centuries", Tonan Aja Kenkyu (Southeast Asian Studies), XXI, iv, March 1984, pp. 400-8)

3 April 1568

A Buddhist mission from Srilanka arrived. Six novices who came with the mission requested permission to have them ordained Buddhist monks. One man of the mission wanted to become a novice.

- Order: (1) Teach the novices and the man from Their Go the necessary lessons before the ordination service and the noviciate initiation respectively.
- (2) Give them proper dress and retinue when they come for their respective ceremonies on 2 December 1568.
 - (3) Give a feast to 57 senior monks after the ceremonies.

This Order was proclaimed by Nay Maindara on 3 April 1568.

Note : On 12 May 1568, King Hanthawaddy Hsinbyushin knew that Thailand had rebelled. (Hmannan, II 1967, p. 393) He led a campaign against Ayut's on 11 October 1568 (Hnn, II, p.402) and Ayut'ia fell on 31 July 1569. (Hnn, II, p.418) As the ordination service was scheduled on 2 December 1568, the king would not be able to attend it.

5 April 1568

It was impossible to stop crimes altogether in an empire as wide as that of King Hanthawaddy Hsinbyushin. When there ever was a crime, a punishment was made accordingly. The king could not avoid it.

- Order: (1) Do not punish the crimes in connection with the king's property. All such crimes are condoned.
- (2) Ministers shall remind the king when he forgets this and orders anyone to be punished for sedition, etc.
- (3) Duties of the Palace Defense must be carried out / any relent.
- (4) Those found to be negligent of this duty would be exiled.

This order was proclaimed by Nay Maindara on 5 April 1568.

10 April 1568

In the list of families taken in ? 1483, it was found that a man and his grandchildren were grouped as of one family while his son was mentioned as the head of another family. This is not correct.

- Order :(!) Put four generations, i.e. a man , his children , his grand-children and his great-grandchildren under one family in the list of families now be collected .
- (2) Mention clearly the relationship of each person entered in the list with the head of the family together with the information that whether he or she is adult or child.

Note :When a fighting force like a Thwe Thauk (Infantry) or Thay Nat (Guns) is organised, the list of family of each member of the group is taken with particulars as to name , sex , birth day and age of the member, the names of his parents, his wife , his in-laws his children,etc. with classification as to Kya Gyi (Male Adult) , Kya Nge (Male Child) , Ma Gyi (Female Adult) and Ma Nge (Female Child) as the case may be. This is the first Order we ever find instructing how a family

list is to be taken in a group of presumably the fighting men .

1 March 1569

It is important to check the various organization of the fighting forces often so that a man of one group would not have a chance to neglect his duty by getting himself lost in another group which he considered better than his own. To have these forces well organized so that they would be available at short notice, is also in keeping with the kingly duties of defending the life and property of all the subject people and to support the Religion.

Oeder:(1) Administer the oath of allegiance to all men of the fighting forces.

(2) Administer the oath of allegiance to the common folk called Athi living in areas called

Maha Dan Tike
Myauk Hpet Tike
Nga Soe Tike
Hsin Chay Tike and
Twin Thin Tike.

(3) Recruit men from the Athi of these areas into the forces.

(4) Stop asking any levies or collecting any old debts from these recruits.

(5) Enlist the sons or grandsons of the fighting men who have attained puberty recently, into the Thay Nat (Guns).

(6) Allow the leaders of these fighting forces to use uniforms ,etc. befitting their status.

This Order was proclaimed by Daw Banya on 1 March 1569.

Note : The king was away from the capital city on a campaign against Ayut'ia (which he took on 31 July 1569) , when this order was passed. The mention of Yadana Thein Hka as one of the places of Myauk Hpet Tike is an anachronism here.

20 February 1570

Sapha of Hsenwi reported that there were encroachments upon the territories of Hsenwi and Chiehmai by the neighbouring states of Siwi and Khanti.

Order: Banyala with a contingent of 30 elephants, 300 horses and 1,000 men, Banyaset with 30 elephants, 300 horses and 1,000 men, shall march against the enemies.

This order was proclaimed by Nay Mindara on 20 February 1570.

Note : King Hanthawaddy Hsinbyushin was on the Viencheng campaign when he passed this and another Order of 6 October 1570 .(See Hmannan, II 1967, pp. 423-33)

(25) July 1570

Makers of gold foils were given 1 tical of gold (equal to the weight of 160 seeds called Yway) and they produced only 8 to 9 packets of foils . In addition to this , the purity of gold was also decreased from 24 carats to 18. There was much dishonesty. The wages they took , however , was far too high . They deserved severe punishments.

Order : (1) Commute the death penalty given to the makers of gold foils with lashings in the public.

(2) Nga Hpyu , the San Gaing (Person responsible to maintain the quality of the product) , is dismissed from his position and appoint Wunna Thura in his place.

(3) Fix how much weight of gold of a certain purity could produce how much foils at a certain given wage and any disparity to the given standard would be given which kind of punishment.

This Order was proclaimed by Daw Banyala on (25) July 1570.

Note : King Hanthaawaddy Hsinbyushin left Hanthawaddy on 11 October 1568 (Hmannan,II 1967,p.402) on a campaign against Ayut'ia and he captured Ayut'ia on 31 July 1569 (Hmn ,II,p.418) .From Ayutia , he went to Vienchang on 14 October 1569 (Hmn,II,p.423) and he was back at Hanthawaddy only on 11 June 1570 (Hmn,II,p.433) . In all probability this order would have been given on 25 July 1570 when he gave 35.30 viss (128.845 lbs / 58.442803 kg) of silver (which was his body weight) for gold to gilt the Maha Zedi (Hmn, II,p.433).

6 October 1570

Order : Prince Sagaing and Prince Badon shall each lead a contingent of 30 elephant , 300 horses and 1,000 men against Siwi and Khanti and strike the enemy with all vehemence.

This Order was proclaimed by Nay Maindara on 6 October 1570.

6 September 1573

Order : (1) Maha Min Gaung shall take command of the following twelve contingents and march them to Mong Pai to suppress a Karenni rebellion which was raging on alliance with Vienchang.

Chief	Horsemen	Lancers	Gun	Men	Total
1 Ye Gaung Setka Kyaw	32	88			120
2 Ye Gaung Paw Sa	35	80			115
3 Mani Ye Gaung	19	46			65
4 Nat Kyaw Thu		67		433	500
5 Ye Gaung Naya Kyaw Htin	40	160		200	400
6 Shwe Daung Let Wei		250		250	500
7 Thiri Sithu Kyaw Hkaung	60	240		200	500
8 Thiri Wai Thu	40	260		200	500
9 Nga Hmun	40	197		140	377
10 Thura Nawyatha		247		150	397
11 Thiri Yaza Thin Gyan		257		130	387
12 Maha Min Gaung	83	217		200	500
Total	349	2,109		1,903	4,361

(2) The troops shall march on the double by making two or three day journey into one wherever possible.

(3) There shall be no marauding along the route of march.

(4) Made offerings to all local guardian spirits at every stop on the route.

(5) At Moby, these 4,361 men shall join with men who were already there. They are:

1	500	Gun	Men under Nay Myo Ye Gaung
2	2,000	Armed	Men under Nay Myo Yan Naing
3	700	Armed	Men under Nat Kyaw Bala
4	1,700	Armed	Men under Samka Chief
5	1,000	Armed	Men under Mong Sit
6	6,000	Armed	Men of various groups of Kyi Wun and Ngwe Hkun Wun
	11,900	Armed	Men under the command of Maha Min Gaung
	4,361		
	16,261	Total	

(6) Make sure that food provision and ordnance are adequate at Mong Pai.

(7) Mong Hkon granaries shall supply rice to the troops.

(8) When fighting is on, let everybody try his best and bravest to get quick and decisive victory.

(9) Report immediately all acts of bravery on battle so that rewards could be sent forthwith.

(10) Punishments for cowardice and desertion shall also be quick and severe.

(11) Execute summarily anyone who ignore these orders.

This order was proclaimed by Yama Yaza on 6 September 1573.

14 November 1573

Order: (1) Taung Tha Man Nat, Taung Byone Nat, Taung Myint Nat, Nga Taung Gyi Nat, Maha Giri Nat and Two Brother Nats called Min Nyi Naung, who are supposed to be the guardian spirits of the kingdom, shall afford the supernatural assistance to the fighting forces to realise a quick victory over Kaw Wila, Chief of Bangkok, who is an arch enemy of the Religion.

(2) When the expected help is not forthcoming, set fire to the shrines of these guardian spirits.

This Order was proclaimed by Yama Yazawon 14 November 1573.

Note : The chronicles do not mention this uprising of the Chief of Bangkok.

4 February 1574

Learned Brahmins made three suggestions that (1) new era should be started to avert dangers that would be the fate of the country if the old era is continued in use, (2) that the king should leave the palace to abide in the meanwhile at a temporary palace of thatch and (3) that a new throne should be installed with due ceremony.

Order: Bring Lokuttara Sayadaw to the pavilion of multiple roofs and ask his opinion on the suggestions made by the learned Brahmins.

This Order was proclaimed on (4 February 1574).

Lokuttara Sayadaw said that (!) a new era is unnecessary until Sakkaraj 1332 (AD 1970), (2) a change of royal residence from a magnificent palace to a thatch one is absurd, (a new annex at the palace would serve the purpose) and (3) a new throne shall wait until the twelve year cycle is complete (i.e. until Sakkaraj 936 is over) because such a ceremony requires the attendance of all the vassals in these empire.

Note : Lokuttara Sayadaw was of the opinion that Brahmins supposed to be learned in astrology were not really good in their profession.

14 March (1574)

Over twenty years had passed (since King Hanthawaddy Hsinbyushin's Coronation on 12 January 1554) and though the king often told the people (including monks) to observe the sabbaths in close conformity with the scriptures, they failed to do so.

The reason

was either ignorance or stubbornness or both .

Order: (1) Follow the scriptures in performing all religions ceremonies.

(2) Make the calendar so that intercalary month and the Buddhist Lent are placed correctly.

(3) Carry on with the religious examinations as usual.

(4) Send this Order to all provincial chief.

This Order was proclaimed by Nay Maindara on 14 March (1574)

(14 March 1574)

King Hanthawaddy Hsinbyushin's territories were more extensive than those of his predecessors and with benevolence he guided the people in all these territories to lead a good Buddhist life. Unfortunately monks were divided into various sects. The king considered that the sect was of no importance if each individual monk lived in accordance with the way of the ascetics.

Order : (1) Allow old sects like Pwe Gyaung, Si Tee (Drum Beating Monks) and Mee Hnak (Lantern Turning Monks) to revive.

(2) Considering that robes do not make religion, allow monks to put on robes in any style that they prefer.

(3) Grant religious toleration to all people.

This Order was proclaimed by Daw Banya on (14 March 1574).

24 May 1575

The Lokipanna (Non-religious) work called Rajamattan does not mention that there are variations in the length of daytime or nighttime in accordance with a season. In another words, there are 30 hours (by the Burmese way of reckoning) in the day and 30 at night. The Pahara (Striking the Big Drum to tell Time) Tower announces four times (i.e. every seven and a half hour) in the day and another four at night.

- Order : (1) Make no difference between the day and night periods.
- (2) Strike the time announcement regularly at every seven and a half hour instead of every eight hour at day in hot season or every seven hour at day in cool season.

This Order was proclaimed by Nay Maindara on 24 May 1575.

9 April (1597)

On 17 August 1597, the old city of Ratanapura will become again a city of royal residence with a new name of Shwe Wa. It would be like King Thamokdayit building Pagan protected by a wood stockade at the foot of the Taywin range of hills by amalgamating nineteen villages in AD 107. As the monsters that appeared at Pagan in the shape of a bird, a stag and a squirrel were destroyed by Hpyu Saw Hti , so in the same way any danger threatening Shwe Wa would be averted by King Nyaungyan.

- Order: (1) Extend the area of Shwe Wa on the west so that the city area would include a place called Hsin Daw Ya but to exclude the shrines of guardian spirits called Kyauk Maung Hnama (Brother and Sister of Kyauk).
- (2) The new city must have nine gates and shrines of Aung Zwa (Guardian of Horsmen) and Nga Zi Shin (Guardian of Elephant Men).
- (3) Properly define the Pya (Block) divisions.
- (4) Define the palace enclosure within which are to build the Earth Palace, Bye Dike, Hluttaw, Win Yone, Nauk Yone, etc.
- (5) Send to the city site experts in mantra and astrology under the charge of Thiri Maha Dhamma.
- (6) Report progress of constructions frequently.

This Order was progress of the Head of Heralds on 9 April (1597).

Note : According to the Hmannan,III 1967, we have the following chronology.

24	April	1596	Queen of Ngazudayaka (sister of Prince Toungoo) died (p.98) Prince Prome(son of King Ngazudayaka)rebelled(pp.98-9) Prince Toungoo (step brother of King Ngazu - dayaka) rebelled (p.99) Prince Nyaungyan (step brother of King Ngazu -dayaka) rebelled (p.99)
	November	1596	King of Arakan took Syriam (p.100)
	March	1597	Prince Toungoo marched against King Ngazu -dayaka at Hanthawaddy (p.100)
9	April	1597	Prince Nyaungyan made himself king, decided to make Ava as his capital city and passed an order to that effect.
29	April	1597	Prince Nyaungyan made himself king.
26	June	1597	Constructions begun at Shwe Wa which had been deserted for the last four years. (p.121)
2	July	1597	King Nyaungyan seized Yamethin (p.116)
4	July	1597	King Nyaungyan moved to Shwe Wa; bulkingings were not yet ready; he camped at Tade U outside Shwe Wa; in the meanwhile he decied to take Pagan under his control (p.116)
22	July	1597	King Nyaungyan took Pagan (p.117)
17	August	1597	King Nyaungyan occupied Shwe Wa.
9	December	1599	King Nyaungyan dethroned and taken to Taungoo (p.102)
20	October	1600	at Toungoo (106)

In the list of nineteen villages that made Pagan, except Nuaung U, others could not be identified. Singu is the name given to a place during a rebellion in about AD 1084 and therefore it could not be in existence before Pagan was built. (See Hmannan, I 1967, p.188) There year AD 107 given as the year when Pagan was built is also question.

29 April 1597

Prince Nuaungyan virtually declared himself king by appointing Maha Ukka Dhamma and MahaUkka Sena ministers even before moving his residence to Shwe Wa, and prescribed the duties of ministers.

Order: Ministers now appointed shall do the following :

- (1) Give the king all kinds of useful information.
- (2) Look after the interest of the king exclusively.

- (3) Work full times on state affairs.
- (4) Help the people whenever help is necessary.
- (5) Try to mitigate crimes like theft and arson.
- (6) Administer punishment in proportion to the extent of the crime.
- (7) Report the king on the ability of men in subordinate services.
- (8) Report on the efficiency of all the king's officers.
- (9) Aid the people according to the needs of their respective classes.
- (10) Give provisions, etc. to king's officers who are in need of them.
- (11) Supply the necessary equipments or the insignias of rank to all officers.
- (12) Take measures at all times to prevent crimes like robbery and rape.
- (13) Quote the precedent as to what crime and advise the king on giving judgement.
- (14) Dissuade people who have a tendency for crime from doing anything bad.
- (15) Take no bribes.
- (16) Suppress anger during the trial of any case.
- (17) Try to discover truth before judgement.
- (18) Take care not to be unduly influenced by clever lawyers.
- (19) Pass a judgement so that each party gets what it deserves.
- (20) Check the seating plan on audience day so that each courtier sits in his proper place wearing his proper ceremonial robe which is in good condition.
- (21) Molest no young woman.

- (22) Have a correct behaviour at all time.
- (23) Demote officers for corruption or negligence of duty.
- (24) Observe daily the five silas.
- (25) Observe once in every week the eight silas.
- (26) Extend Metta to the king.
- (27) Extend Metta to all creatures.
- (28) Try to do meritorious deeds as often as possible.
- (29) Minimise the big offence and mitigate the minor one.
- (30) Take half of the gifts received and send the other half to the king's stores.
- (31) Send the taxes, dues, revenues, custom duties, etc. promptly on the first day of every month to the king's treasury or granary as the case may be.
- (32) Wait from ten to thirty days before a prisoner is given the punishment meant for him and report the execution of the punishment to the king.
- (33) Recommend promotions.
- (34) Know the king's pleasures and displeasures.
- (35) Say nothing that should not be said (i.e. keep the state secrets well).
- (36) Don't retract words that had been said.
- (37) Act like a gardener nursing the trees or weeding the unwanted plants in matters of state projects.
- (38) Get the best people to guard the king.
- (39) Do nothing detrimental to the interest of the king.
- (40) Do not give much favour to one's wife.
- (41) Have time to improve oneself by learning from or

discussing with learned men.

- (42) Sleep only one third of the night time.
- (43) Try to follow the thirty two features of a good and wise man.
- (44) Keep personal interests far away when one is performing a state duty.
- (45) Suppress heresy.
- (46) Check misappropriations as frequently as possible.
- (47) Keep proper account of revenues, etc.
- (48) Keep proper account of palace expenditures.
- (47) Report account discrepancies immediately.
- (50) Give the ministers insignias befitting their rank.

This Order was proclaimed by the Chief of Heralds at the Hluttaw on 29 April 1597.

29 May 1597

- Order : (1) Make preparations to move the royal residence to Ava on 17 August 1597.
- (2) Propitiate the guardian spirits at Ava.
 - (3) Propitiation ceremonies shall be carried out by fifty Brahmins led by Ajagarurajinda.
 - (4) Thiri Maha Dhamma, Thiri Okka Dhamma, Thiri Zaya Kyaw Thu, Raza Tha Yay, Sithu the Architect and 500 carpenters shall go to Ava to do the necessary.

This Order was proclaimed by the Chief of Heralds on 29 May 1597.

3 January 1650

- Order : (1) Stop using insignias one is not entitled to use.
- (2) Record the insignias given and check any discrepancies.

This Order was proclaimed on 3 January 1650

16 March 1652

- Order :
- (1) Take 3 viss (of copper) for a male slave and 2.5 viss for a female.
 - (2) The child goes with the mother and it is not given a separate price.
 - (3) Shwe Pyi Soe shall take 0.25 viss on every transaction as tax.
 - (4) Nanda Kyaw Thu is given the right to collect rents, etc. at the Tagaung market.

This Order was proclaimed on 16 March 1652.

- Note :
- (1) Allow no elaborate wood carvings of flotal designs to cover the whole exterior of a monastery.
 - (2) Gilt the Dayin (an upward projection at the edge of a roof) and Chin Bait (a board covering the ends of rafters) but do not gilt the Myin Hmo Bait (a gable) in the exterior decoration of a monastery donated by a minister.
 - (3) Fix a Marabin (a partition of wood carvings from the floor to the roof) but fix only a Sein Bu (a spherial top) and not a Hti (final) on the Dayin, instal a U-gin (an arch over a throne of the Buddha) and build a Hsin Kut (a balustrade) as part of the interior decoration of a monastery of a minister.
 - (4) Use brick stairways and brick enclosure walls at a monastery of a minister.
 - (5) Connive Nanda Kyaw Thu Who had a monastery built by overdoing the decorations both interior and exterior because it was

done prior to this Order which is meant to differentiate religious foundations by the Royalty from those of high officers.

This Order was proclaimed by the Nanda Bala on 2 September 1653.

12 January 1654

- Order :
- (1) Build the Bontha Tuloot monastery on a site west of Sagaing where King Narapati (1442-68) had had his temporary palace and the constructions should begin on 12 February 1654.
 - (2) Build forty monasteries around the gig monastery and enclose the whole establishment within two walls.
 - (3) Put up a stone inscription with the name of the establishment inscribed on it.
 - (4) Construct a big hall running north-south on the east of the monastic compound; in the middle of the hall put an image of the Buddha in the Dharmacakranudra l at the south end of the hall the statuettes of 500 Arahants to represent the First Sangayana ; on the north end the statuettes of 700 Arahants to represent the Second Sangayana ; on the wall in the middle of the hall paint the Buddha at the Sattatthana with Devas and Brahmas in prayer attitude ;p paint also the eighteen kings of Ava with their queens, princesses and ministers in proper attitudes.
 - (5) Have a big festival (on 12 February 1654) with music and dancing of Ayut'ia, Burmese, Chiangmai, India, Kathe, Mun and Shan.
 - (6) Invite (on 12 February 1654) Saga Kyaung Sayadaw and fifty monks to the site of the East Hall, Anandadhaja Sayadaw and fifty monks to the site of the South Hall, Sagaing Minwun

Lay Htut Sayadaw and 100 monks to the site of the West Hall, Anuruddha Sayadaw and seventy monks to the site of the Notth Hall and Sayadaw Mahatilokaguru , Lokamhangin, Myit Ner Lay Htur, Way Zayanta, Pinya Bon San Tu Loot, UMin Daw U and Aung Tat each with seven monks to the site of the Main Hall to receive Paritta.

- (7) Supervise the festivals and the whole construction works by a committee consisting of Minister Vagga Dhamma, Deputy Minister Letya Yanda Make, Senior Clerk Yaza Theinga, one clerk of the stores and one clerk of the granaries.
- (8) Make a landing stage on the opposite of the Ava Mi Thway Tike, across the Irrawaddy on the Sagaing side and from that stage to the site of the monastery, make an avenue with 7,000 banyan trees and 7,000 toddy palm trees; assign a gang of workers to water these trees

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 12 February 1654.

1 January 1655

Order : (1) Hold the ceremony of handing over the Bon Tha Tu loot

Golden Monastic Establishment to Tada U Thit Seint Bin

Shin Saddhammasiri (Dithanagarajaguru) on 31 March 1655

(2) For gift to the monks, get one thousand each of the following

- Books called Parapike
- Bowls made of iron for begging
- Bowl covers made of copper
- Carpets
- Cups of porcelain
- Cushions
- Dippers
- Fans
- File covers called Sar Pa Lway
- Jars of lacquer

Knives
Leather seats
Mats
Medicine chests
Needles
Pitchers
Pots
Robes for monks
Scissors
Slippers
Staffs
Soapstone for writing
Tubes for palm leaf manuscripts and
Umbrellas

- (3) Made another set of special gifts for the Chief of the Monastery.
- (4) Put twenty men under E Mun Hkun in the service of the monastery;
give these men land where to live and to cultivate their crops.
- (5) Let Jaradinda and Harita Brahma announce the auspicious time on 31
March 1655 to begin the ceremony.

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 1 January
1655

Note : See ROB 14 May 1720.

22 February 1656

- Order : (!) Send provisions monthly to the Bon Tha Tu Loot monastery.
- (2) Funeral rites of Mons should be the same with those of the
Burmese.

This Order was proclaimed on 22 February 1656.

18 November 1657

- Order : (1) Dedicate 100 Yoon (men from Chiangmai) under Nga Mu
Khan and his wife Saing Twe and Nga Bei Gyaw and his
wife Mi Zan Bon as servants of the Religion at the monastic
establishment called Way Lu Wun which was founded on 7
May 1657 and at the image of the Buddha which was made
at that establishment on 14 June 1657.

- (2) Made Bala Kyaw Thu in charge of the maintenance of the establishment.
- (3) Let Min YE Naw Yahta and Nanda Thyra manage the dedication ceremony.
- (4) Give titles and fiefs to the following princes :
 - Maung Bi Lu (Kyan Hnyap)
 - Maung Nyo (Mya Daung)
 - Maung Pyone / Min Ye Naw Yahta
 - Min Ye Kyaw Htin (Toungoo)
 - Min Ye Kyaw Gaung (Prome)
 - Min Ye Thein Ga Thu
 - Min Ye Thiha Thu
 - Shin Nan Hset / Min Ye Kyaw Zwa Kyaw
- (5) Do not allow a foreigner (probably a merchant) to sell his house when he leaves the country nor allow him to take his wife who is a native of this country and children born to this wife with him; Nanda Thura shall keep such a house for another foreign trader who would like to stay here in future.
- (6) Do not allow foreigners to build new houses.

This Order was proclaimed on 18 November 1657.

Note : See the ROBs of 9 April 1692 and 20 June 1718 about the servants from Chiangmai.

3 March 1658

Order : (1) Appoint the king's step brother Min Ye Kyaw Htin as the Governor of Toungoo.

- (2) Min Ye Kyaw Htin shall observe the following:
 - 1/ Pledge allegiance only to the present liege.
 - 2/ Regard the king with love and respect.
 - 3/ Never do anything detrimental to the interest of the king.
 - 4/ Promote prosperity and preserve peace in the province.
 - 5/ Help the Religion and protect religious property.
 - 6/ Suppress all crimes.
 - 7/ Suppress all treasonable acts and send persons suspected of any conspiracy to the capital city.

- 8/ Suppose sedition in such a way that it could not happen again.
- 9/ Mininise a big offence and mitigate a minor offence.
- 10/ Help agriculture.
- 11/ Do not molest young women.
- 12/ Respect the life and property of all people.
- 13/ Do not keep any bad men in the service.
- 14/ Observe the way of chiefs.
- 15/ Be in amity with the members of the Royalty.
- 16/ Remember the maxim "The forest is well guarded by the tiger and the tiger is safe in the forest ".
- 17/ Come to pay homage to the king at the beginning and the end of the Buddhist Lent every year.
- 18/ Help the Athi (Common Folks) in the province so that they would thrive.

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 3 March 1658

3 March 1658

Order: (1) Appoint the king's step brother Min Ye Kyaw Gaung as the Governor of Prome.

(2) Min Ye Kyaw Gaung shall observe the following:

- 1/ Pledge allegiance only to the present liege
- 2/ Regard the king with love and respect.
- 3/ Never do anything detrimental to the interest of the king.
- 4/ Promote prosperity and protect religious property.
- 6/ Prevent crime in such a way that fire is extinguished before it grows big .
- 7/ Punish severely all traitors and send suspects to the capital.
- 8/ Suppress sedition in such a way that it could not happen again.
- 9/ Help agriculture.
- 10/ Do not molest young women.
- 11/ Observe the way of chiefs.
- 12/ Be in amity with the members of the Royalty.
- 13/ Remember the maxim "The forest is well guarded by the tiger and the tiger is safe in the forest".
- 14/ Come to pay homage to the king at the beginning and the end of the Buddhist Lent every year.
- 15/ Take only one tenth of the produce of the land or the income of a person as tax.
- 16/ Help the Athi (Common Folks) in the province so that they would thrive.

This Order was incirbed on a gokd plaque on 3 March 1659.

25 April 1659

- Order : (1) Organize four groups of men for Hlay Daw (Royal Boats)
- (2) Organize twenty one groups of men for Hlaw Gar (State Boats with high ornamented sterns.)

26 November 1660

- Order : (1) Call Min Ye Kyaw Htin, Governor of Toungoo, to come with 1,000 men to reinforce the defenses of the capital city against the Chinese invaders.
- (2) Call Min Ye Kyaw Gaung, Governor of Prome, to come with 1,000 men to reinforce the defenses of the capital city against the Chinese invaders.

This Order was proclaimed on 26 November 1660

Note :On 24 May 1661 Min Ye Kyaw Gaung turned traitor and usurped the throne ; King Pintale was drowned in the Chindwin river.

2 June 1661

- Order : Send the money collected at Kyun daw, Gaung Gyun and at the markets of the city to the treasury as usual.

This Order was proclaimed on 2 June 1661 when the king came to the Zay Da Wun Zaung.

8 June 1661

- Order: Senior officers of the Guards should not use men under them as they use their own domestic servants.

This Order was proclaimed on 8 June 1661.

21 October 1661

- Order: (1) Give good food to the Guards of the Palace to stop dysentery among them.
- (2) Report immediately any shortage of food supply.

This Order was proclaimed by Letya Tu Yin on 21 October 1661.

17 April 1662

Order : Keep a boy born to the union of a guard of the palace with a woman court musician or a female servant of the palace as reserve of the Guards.

This Order was proclaimed at the Hluttaw by Min Thet Taw Shay on 17 April 1662.

1 May 1662

Order : Keep a boy born to the union of a Thay Nat (Guns) man of the palace with a female servant of the palace as a reserve of the Thay Nat (Guns) group.

This order was proclaimed on 1 May 1662.

14 August 1662

Order: Cancel the pageant because of the rain.

This Order was given to the four chiefs of the Palace Guards.

17 August 1663

Order : Appoint the leader of a fighting force by a popular vote.

This Order was proclaimed on 17 August 1663

21 January 1664

Order: Let those men who owe a debt to the Lancers serve under him as lancers.

This Order was given to the Yone Daw by Yaza Taman on 21 January 1664.

28 February 1664

Order : All children born to a union where one parent belongs to one of the elephant groups shall only belong to the elephant group without exception from this day of the order.

This Order was proclaimed on 28 February 1664.

19 April 1664

Order: (1) Give loincloths bigger than normal sizes to the Guards of the Palace.

(2) Use bigger Parabikes for records of the Guards.

This Order was given to Min Yanda Thin Gyan, Yaza Theinga and Thiri Tandarar on 19 April 1664.

1 May 1664

Order : (1) Allow an officer, who has a seat in the Audience Hall and who has a title to have a retainer with him up to the door of the Audience Hall.

(2) If it rains, that officer is allowed to put on his head a Hkamauk (large hat of bamboo sheath) up to the inner door of the Audience Hall and he could leave one servant to hold it for him while he is in the Hall.

This Order was proclaimed at the Rammaeay Palace on 1 May 1664.

(22 May 1664)

Order: (1) Collecting and keeping all land records should be over by 1665.

(2) Build a monastery at the site of an outpost at Thit Seint Bin and give it to Shin Aggasambodhi (Dhammabhiguru) of Prome.

(3) Station Saw YAn Naung's men -1,000 men armed with guns: 500 on the left and 500 on the right of the Earth Palace.

(4) Made Prince Narawara the Crown Prince.

(This Order was proclaimed on 22 May 1664).

11 June 1664

Order: (1) No elephant man could send his son to serve a money lender in settlement of a debt.

(2) All children born of a union of a man from the elephant

group with a woman of any other group shall belong
without exception to the group of their father.

This Order was proclaimed at the Rammawady Palace on 11 June 1664.

31 March 1665

Order From now onward , for an emergency like fire or when an elephant or a horse gets wild, within the palace yard, let men under Letya Yandathu, Yoma Yawda and Letya Tuyin deal with it.

Order was proclaimed by Letya Tuyin on 31 March 1665.

16 October 1665

Order: Allow Letya Yanta Mate to build a rest house at Taung Bila with a decoration over the entrance.

This Order was proclaimed by Ya(za) Kyaw Thu on 16 October 1665.

15 January 1666

Order: (1) Follow the custom of 'boys go with the father while girls stay with their mother' as regards the children of shield men, gun men, artillery men, Hpwa Bet Kyaw, Sa Hmyaung Shwe Tha Bauk, Ayoke Thama, Achoke Thama, Shay Daw Byay, U Yin Hsaunt and Myak Pah.

(2) Put under Lamaing (King's Land Cultivators) the children born of a union between a woman of the Lamaing group with man from any of the Shwe Pan Pan horse group, Paung Lu Lin, Ah Hsaung Gine, Wayin Doke Tha, Thu Kyun, Kyaung Hmi, Kyanhg Kyun and Athi.

This Order was proclaimed at the Hluttaw by Hayya Taman on 15 January 1666.

14 June 1666

Order : (1) Discourage the slaves of the Royal Family getting married

with other slaves.

- (2) Make one third of the children slave and two third free when a free woman takes a slave for her husband.

This Order was proclaimed on 14 June 1666.

Note : See also ROBs of 5 October 1681 and 20 March 1682.

15 September 1666

Order: Nobles should use the insignias of rank bestowed upon them and they should not use any other insignia which is not meant for them.

This Order was proclaimed on 15 September 1666

21 November 1666

Order: As the barracks where Amain Daw YaTha and Naui Tha live are adjoined, these two groups of people should join hands in the maintenance of these quarters.

This Order was proclaimed when the king visited the Bye Dike on 21 November 1666.

19 December 1666

Order: Kappa (Strangers is a village) are subjected to the control of the village in spite of the fact that they belong to any one of the fighting groups like

Feringi Guns
Kaung Han
Ko Yan Daing
Lak Kine
Let Kine
Let Ywe Daw
Shin Daw Bala and
Shin Daw Ywe.

This Order was proclaimed at the court when both parties (i.e. men representing the military groups and men representing the civil groups) were present on 19 December 1666.

Note : When the fighting men were at Nay Myay and Sa Myay (the land

given to them where they could have their homes and their fields of crop), they were not subjected to the control of any local civil administrative officer.

3 April 1667

Order: (1) Give no permission to aliens (presumably merchants) to build a house and rent it to others.

 (2) If there is a house owned by a foreigner, confiscate it.

 (3) Allot a house to a new alien on his arrival at the city and he could have a woman of this country as his wife living with him in that house.

This Order was proclaimed on 3 April 1667.

1 February 1668

Order : (1) Give no permission to have either a decorated entrance or a decorated arch above the Buddha's throne and brick stairways in a monastery.

This Order was proclaimed on 1 February 1668.

21 March 1668

Order; Money lenders should not disturb the service men in the four sectors of the palace

This Order was proclaimed on 21 March 1668.

6 October 1668

Order: Allow Nanda Thuriya to build a monastery with U Gin (an arch above the Buddha's throne, and Sein Bu (a spherical ornament surmounting the vane of a steeple).

This Order was proclaimed on 6 October 1668.

24 December 1669

Order : Issue a license to Nga Nyo and sons to start a new brokerage charging the customary commission fees.

This Order was proclaimed on 24 December 1669.

27 June 1670

Order : In an appeal made by the Shan Guards in the case of Princess Myin Zaing vs the Shan Guards, confirm the decision of the lower court made in favour of the Princess.

This Order was passed by the Crown Prince at the court when both parties were present and it was proclaimed by Tuyin Pyissi, Tuyin Ponnya and Yaza Kitta on 27 June 1670.

13 August 1671

Order: (1) From now on, when one of the parents (either male or female) is a member of either Htaung Group or Lak Ma Htaung Group or Tagah Group, all the children belong to that parent's group.
(2) These children are not to be mortgaged or sold and if there were any such transactions, the money lender or buyer loses his money.

This Order was proclaimed when the king came to the Paritta Hall on 13 August 1671.

16 February 1673

Order: (1) Min Ye Kyaw Htin is made my successor as King (Wambe In-san , 1673-98)
(2) Marry Min Ye Kyaw Htin with the king's sister (Ruciyapabha).

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 16 February 1673.

Note: King Narawara died after eleven months on the throne , at the age of twenty three years . The ministers Nanda Kyaw Htin, Banya Kyan Daw,

Nay Myo Nawyahta, Assistant Minister Sithu Nawyahta and the late king's sister Ruciyapabha selected the new king. This order is in fact the order of the king makers.

7 July 1673

- Order : (1) Selling children to settle a debt is not allowed.
- (2) Punish the parents who had sold their children by tying their hair in four knots and leading them through the city while a crier shouted their misdeed and put them in the Burmese stocks (not Indian or Chinese stocks) later.

This Order was proclaimed on 7 July 1673.

26 March 1674

- Order : Permit the Dowager Queen to have a monastery built on 30 April 1674 with four tiers of roof , five promenades, decorated entrances, partitions of wood carvings and arch above the Buddha's throne.

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 26 March 1674.

5 May 1674

- Order : Permit the wife of Zayya Nanta Mate to build a monastery with a porch for elephant approach but not with decorated entrances.

This Order was given on 5 May 1674.

4 March 1675

- Order : Punish severely Baw Ga Tha Htay for building a monastery with a Hsin Kap(for elephant approach) all around the building except on one span ;he deserves death but he isconnived the capital punishment as it was a work of merit

that he did and the monastery that built was for a noted monk.

This Order was proclaimed on 4 March 1675

12 December 1675

Order: Allow the children of a deceased person of a group of service min to inherit his or her property and any objection made by the group of the deceased person holds no good.

This Order was made when the king visited the Bye Dike on 12 December 1675.

19 May 1678

Order : (1) Princes of the Royal Family who have had the Taw seats in the Audience Hall shall use Hkamauk (large hat of bamboo sheath) coloured red; officers below their rank shall use hats of green, red, yellow and black stripes.

(2) Princes of the Royal Family shall wear robes of gold brocade while other officers wear robes of chintz at the annual tournaments.

This order was proclaimed on 19 May 1678.

19 May 1678

Order: (1) The use of gold leg bends and gold and ivory ear ornaments is restricted to the members of the families of nobles and ministers.

(2) The families of Htaung Tagah Groups shall live only at the places allotted to them and no body else is allowed to live in their places.

This Order was proclaimed on 19 May 1678.

26 July 1678

Order: When a proprietor of a business firm died, his sons and daughters who inherit his estate shall not divided the firm into several units doing the same business; it is best to keep the firm as before with all inheritors as partners in the business.

This Order was proclaimed on 26 July 1678.

26 July 1678

- Order: (1) Build no golden monastery within the area marked by the Min Ma Nah Gate, the Tuyin Thiha Pagoda, U Ta Mu Monastery at the four corners.
- (2) Nay Myo Kyaw Htin is allowed to build a monastery with an arch above the Buddha's throne and three brick stairways

This Order was proclaimed on 4 January 1679.

26 February 1679

Order: Officers of the administration should not take fees in a simple and straight case of inheritance where the wife inherits the deceased husband's property or vice versa and the children inherit the deceased parents' property.

This Order was proclaimed at the Hluttaw on 26 February 1679.

10 April 1679

Order: (1) The service men of the palace belonging to the following groups are not allowed to be ordained in the Buddhist

Order

of Monks.

Bedin Sapyan Thi Koe Zu
Bye Daik Taw Saunt
Daung Yawy
Hsin Hma Hnin Sat Tha Hmya
Hsin Pike Pyin
Hsin Say Thama
Htaung Chin
Htaung Thah
Keng Hsi Pah Thu Gaung Zu
Kya Thah
Kyi Thah
Lamaing
Let Ma Htaung
Let Ma Ywun
Mye Nan Daw Saunt
Myin Pike Myin Hma Hnin Sat Tha Hmya
Myin Say Thama
Myin Thi Thah Lu Lin
Pyat That Taw Saunt
Shan Thu Nge Thu Gaung Zu
Tagah Thah
Taik Thah
Tha Bin Thei
Tha Bauk Su
Thet Kei Yeik
U Yin Saunt
Yan Chet

- (2) The children of a union between a palace servant and any other servant shall become only palace servants.
- (3) As for the children of a union between two palace servants, the custom of boys go with father while girls stay with mother shall prevail.
- (4) Two third of the children of a slave man with a free wife shall be free.
- (5) Only sons of a free man and a slave wife shall be free.
- (6) A service man shall never become a debtor slave.
- (7) Any service man who tries to hide in the home of a noble should be returned to his service group without delay.

This Order was proclaimed on 10 April 1679.

(10 April 1679)

Order:(1) The revenue on exacting gold, silver, various gems, etc. should be collected as usual.

(2) The officers of king's granaries shall take care of this revenue.

This Order was proclaimed on (10 April 1679).

(31 May 1679)

Order: Keep in the Royal Archives the Listr of Towns and Villages of East Tike, South Tike, West Tike, North Tike, Twin Thin Tike, Mahadan Tike and Hsin Chi Tike.

This Order was proclaimed on (31 May 1679).

Note: See Sketch Map of Central Burma showing the Position of Taiks in the 17th century on p.xiii of the Introduction to ROB I.

31 May 1679

Order: Keep in the Royal Archives the Kistr of Athi Tine:

Amyint
Ba Dane
Bassein (Pathein)
Batta
Dagon (Rangoon)
Dala (Twante)
Danabyu
Henzada (Hinthada)
Hinthada (Henzada)
Hpo Hkaung Hsawng Hsup
Hti Lin
Kale
Kama
Ka Naung
Kan Ni
Katha
Kaung Sin
Kaung Ton
Kyan Gin
Kyan Hnyat
Kyauk Ba Daung
Kyauk Sauk
Kyauk Ye

Laung Shay
Lei Kine
Ma Be
Ma Da Ma (Martaban)
Magwe
Ma Lun
Martaban (Ma Da Ma)
Min Don
Min Gin
Min Gin
Mo Da
Mya Daung
Myay De(Allan, Aung Lan)
Myay Du
Myin Ku
Myin Gon Daing
Myin Zaing
Myit Tha
Nat Mauk
Nga Sin Gu
Nga Tha Yauk
Nyaung Ok
Nyaung Ok
Pa Done
Pagan
Pakhan Gyi
Pakhan Nge
Panan
Pahtanago
Pathein (Bassein)
Pinn
Pintale
Pinya
Poppa
Prome (Pyi)
Pu Tet
Pyi (Prome)
Pyin Zi
Ratanaputra(Ava)
Sagaing
Sagu
Sale
Salin
Sanpanago
Saw
Sin Gu, Siputtaya, Sitha,
Taing Dah, Taloke,
Taung Dwin, Taung Gwin
Taung Zin

Ta Ywin Daing
 Thaton
 Thaung Thoot (Hsawng Hsup)
 Thayet
 Wadee
 Waw
 Wet Ma Soot
 Yamethin
 Yaw
 Ye Hlay
 Yehahgyaung
 Yin Daw, Yin Hke, Ywa Tha
 (This Order was passed on 31 May 1679).

2 June 1679

Order : Keep the List of Service Men in the Royal Archives (Date in parenthesis gives the time when a particular group was formed).

Ain Byu Za Nga Myat Khine Gaung (Horse/ 1606)
 Athein Khan Ko Yan (Horse/22 April 1604)
 Atwin(Horse/22 April 1604)
 Ba Dain (Goldsmith/1600)
 Ba Bu (Sculptors/1600)
 Ba De (Blacksmith/1600)
 Canda Bala (Infantry called Thway Thauk/29 March 1636)
 Day Wa Gamani(Gaung) Ain Shay Nauk Taw Bah(Horse/1606)
 Day Wa Kanma Gaung Ko Yan (Horse/1604)
 Day Wa Thaya (Infantry/29 March 1636)
 Han Byin Bo Hmu (Infantry /1610)
 He Lan Za (Infantry/ 29 March 1636)
 Hket Lon (Horse/30 October 1626)
 Hket Lon Myin Mu (Infantry 1610)
 Hkwa Ma Lwe Thine Gaung Ko Uan (Horse /1604)
 Hsin Gaung (Horse/13 January 1323)
 Htet Wun Pya (Horse/1485)
 In Da Yaw (Shield/10 December 1567)
 Kadu Myin Hmu (Infantry/1604)
 Kan Hlwe Za (Infantry/1604)
 Kyauk Aine Za (Infantry/29 March 1636)
 Kyauk Sauk (Horse/ 18 January 1323)
 Kyauk Sauk Sa (Infantry/ 1610)
 Kyauk Yit Sa Bala Yawda Gaung (Horse/1606)
 Kyauk Pya Hsin Ke Gaung Ko Yan (Horse/1604)
 Kyauk Thin(Horse/30 October 1320)
 Let Hpwe Ya (Horse/1485)
 Let Pan Za Gaung (Horse/1606)
 Let Taung Za 'Gaung Thayaykhittaya (Horse/1606)
 Letya Nanda Mate Gaung Ko Yan (Horse/1604)

Let Ywe Gyi (Horse/30 October 1326)
 Let Ywe Nge (Horse/30 October 1326)
 Me O Za Gaung (Horse/1606)
 Mingala Waw Daw Gyi (Palanquin Bearers /1600)
 Mu Hso Chun Za Thwar Di Nu Tha(Infantry/1604)
 Mu la Tagaung Ko Yan (Horse/ 1604)
 Mong La Za (Infantry/1604)
 Myauk Hpet (Horse/30 October 1326)
 Myin The Gyi (Horse/1606)
 Myin Da Kyi Za Gaung (Horse/1606)
 Myo Kan Gywe (Horse/30 October 1326)
 Nanda Mate (Infantry/1610)
 Nanda Pyitsi Gaung (Horse/1606)
 Nan Dwin(Horse/22 April 1604)
 Nan U (Horse/22 April 1604)
 Nat (Horse/1485)
 Nat Shin (Horse/10 August 1604)
 Nauk (Horse/22 August 1604)
 Nay Yar Chya(Ushers/1600)
 Nga Myo Tin(Infantry/1604)
 Ngwe Shwe Zan (Infantry/1604)
 Pike Kamma(Infantry/29 March 1636)
 Pike Thin Yan (Infantry/1604)
 Pinya (Horse /13 January 1323)
 Pin Zi (Horse/30 October 1326)
 Pyin Zi (Horse/6 May 1435)
 Saw Ke Gyi Gaung Ko Yan (Horse/1604)
 Saw Ki Gyi Mo Ywa Za Gaung Ko Yan (Horse/1604)
 Ahay (Horse/22 April 1604)
 Shwe Kar (Horse/13 January 1323)
 Swe Lay (archers/13 January 1323)
 Shwe Pan Pan (Infantry/1600)
 Shwe Pyi (Horse/1593)
 Shwe Tha (Infantry/1600)
 Ta Zaung (Horse/ 1435)
 Thay Nat (Guns/ 1600)
 Thi Daung Za Gaung Ko YAn (Horse/ 1604)
 Thi Mine (Infantry/ 29 March 1636)
 Tho Han Za (Infantry/1604)
 Thu Ye (Infantry/1600)
 Tuyin Bala(Infantry/29 March 1636)
 Tuyin Pa Tay (Infantry/29 March 1636)
 Tuyin Thein Ga Gaung (Horse /1606)
 Tuyin YAwda (Infantry /1604)
 Yadana Htan Zin Daw (Palanquin Bearers/1600)
 Yama Day Wa (Infantry/1610), Yaung Kut Sa (Infantry/29 March 1636)
 Yaza Yawda (Infantry/29 March 1636), Ye Baw (Horse/ 9 Decdember 1507)
 Ye Baw (Horse/ 1534),
 Yin Dike Za Gaung (Horse/1606)

Yu Daw(Horse /20 October 1326)
Waw (Infantry/ 1600)
Waw Bala (Infantry/ 29 March 1636)
Waw Gyi Hmu Nay Myo Bhin Kyaw (Infantry / 1610)

This Order was proclaimed on 2 June 1679.

(2 June 1679)

Order:(1) Organize groups of fighting men or night watchmen with the descendants of the once ruling houses of the following towns.

Madama
Tariyangadipa
Tavoy
Thayaykhittaya
Toungoo

(2) Keep the history of some administrative departments and some fighting forces in the Royal Archives.

This Order was proclaimed on (2 June) 1679.

The records available for keeping are:

on 4 July 1313 the forces organized were

Feringi Guns
Nauk Taw Bah Guns
Pinya Guns
Shwe Daing (Shields round and embossed)
Shwe Hlan (Lancers)
Shwe Hlwah (Shields oblong and convexed)
Shwe Kah (Shields of any kind)
Shwe Lay (Archers)
shwe Myo Daw Guns

All members of the family of these fighting men are to be classified as to adult male or female, child male or female, deserter, disabled, old, sick, monk, novice, lay man at a monastery, etc.

On 12 June 1322 the forces organized were

Hket Lon Horse
Hla Dwe Horse
Hmin Shi Horse
Kadu Horse
Kan Bauk Horse
Kyaung Thin Horse
Let Ywe Gyi Horse
Let Ywe Nge Horse

Myauk Hpet Horse
Myin The Gyi Horse
Myin Zaing Myin
Pe Tha Gyi Horse
Pinya Horse
Pyinzi Horse
Sa Tay Horse
Saw Poot O Horse
Tabayin Horse
Ta Gine Tha Horse
Taloke Horse
Tannessarim Horse
Taung Kaw Horse
Tet Pyoot Horse
Thayet In Horse
Twin Thin Horse
Wa Bah Horse
Yon Tha Horse
Yu Daw Mu Horse

On 17 November 1322 the forces organized were

In Daing Tha Horse
Kyauk Sauk Horse
Kyauk Saung Horse
Kyun Daw Haung Horse
Lambu Horse
Lekya (Right Horse)
Letwe (Left Horse)
Lin Zin (Vienchang) Horse
Lon Pauk Horse
Myo Taung Archers
Nauk (West) Horse
Nyaung Yan Horse
O Gaung Horse
Pagan Horse
Pakhan Horse
Pinya Horse
Shay (East) Horse
Shwe Kah (Shields of any kind)
Shwe Lhwah (Shields oblong and convexed)
Tovoy Horse
Thin Daung Horse
Thin Gyi (Big Group) Horse
Taungoo Archers
Yakkha Kan Daw Horse

Forces organized in the time of King Min Byauk (1327-33) and reorganized on 30 September 1378 were

Atwin Shwe Hmu Infantry
 Baya Thaya Infantry
 Day Wa Thu Ya Infantry
 Ga Bine Za Infantry
 Hmu Tha Mat Tha Gyi Group
 Hmu Tha Mat Tha (Nge) Group
 Kaw Taw Nanda Mate Inafantry
 Kyaw Hpat Yan Sin Infantry
 Kyun Daw Za Infantry
 Kywe Det Sa Infantry
 Let Me Za Infantry

List of Sakians at Tagaung being descendents of

Tahdo Dagun Ya	
Thado Galon Ya	
Thado Hlay Ya	
Thado Hsin Dain	
Thado Hsin Lauk Sa	Thado Kyauk Shay
Thado Min Hpya	
Thado Naga Naing	
Thado Naga Ya	
Thado Paung Shay	
Thaso Shwe Ya,	Thado Taing Ya
Thado Thalun Ya,	Thado Ya Haw Lah
Thado YahtaYa,	Thado Ya Nge

Ma Hkawk Sa Infantry
 Ma Hkawk Sa Infantry
 Mintha Thiha Ye Gyaw Group
 Myine Ywa Za Infantry
 Nat Set Yan Aung Hmu Infantry
 Pauk Taw Za Infantry
 Sa Tha Za Infantry
 Sa Yay Sa Chi (Clerical) Group
 Shay Daw Byay (Heralds) Group
 Tan Kye Za Infantry
 Ta Nan Tha Horse
 Tannessarem Horse
 Tan Tet Sa Infantry
 Taung Ywa Za Infantry
 Tha Gye Za Infantry
 Tha Ye Lu Llin Hmu Infantry
 Thaw Ka Doe Infantry
 Thaw Ka Doe Infantry
 Thiri Kyaw Htin Group
 Thu Nge Daw Hmu Infantry, Toungoo Lubyo (Bachelors) Group
 Tu Yin Way Ya Infantry, Way Lu Tha Ya Infantry
 Zayya Kyaw Thu Infantry, Zayya Nan Thu Nar Horse

On (30 September 1378) the list of 101 ethnic groups was also taken.

(Burmese Group)

Danu

Dawe

Pyu

Myanma Gyi

Taung Lah

Taung Thu

Thet

(Mon Group)

Mon Nya

Mon Sa

Mon Ti

(Shan Group)

Chin

Gon

In Gye

Kachin

Kadu

Karen

Kaset

Kathe

La Hin

La Wike

Lin Zin

Lu

Myak

Myak Hna Me

Nabe

Nabet

Palaung

Pale

Shan

Seint

Tayet

Tayin

Tayoke

Thaukkade

Thet Yan

Yodaya

Yoon

(Indian Group)

Ain Part

Atha

Bodha,

Bya Bah

Gandha,

Hari

Kah Myo,

Kale

Kan Kho,

Ka Nyah

Kan Yan
KhaYaw
Khaw Mah
Khaw Zah
Kyan Dan
Kyee
La Bu
Lain Gah
La Myin
Law Yah
Lin
Lin Lay
Lin Yaung
Mah Lain
Make Hsa
Malla Kah
Man
Ma Za Gi
Ok Tha Hah
Om
Pake Sake
Pan Thay
Pate Thwe
Parrikhaya
Pattu Nah
Pin Kah
Pin Kah
Pin Wah
Ponna
Pyaw
Pyin Nya
Sein Tu
Taphathi
The Yaw
The Myet
Thi Ho
Thin Dwe
Thok Tan
Thu Hlaung
Thu Hli
U Byi
Yakhine
Yan
Yaw Gah
Yay Mi Thwak, Yay Shwa
Zaw Gui , Za Hope,
Za Wah, Zaw Yah
Zayah, Zay Toke
Zin Gyan

After 25 November 1400, King Min Gaung I (1400-1423) determined the Taiks of
Anauk Hpet
Ashay Bet (also know as Kyaw Zin Tike)
Hsin Kyi
Mahadan
Myauk Hpet
Taung Bet
Twin Thin

A department or a workshop would also be called by the name of Taik and such
Taiks organezed then were

Charcoal (Mee Thway)
Chili (Nga Yoke)
Cushions (Ohn Bauk)
Ivory(Hsin Zwe)
Provisions (Nan Kan Gyway)
Public Works (Ah Thone)
Three Thousand Boat Men (Hlaw Gah Thon Daung)
Three Thousand Servants (Kyun Daw Thon Daung)
Treasury (Kyay)
Wood Turners (Pan Boot)

From Kaung Sin and Kaung Ton in the upper Irrawaddy and from Kan Ni in upper
Chindwin down to Nyaung U and Yut Hasauk Pagoda, each year as Tx. The court
fee, depending on the importance of the case, is a basket of ce or a jar of beverage
with one chicken (dead or alive).All fishries within the area from Hket Thin in the
up stream to Ale island (in the Irrawaddy bvelow Pagan) and Ba La Ba, Shall pay
each in a month a revenue of 7 viss of fcopper. The revenue is to be paid to the
Chief of Three Thousnd Boat Men. The name of the fisheries are

Ah Yeik Ma Htwet (North)
Hti Baung Gah
Koot Taing
Myit Ke
Nga Pan Gyi
Nga Pan Nge
Sa Khyine
Tagaung
We Gyi

We Ma
Yay Byu
Yin Pyi

On 3 January 1544, the groups called Letwe Ngasei (Left 50) and Letya Ngasei (Right 50) were organized and they were to put on their best dresses and flanked the Toyal Palanquin in its front with red handled fans during the Royal Pageant.

In 1626, one hundred men of the Anauk Win Daw Ape Ko YAn (Night Duty Gyuads of the West Sector of Palace) were organized with men from Mo Shwe. For their homes and their cultivations, lands of Kyauk Myaung were given.

The Toungoo Thu Gaung Zu was organized in 1637 and it was given the duties of

Nay Yah Daw Hkin (Urshers)
Mye Nan Daw Mye (Earth palace Attendants)
Tabyet Hle (Sweepers)
Thama Kyat (Leader of Physicians)
Thuna Kyi (Male Nurses)
Thwe Thauk (Armed Men)

The Night Duty at the Mye Nan Daw (Earth Palace) was also given in 1637 to

Hanthwaddy Bah Infantry
Kyu Daw Za Infantry
Madama Bah Infantry
Min Don Bah Infantry
Nyaung Yan Bah Infantry
Pinya Guns
Tada U Guns
Thayaykhittaya Bah Guns
Thu Nge Daw Guns
Win Gyin Bah Guns

Note: Some passages in this record are hard to understand. This summary might be useless. Some list, like the list of one hundred ethnic groups is of no practical use though similar list of one hundred ethnic groups is of no practical use though similar lists are collected and discussed at length. (Myanma Min Okchokpon Sadan, II 1968 Reprint, S 188, pp.24-31)

and Zah Tah Daw Bon Yazawin, 1960, pp.99-100).

17 June 1679

Order: Allow Letya Kyaw Htin to have brick stair ways and brick enclosure wall at his monastery.

This Order was given when the king visited the Bye Dike on 17 June 1679.

30 June 1679

Order: Charge no court fees when a leader of some of the groups of king's servants found a defected man from his group among teh retainers of a noble or a high officer, and came to apply for a court order to get back his man.

This Order was given on 30 June 1679.

29 July 1679

Order:(1) Dismantle the houses built by the wife of Abhaya and Chief of Pyi Gyi Thabauk, because they had used more than the space allotted to their use .

(2) Leave the site of the Crown Prince Residence vacant.

This Order was passed on 29 July 1679.

2 August 1679

Order :(1) In case of a debtor slave, mention in the Register the loan for which he became a slave, because threr are cases where a man is forced to become a slave for trivial.

(2) In case of those who became a slave for the only reason that they could not get employment elsewhere, get them in the king's service.

This Order was passed on 2 August 1679.

15 August 1679

Order :(1) Chin Ywa Za, the Chief of Pyi Gyi Thabauk, is given the

the site of former barracks used by the Pyi Lon Gyaw Group.

(2) Report how this Order has been carried out.

This Order was passed on 15 August 1679. Zayya Thu proclaimed it at the Hluttaw first and Baya Gaza Thu, Officer of the West, came to the Myo Letya Htaung and proclaimed it ahin among the men under the Tha Bauk Hmu.

15 August 1679

Order: The Royal Order of 13 August 1671 says: From now on, when of the parents (either male or female) is a member either Htaung Group or Lak Ma Htaung Group or Tagah Group, all the children belong to that parent's group; amend this

Order as (a) For children born of a union between a man of Htaung or Let Ma Htaung or Tagah Group with a woman of Thay Nat or Athi of Banda or Ah Yoot or Kyaung Kyun, boys go with father while girls stay with mother.

(b) In a union between a woman of Htaung or Let Ma Htaung or Tagah Group with a man of Tahy Nat or Thwe Thauk or Shwe Pan or Athi or Banda or Ah Yoot or Kyaung Kyun, all children stay with mother.

This Order was passed on 15 August 1679.

26 August 1679

Order: Officer in charge of (Dagon) Town should not stop people making copper bricks for the Dagon San Daw Shin pagoda.

This order was proclaimed on 26 August 1679.

3 October 1679

Order: Stop young men playing on the flute dirty ditties on the city streets; let them play harp, horn and fiddle.

This order was proclaimed by Zayya Thu on 3 October 1679.

14 October 1679

Order: Transfer Nga Toke Kyaw Nge of the East Inner Htaung Group to the Shay Daw Byay Group where he should play the drums.

This order was proclaimed by Zaya Thu on 14 October 1679.

27 October 1679

- Order: (1) Use this order in connection with the Royal Orders of the three previous regions on children of intergroup marriages and debtor slaves.
- (2) A member of a group means anyone male or female belong to the family of a man of such groups like.
- A Hmyauk (Artillery)
 - Daing (Shield round and embossed)
 - Kaung Han (Keng Heng)
 - Kyine (Caduceus, Herald;s Staff)
 - Myet Pah Thi (Gold Foil Maker)
 - Nay Yah Cha (Usher)
 - Pyaw (Drummer)
 - Pyin Nya Thei (Artisan)
 - Sa Hmyaung (an officer's man whose duty was to preserve peace)
 - Shay Daw Byay (Forerunner)
 - Tha Ye (Brave)
 - Tu Yin (?Gate Keeper)
 - Waw (Palanquin)
 - Win (Palace Guard)
 - Yon Hsau (Constable)
- (3) Do not include Myin (Horse) and Thay Nat (Gun) in these groups.
- (4) Check the amount for which a man had been turned into a slave; if the amount is trivial, let him go free.
- (5) Parents of a debtor slave shall pay only a reasonable price to redeem their children from slavery.

This order was proclaimed by Zaya Thu on 27 October 1679.

(27 October 1679)

- Order: (1) If the two brothers Nga Toke and Nge Khine cannot prove that they are the sons of a man called Nge San Gyi of the La Maing Group and a slave woman called Phone Daw Nge, they shall remain slaves.
- (2) On the contrary , if it is proved that Na San Gyi of the La

Maing Group was their father, the two brother must join the La Maing Group.

This order was proclaimed on (27 October 1679).

Note : It was found that although a 'slave wife; that was why the two brothers were unable to prove that their father was a free man. Fourteen years later they brought up the case again to the notice of the king. Again they were unable to establish the fact that their mother was taken as wife by Nga San Gyi. They remained slaves. See ROB 13 June 1693.

30 October 1679

- Order:(1) Ordinarily an officer of Day Wa Thiha's rank could not have the permission to have a monastery built with.
- a / an arch above the Buddha's throne,
 - b / a full exterior decoration of wood carvings going all around the monastery,
 - c / three brick stairways and
 - d / a brick enclosure wall.
- (2) Allow Day Wa Thiha to build his monastery with the above mentioned decorations who is the preceptor of Queen Grandmother.

This order was proclaimed on 30 October 1679.

16 January 1680

- Order:(1) Allow the Lady of Raja Kyaw Thu to build a monastery with an arch above Buddha's throne, full interior decoration of wood carvings, three brick stairways and a brick enclosure wall because she was the king's nanny.
- (2) Do not allow a veeranda all around the building as an "elephant approach" and full exterior decoration of wood carvings

because these things are reserved for the king.

This order was proclaimed on 16 January 1680.

16 January 1680

- Order: (1) Repair the ordination Hall and the rest house of Min Gaung which were destroyed by a thunderbolt.
- (2) Build nothing at the site mentioned in the order of (29 July 1679).

This orders was proclaimed on 16 January 1680.

1 March 1680

- Order: (1) Stop the Uawngwe Saopha (who is on a visit at the capital city) from using a gilt Khamauk (bamboo hat) in a 'sun ray' cloth.
- (2) Only the senior princes should use gilt Khamauks in 'sun ray' cases.

This order was given on 1 March 1680.

16 March 1680

- Order: (1) Collect rice (or Paddy) from over 200 villages in the Hsin Chay Taik where the lands are irrigated by water from the reservoirs like Aung Binlei Kan, Mya Gan and Na Daung Gya Hse, in the same way as mentioned in the record of 1538 found in the Royal Archives.
- (2) Make no collection from the lands of
- Banda
 - Daing
 - Daung Yway
 - Kah
 - La Maing
 - Mya Zigon pagoda
 - Net Me Mi Hla
 - Sittuyin Htaung Hmu
 - Thitsaya pagoda
 - Three Thousand Boat Men

Thu Ye and
Win,
which are in that Taik.

- (3) Nga Kyaw Tun shall take charge of the administration of that area as he is the true descendant of chiefs there.
- (4) Nga Kya Tun shall make a record of families in the area and he shall also collect the revenue of the said area and send to the Royal Treasury the usual dues.

This order was proclaimed by Taman Thazi at the Hluttaw on 16 March 1680.

(16 March) 1680

- Order: (1) Send anything that is of good or special quality produced by farms, gardens, etc. in all the seasons of the years; this includes Ah Khoon (collections) on
- Baw (pure silver)
 - Ngwe (silver)
 - Pan (flower)
 - Poh (silk)
 - Shwe (gold)
 - Thit Thee (fruit)
 - Yaw (Fabric from Yaw area)
 - Yo (fruit preserve).
- (2) AhKhoon Wun (Officer Collecting Tax) appointed at
- Ah Kyaw Koe Ywa (Nine Villages in lower ?Yaw stream)
 - Ah Nyah Koe Ywa (Nine Villages in upper ?Yaw stream)
 - Madama Nyah (upper Irrawaddy)
 - Shan
 - Taywin Daing
 - Toungoo;
- these officers shall deal largely with the exaction of silver.
- (3) Kyi Wun (Officer in charge of the Royal Granaries) shall deal with the exaction of

Pwe Nyet (Dammar) and
Thit Say (Tree Gum)
and also with gold and silver exactions where there are no
special collectors of these precious metals are appointed.

- (4) Tolerate no transgression in the Jurisdiction of Kyi Wun by Ah
Khoon Wun and vice versa.

This order was passed on (16 March) 1680.

18 January 1681

- Order: (1) Myo Ywa Thagyi Pyi Soe (officer in charge of a town or village)
shall have his official residence in a suitable garden complete with
a stable for horses and a shed for an elephant and if necessary either
a stable or a shed or both should be built new with funds raised
locally; an Order to this effect was once passed (17 September
1677).
- (2) There is a possibility that funds raised for the purpose of building
new a stable or shed could have been misappropriated; check it.
 - (3) At the time when a new officer takes charge of a town or village, he
is entitled to exact a fee called Myo Tet or Ywa Tet (taking over
the charge of the town or village) and he should exact 3 viss of
copper from an Athi family, 1.5 viss from an Ah Lah and 0.75 viss
from a Kapah.

This order was proclaimed on 18 January 1681 and Letya Yanda Mate gave a copy
of it to each officer in charge of a town or a village.

Note: See ROB 7 September 1689

5 October 1681

- Order: (1) Any member of the family of a service man belonging to
Ah Hmyauk (Artillery)
Daing (Shield round and embossed)
Kaung Han (Keng Heng)

Kyine (Caduceus, Herald's Staff)
 Lu Byo Daw (Bachelor, Young Companion)
 Myin (Horse)
 Nay Yah Cha (Usher)
 Pyaw (Drummer)
 Sa Hmyaung (Officer's attendant to preserve silence)
 Shay Daw Byay (Forerunner)
 Tha Ye (Brave)
 Thay Nat (Gun)
 Thwe Thauk (Infantry)
 Tu Yin (?Gate Keeper)
 Waw (Palanquin)
 Win (Palace Guard)
 Yon Hsau (Constable)
 should not become a debtor slaver; made some arrangements

so that money lenders could get back their money later.

- (2) A child of the union between a servant of the Religion with any slave or free person shall become a servant of the Religion without exception.
- (3) Clerks of the various offices in control of the palace servants should make a close watch on the palace servants so that none of them get involved with the servants of the Religion.

This order was proclaimed at the Hluttaw on 5 October 1681. Clerks of the various offices of ministers and assistant ministers have to copy it for their own offices.

Note: See also ROB's 14 June 1666 and 20 March 1682.

5 October 1681

- Order: (1) The Royal Orders of earlier periods are ambiguous; ignore them.
- (2) Collect only the Royal Orders of the recent four reigns of

King Thalun	1633-48
King Pintale	1648-61
King Pyi	1661-72 and
King Narawara	1672-3

 and refer to them in all the affairs of state.

This Order was proclaimed on 5 October 1681 and all offices in the administration were notified of issue.

22 June 1683

It was during the time of King Sithu of Pagan in AD 1113 that the Palace Guards on all four sectors of the palace were organized with one chief for each sector.

Order:(1) Organize the Guards of

Ah Nauk Hpet Thit Tut Chay Yin Saunt
Ah Yay Ma Sit Kah
Ah Yinn Kaung Kah
Ba Nwe Daing
Ga Du Bauk Lay
Hsin Tet Moe Du Daing
In Daing Tha Lay
Kale Daing
Kaung Gin Laung Mi Daing
Kaung Hpet Yan Win Kah
Let Kaung Lay
Let Thit Daing
Let Ye Kyaw Kah
Lin Zin Ga Doke Myet Kwet Tagah
Maribin Hlay Thin
Maribin Hpwah Bet Yan Naing Daing
Maribin Pyi Lon Yu Hlawgah Kah
Maribin Yan Aung Kah
Mawady Tagah Shay Bet Tha Ye Mi Hla Daing
Mawady Tagah Ah Nauk Hpet MA TAung Da Tagah Moe Gaung Daing
Myay Nan Daw Shy Ye Gaung Kah
Myay Ta Lay
Myo Taung Lay
Nat Set Yan Naing Kah
Nat Shin Daing
Nauk Hpet Hlaing Dak Hlay Tagah
Pan Thone Chway Kah
Pyat That Taw Shwe Dah Kah
Pwe Lon Kyaw Daing
Pyi In Ma Hlay Thin
Pyi Lone Ta Moot Kah
Pyin Thit Tut Win Yan Ape
Saing Gaung Daing
Shan Thu Nge Thay Nat Win Yone Zay
Shay Bet Hlaing Dak Hlay Tagah
Shin Ba Dauk Za Daing
Shwe Bu Chway Kah

Shwe Daung Kyun Thee Ah Hno Hwau Kah
Tha Bauk Htin Kah
Thin Baung Daing
Thu Ye Kyaw Hlay Thin
Toungoo Shwe Daing
Twin Kah
Yan Khwin Kah
Yan Naing Kah
Yan Seit Hkwei Daing
Yauk Hsauk Daing
Ye Gaung Lay
Ye Pu Daing
Zin Mai Hlay Thin

(2) Put these guards under the charge of four chiefs

Thiri Zayya Thura	guarding the east sector
Thiri Baya Thura	guarding the north sector
Letya Zayya Thura	guarding the east sector and
Letya Yaza Thin Gyan	guarding the west sector.

This Order was proclaimed by Herald Zee Bani Ywa Za at the Hluttaw on 22 June 1683.

12 December 1686

Order:(1) Clerks shall have to answer for not doing precisely as instructed in taking the family registers specially in matters of deciding of intergroup marriages.

(2) In determining free or slave, apply old orders for children born before 1666 and new orders for those born in 1666 and after.

This Order was proclaimed on 12 December 1686.

7 September 1689

Order :(1) Officer in charge of a town or a village is expected to live in a residence with a stable for horses and a shed for an elephant and he is expected to keep them in good condition .

(2) Whenever these buildings need repairs, he is allowed to raise funds locally

- (3) At the time when he is installed in his new office, he could exact 3 viss of copper from a home of an Athi , 1.50 viss from that of an Alah , 0.75 viss from a home of a man belonging either to Myin (Horse) or Thay Nat (Gun) group and 0.375 viss from a home of a man of Daing (Shield round and embossed) or Tha Ye (Brave) group.

This Order was proclaimed on 7 September 1689.

Note : A similar ROB was passed on 18 January 1681.

24 September 1689

- Order :(1) In a law suit, when one party wants to stop the proceedings, the judge should not close the case without the consent of the other party concerned.
- (2) A judge should not give a written judgement until both parties agree to his decision.

This Order was proclaimed on 10 December 1689.

14 February 1690

- Order :(1) Guards at the Gates of Kyaw Bon and Winn Ma Nah of the City were found to be working not strictly in accordance with the regulations of the gate closing time , but they were pardoned as it was their first offence.
- (2) From 6.00 p.m. to 9.00a.m., people shall not either enter or leave from these city gates unless they have some official duty and no one (not even the Crown Prince) could not use

these gates without a written permission from the officer in charge of the City during the closing hours.

- (3) Members of the family of a gate keeper are exempted from this regulation.

This Order was passed on 14 February 1690.

10 August 1690

Nge Pyi Nge of the Lak Thie Group owed 140 ticals of silver to the Chief of Let Ma Ywan Daing and he became a debtor slave; now he wants to redeem himself and the question is whether he should pay what he owed or the market price of a male slave.

Order: Pay the price of a male slave. This Order was passed on 10 August 1690.

(10 August) 1690

Order :(1) The standard width of streets and lanes in the city should be strictly maintained.

- (2) The Officer in Charge of the City is held responsible to keep the street and lane of the city from any encroachment.

- (3) Any encroachment should be promptly corrected.

This Order was passed on (10 August) 1690.

12 April 1691

Order:(1) An interpreter is allowed in a court when one party to a law suit is a non-Burmese (like an Indian, a Karen, a Mon, a Yin, or a Yoon).

- (2) When either a plaintiff or a defendant in a law suit could not appear at the court because of an illness, either his son or his grandson or his brother or his sister or his nephew could represent him but a government servant shall

never represent him.

- (3) In a case of murder, the culprit shall pay the compensation as the price of the dead man but where there are many culprits, each one of them shall pay the same amount of compensation.

This Order was proclaimed on 12 June 1691.

Note: See ROB 21 June 1691

27 April 1691

- Order:(1) The servants of the king are divided into high, middle and low. With bribes, however, some succeeded in getting themselves transferred to a higher class. Check the servants of the king by the 1685 register and correct the discrepancies.
- (2) Update the register of the fighting forces of

Anauk Ah Hmu Ah Kyee Zu
Aung Tun (Infantry)
Banya Kyan Daw (Chiengmai Infantry)
Banya Nanda Thu Zu
Banya Pa Yan (Infantry)
Banya Yanda Thu Win Letya (Horse)
Banya Yanda Thu Win Letwe (Horse)
Chiengmai (Horse)
Dhamma Thiri (Infantry)
E Bya Paik (Infantry)
E Kan Kaung (Infantry)
E U Yan (Infantry)
Han Byin Bo (Shield round and embossed)
Hket Lone Hmu (Horse, Infantry)
Hsin Paik Myo Dwin (Infantry)
Hsu Yu (Infantry)
In Ma Za Ye Hlay Zi (Infantry)
In Yi Tu Tuyin (Horse, Infantry)
Kala Byo Zu
Kan Paing Za (Infantry)
Keng His Tha Gaung Zu
Khanti (Horse)
Kun Ohn Za (Infantry)
Kun Tha Main (Infantry)
Kya O Za (Infantry)
Kyay Za Thin Hmu Zu
Kyun Pyat Za (Infantry)
Kywe Na Bah Za (Infantry)

Lei O Za (Infantry)
 Letwe (Horse)
 Letwe Kyaw Thu (Infantry)
 Letwe Shan (Horse)
 Letwe Shan (Horse)
 Letwe Tha Zu
 Letya Nanda Mate Win (Horse)
 Letya Horse
 Letya Horse
 Letya Shan (Horse)
 Letya Shan (Horse)
 Letya Tha Zu
 Mani Dhamma (Infantry)
 Mani Dhamma (Infantry)
 Min Hla Ni Pon Za (Infantry)
 Min Hla Shwe Daung (Infantry)
 Min Kan Za (Infantry)
 Mintaya(Horse)
 Min Ye (Horse)
 Myat Pin (Infantry)
 Myaung Tagah Za (Horse, Infantry)
 Myay Nai Za(Infantry)
 Myit Hson Za (Infantry)
 Nanda Mate (Infantry)
 Nanda Sithu (Infantry)
 Nanda Thiri (Infantry)
 Nandwin (Horse)
 Nan U (Horse)
 Nan Shin (Horse)
 Nauk (Horse)
 Naung Thet (Infantry)
 Nay Myo Naw Yahta (Infantry)
 Nay Myo Hpone Kyaw (Infantry)
 Nay Yah dCha(Usher)
 Nga Hpone Khine (Infantry)
 Nga Hpone Than (Infantry)
 Nga Hpo Sa (Infantry)
 Nga Hpyo Tin (Infantry)
 Nga Htwe (Infantry)
 Nga Maung (Infantry)
 Nga Mya San (Infantry)
 Nga Mway Maung (Infantry)
 Nga Pu (Horse, Infantry)
 Nga ShweBaw (Infantry)
 Nga Shwe Kan (Infantry)
 Nga Shwe Kei (Infantry), Nga Shwe Myat (Horse, Infantry)
 Nga Shwe (Shan Infantry) , Nga Ye Aung (Horse, Infantry)
 Ok Shit Pya Zu (Infantry),Ok Tha Yaw (Infantry)
 Paung laung Za (Infantry), Pagu Naing Myo Hmu(Infantry)

Pike Thin Yan (Infantry)
 Pike Thin Yan Haung(Infantry)
 Pinle (Horse)
 Pinya (Horse)
 Sakka Baya (Infantry)
 Sakka Daywa (Infantry)
 Sanda Ya Thi (Horse, Infantry)
 Saw Sit (Infantry)
 Sein Nhyet Sa (Infantry)
 Shan Thu Nge Zu
 Shay(Horse)
 Shwe Gone Daing Za (Infantry)
 Shwe Pan Ban Zu
 Shwe Pyi (Horse)
 Sokkatay (Infantry)
 Taw Ya Thauk Sa (Infantry)
 Tha Bauk Taw Hmu (Infantry)
 Tha Man Za (Infantry)
 Thayaykhittaya (Horse)
 Thi Done Za (Infantry)
 Thi Ha Yaw Da (Infantry)
 Thi Mah (Infantry)
 Thin Daung (Horse)
 Thiri Manu Yut (Infantry)
 Thiri Pike Dathi (Infantry)
 Thi Yaza (Infantry)
 Tuyin Gathu (Infantry)
 Tuyin Thein Ga (Infantry)
 Tuyin Yin Thein Zi (Horse, Infantry)
 Tuyin Yin Thiha (Infantry)
 U Dain Tha Mann (Infantry)
 U Dain Zayya (Infantry)
 Viencheng (Horse)
 Wa Yin Doke (Horse)
 Way Lu Tha Mann (Infantry)
 Way Lu Tha Mann (Horse , Infantry)
 Way Lu Thon Daya (Infantry)
 Win (Shan Horse)
 Yakhine Tha Gaung Zu
 Yan Aung Hmu (Infantry)
 Yan Ma Daywa (Infantry)
 Yan Ma Thu (Infantry)
 Yan Ma Thu (Infantry)
 Ya Za Kan Ma (Infantry)
 Ya Za Thein Ga (Infantry)
 Ya Za Thein Ga (Yway Lu Lin Mogyo Dah Tha MahKyat, Infantry)
 Ye Baw (Horse), Ye Kan Ma (Infantry)
 Ye Pyin (Horse, Infantry), Ye San Hmu (Horse, Infantry)
 Ye San Hmu (Horse, Infantry),

Yin Ma Kan Za (Infantry)
Zayya Baya(Infantry)
Zayya Kyaw Htin (Infantry)
Zayya Kyaw Htin Win (Infantry)
Zayya Kyaw Thu (Infantry)
Zayya Nanthu Shan Nat Su
Zayya Nanthu Shan Nat (Horse)
Zayya Thin Gyan (Infantry)
Zayya Thin Gyan (Infantry)

(3) The children of intergroup marriages shall be divided as usual by the custom of 'boys go with father while girls stay with mother'.

(4) For the children of intergroup marriages between the above mentioned groups with the groups given below, the divisions made prior to 1685. Let them stand. But from 1685 onward, all children shall belong without exception to the groups given if anyone of their parents is of the said groups.

Anauk Yon Myei Lilin Zu
Atin Daw Kaing
Bay Din Zu
Baya Yanda Thu Lulin Zu
Daywa Kan Ma (Infantry)
Hlut Se Lulin
Hsay Tha Ma
Hti Byu Daw Phwint
Letya Yanda Mate (Infantry)
Mandan Yoot
Ma Ta Lo (Infantry)
Min Hsaung Gaing
Myauk Hpet (Horse)
Myay Nan Daw Myei Ah Say Gan Ye Hlay Sit Koot
Nan Myo Nawyathu (Infantry)
Satu Yingathu (Infantry)
Sah Pyan
Talaing Sa YayZu
Taung Bet (Horse)
Thay Nat Lulin (Gun)
Tuyin Kyaw Thu (Infantry)
Yaza Gon Na (Infantry)

Yaza Ta Mann (Infantry)
Yaza Thein Ga (Infantry)
Ye Ka Daw Tin Lulin Haung
Zayya Nanthu (Infantry)
Zayya Thein Gyan (Infantry)

- (5) For dividing the children of the intergroup marriage between the groups mentioned above in Item 4, the old custom of 'boys go with father while girls stay with mother' prevails.
- (6) The general principle in the division of children in an intergroup marriage now adopted should be
- a/ where the parents are of the same class (of servants) the old custom of 'boys go with father while girls stay with mother' prevails; but
 - b/ where one of the parents belongs to a lower class, all children without exception stay with that parent of the lower class; though
 - c/ divisions made before (1685) remain undisturbed; and is free, two third of the children go free and where the mother is free, all daughters go free and all sons shall become slaves.

This Order was proclaimed on 27 April 1691.

Note : This order is not an ordinary order; it is called an Ah Main Daw Dan Gyi d(Order of Great Importance) and it is used as a manual.

13 May 1691

Order: (1) The Officer in charge of the Capital City shall have
Jurisdiction over the area extending
to Myo Thit in the east
to Pinya, Ta Bet Hswe, TaYwin Chay, Tet Thayand Wun PaTay
in the south

to Gaung Gwe Gado Hseik and Htauk Yit in the west, and to the Kaung Hmu Daw Gyi pagoda, Sa Yay and Hko Daung in the north.

- (2) Places outside the above mentioned area falls under the jurisdiction of the Athi Wun (officer in charge of the Common Folks who live in the rural).

This Order was proclaimed on 13 May 1691.

Note: later kings like Badon and Mindon declared the 'city area' known by the name of Shwe Gyo Thut Nei Myay, at the time when a new capital city was built.

21 June 1691

- Order: (1) A noble who holds a town as his fief shall try cases of Theft and hand over the guilty person after the trial to the officer in charge of the town for punishment.
- (2) As the city area has been defined, so shall the town areas defined.
 - (3) In the case of a murder where a man was killed by more than one man, compensation for the dead shall be collected from every one involved in the murder.
 - (4) Only ministers shall try cases of conspiracy.

This Order was proclaimed on 21 June 1691.

9 April 1692

- Order:(1) As Yan Tut Pa Kywe had done on 17 May 1637 and Manaw Thiha Letya Tuyin on 6 February 1649, Nanda Pyit Si , Setkya Daing Hmu and Ain Shay Htaung Hmu shall start Measuring the extent of land in an administrative unit under each village or town or provincial chief .

- (2) Take one center point in each place and get the measurement toward the limit on each cardinal point of the compass.
- (3) For lengths which are not so extensive, use ta (10.5 ft / 3.2004 metres) or ton (1.5 ft / 0.4579 metre) or lak sac (0.5 in / 12,7 mm)

This Order was proclaimed by the Chief of Heralds on 9 April 1692.

Note : Most probably the record of boundary demarcations for places given below had been used in this survey.

Ava
 Aw Hke Bauk
 Ba Daung
 Badon
 Bagyi
 Bassein / Pathein
 Baung Lin
 Bon Tha Tu Loot monastery
 Chiangmai / Zinme
 Choon Daung
 Dala
 Hanlin
 Hantha Kyun
 Hanthawaddy / Pegu
 Hinth Tike
 Hnmawbi
 Hput Lei Hsawngsup /Thaung Thut
 Htilin
 Hti Paung Ga
 Htu Pa Yon pagoda
 In Nagon Taik
 Kale
 Kama
 Kani
 Kathe
 Khaw Than Di
 Ko Khyaing / Lei Dwin
 Ko Myo
 Kon Baung
 Kukhan Gyi
 Kyabin
 Kya Khat/ Yaw
 Kyaik Taw pagoda
 Kyan Hnyat / Tagaung

Kyauk Ba Daung
Kyauk Myaung
Kyauk Myet
Kyauk Sauk Gyi
Kyauk Ye Hmaw
Kyauk Yit / Nabet
Kyine Koe Kyine
Laung Shay
Lei Dwin Ko Khayaing
Lei Gine
Mabe
Madama / Martaban
Madama Thone Zei Hna Myo
Madaya
Magwe
Ma Lun
Martaban / Madama
Ma Taung DA Gyi Taik d
Meiktila
Min Pyone
Mong Nai
Mong Pawng
Mu So Bo
Myauk Gyi
Myawady Taik
Mye Dei / Aung Lan Myo
Myin Mu
Myo Phyt
Nabet / Kyauk Yit
Nat Mauk
Nga But Chaung Tei Daw Yah pagoda
Nga Kyaw
Nga Pyaw Daing Nga Soe
Nga Soe / Nga Pyaw Daing
Nga Thay Way Lu Wun monastery
Nga Tha Yauk
Nga Ya Nei
Nyaung Bin Hseik
Nyaung Dwin Ywa
Nyaung Ok
Nyaung Sa Yay
Nyaung U
Ok Mun Gyi Taik
Ok Shit Nge Taik
Padain
Pagan
Pa Hta Na Go , Pakhan Nge
Pan Daw Maha Zedi pagoda, Pathein / Bassein
Pauk Myine, Paung De

Pegu ./ Hanthawaddy
Pinle
Pinle (Ayut'ia)
Pinle (Sei Ta Khayaing)
Pin Myo
Pintale
Pon Pyan Ni Kuttu
Prome / Pyi
Pyi / Prome
Pyin Ta
Pyin Zi
Sa Daw Kan
Sagaing
Sagaing Yadana Muni monastery
Sagu
Sakkapa
Sale
Salin
Sa Tha Taik
Saw
Saw Ma Gyi Taik
Shan
Shwe Daung Gyi
Shwe Yin Daw
Shwe Zi Gon pagoda at Nyaung U
Singu
Si Tha
Si Toke Taya
Syriam/ Ta Nyin
Tabayin
Tabayin Lhwei
Tada U Mingala Zedi pagoda bird dsanctuary
Tagaung / Kyan Hnyat
Taing Da
Tain Nyin
Talei Zi
Taloke
Tanyin / Syriam
Taung Bet Taik
Taung Dwin Gyi
Taung Dwin Nge
Taung Goke
Taung Gwin
Taung Sit... Taik
Tha Gyin Ywa
Tha Mann, Than Hmyaw Ton
Than Ywa Thaung Thut ./ Hsawngsup
Tharasaddy, Thayet
Thiha Daw pagoda

Thon Zei Hna Myo / Madama
Thu Pah Yon pagoda
Toungoo
Wet Ma Soot
Yadana Bi Hman monastery
Yadana Muni pagoda / Sagaing
Yamethin
Ya Naung
Yaw Kya Khat
Ye
Yenangyaung
Yin Daw
Ywa Taung Pon, Ywa Thit Gyi

10 May 1692

Order: Cut the lips and sever the hands of those dealers in wood and bamboo who charge exorbitant prices.

This Order was proclaimed on 10 May 1692.

11 May 1692

Order: (1) Check the following groups to find out how many men are absent in their proper place.

Hta Yan Gah Horse
In Khan Horse
In Yinn Horse
Kyauk Sauk Horse
Lan Bu Horse
Min Hla Ni Gone Horse
Myo Gyi Horse
Nga Sin Horse
Pinle Horse
Pyin Zi Horse
Sa Meik Shay Horse
Taloke Myo Bah Kon Taung Horse
Taung Boh Horse
Tazaung Horse

(2) Give them homeland at
Cha Meik Shay
Meiktila
Nyaung Yan
Yin Daw

(3) The following Thay Nat (Gun) groups organized by King Pyi

(1661-72) shall continue to live in their former homeland.

Atwin Wun Gyin Guns

Feringi Guns

Pinya Guns

Tada U Guns

Thu Nge Daw Guns

- (4) According to the record of 19 April 1323, land given to the Thirty Kon Taung Horse covers the area with center at Kon Taung in Meiktila and extending 2.8948 miles / 4.6578 km to the east , 7.4914 miles / 12.0537 km to the south , d 3.3920 miles / 5.4578 km to the west and 2.9943 miles / 4.8178 km to the north. Pauk Myine Min Pa Lei, after having married the king's land was checked on 30 March 1648 by Manaw Thiha Letya Tuyin and again kon 9 May 1692 by Nanda Pyitzi, Ain Shay Htaung Hmu. Nanda Pyitzi reported that the land remained intact though the groups did not have their former strength in men. Trace the lost men in each group. Punish those who harbour the recalcitrants. One Hundred lashes is the punishment.
- (5) Reorganize the groups so that only the descendants of the original members of the groups are in each particular group.
- (6) Groups are of high, middle and low classes and neither a man of the low class could go up nor a high man come down. Tet Thet (Up or Down) is disallowed.

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 11 May 1692.

13 May 1692

Order: (1) The Royal Order of 1666 still holds good in determining how

much an Athi (villager) or an Alah (one parent an outsider) should pay when a new officer appeared to take charge of the town or village administration and how much he should exact from each household in raising funds to have his official residence adequately repeated.

- (2) The Royal Order of 1676 still holds good in making Athi (common folks) solely responsible to supply cotton, charcoal, leather, flex, glue, etc.
- (3) The Royal Order of 1680 still holds good in making Kapah (strangers) and Alah (born of Athi-Kapah parents) pay for the cost of liquor and meals at an inauguration of a new officer at a town or a village.
- (4) Ask Local administrators directly to supply cotton, charcoal, leather, flex, glue, etc. for palace consumption. Take care that only the really necessary amount of each item is asked.
- (5) Send a similar Order to Chiangmai.
- (6) Do something to stop the quarrel between the Sitke (Commander of a Contingent of Armed Men) and Yay Wun (Customs Officer) at Syriam.

This Order was proclaimed on 3 July 1692.

Note : The ROBs 17 September 1677, 18 January 1681 and 7 September 1689 did mention the contributions required from the villagers at every installation of a new officer.

16 July 1692

Order : (1) A servant of the king should not be working elsewhere to repay a debt .

- (2) Ask an officer to work on his behalf to get a redemption.

- (3) Pay only a small gift in token of gratitude to the officer who helps him.

This Order was proclaimed on 16 July 1692.

11 August 1692

Order: When a father who was a member of any fighting force died, military dress and weapons he left devolved on his son who success him in his office. Put these things out of the property of the deceased to be divided among all heirs as prescribed in the Dhammathat (Code of Law).

This Order was proclaimed on 11 August 1692.

5 September 1692

Order : When a slave could prove that his master was cruel and therefore he wants to redeem himself from slavery, he should pay less than the usual price of a slave.

This Order was proclaimed when the king visited the Bye Daik on 5 September 1692.

5 October 1692

- Order : (1) When a servant of the king died and in the absence of an heir, other servants in his group shall inherit his property.
- (2) When this deceased servant with no heir left a slave, a minister shall take custody of that slave and assign him to a suitable work group in the service of the king.
- (3) When this deceased servant with no heir left more than twenty viss of copper, half of it goes to the Royal treasury and another half is for his fellow workers.

This Order was proclaimed on 5 October 1692.

Note : See ROBs 28 April 1728 and 8 June 1728.

5 October 1692

- Order: (1) Distribute the property among the relatives when a person died without any heir.
- (2) But when a wealthy person died without any heir , officers of the locality shall do nothing but report it to a minister.
- (3) If an officer seized any portion of the property so left by a person who died without any heir, he shall repay ten times the value of the things he had taken and he and his family shall be severely punished.
- (4) When a deceased person left a will, it shall be given a due consideration.
- (5) When a judge has been requested to do the division of the property among the heirs, the fees should not be too much ; it should be only a nominal charge.

This Order was proclaimed on 5 October 1692.

Note : See ROBs 28 April 1728 and 8 June 178.

9 December 1692

Order: Of the four sons born of Mi Nyo Nge (free) and Nga Hpone Zah Nge Zah Nge (slave), the eldest is a monk and the consideration as to whether he is a slave or a free man is not called for. The second and fourth sons are free men., The third son becomes a slave but an appeal comes up for permission to allow this third son to redeem himself from slavery as he wants to enter the service of the king. The custom is that when a father is a slave, a son could not redeem himself free. On the other hand , if the master has no objection , it

would be well. Otherwise, the appeal is rejected.

This Order was proclaimed on 9 December 1692.

13 June 1693

Order: Although it has been claimed that Nga Toke and Nga Khine are the sons of Nga San Gyi of the Lamaing Group and Phone Daw Nge, a slave woman, no satisfactory proof is forthcoming that Nga San Gyi and Phone Daw Nge were man and wife. Therefore let Nga Toke and Nge Khine remain slaves.

This judgement was made by Min Satu Gamani and Min Nay Myo Kyaw Htin on 13 June 1693.

Note : See ROB (27 October 1679)

13 January 1694

Order: A slave could redeem himself free only when his master is willing to accept the money and let him go.

This Order was proclaimed by Zayya Taman on 13 January 1694.

8 July 1694

- Order: (1) Refer to the Royal Orders (10 April 1679, 2 August 1679, 15 August 1679 and 27 October 1679) to determine to which group a child born of an intergroup marriage belong.
- (2) Do not disturb the arrangements made before (1685) in the division of children of the intergroup marriage.
- (3) When a man of Myin (Horse) group died, his place should be filled either with his young brother or his son. The choice would be in the order of merit.

This Order was proclaimed on 8 July 1694.

4 May 1697

Order: (1) Court fees are excessive. Reduce them.

- (2) In a law suit, nothing should be said or done unless both parties are present.
- (3) Allow no two pleaders to represent one single client.
- (4) A judge should not try a case which is beyond his jurisdiction.

This Order was proclaimed on 4 May 1697.

2 September 1699

- Order : (1) Let only the Akhun Wun (Revenue Officer) of Madama and Toungoo collect the revenue in those towns.
- (2) Ngwe Khun Wun (Silver Revenue Officer) had been appointed for
- Ah Kyay Ko Ywa
Ah Nya Ko Ywa
Madama
Myit Nya
Shan State
Shwe Nan Yoe
Toungoo and
Tuywin Daing.

They are to exact the dues in their respective places only.

This Order was proclaimed at the Hluttaw by Taman Thazi, Chief of Heralds, on 2 September 1699.

Note : See also ROBs 14 February 1715, 24 November 1716 and 24 October 1736.

17 November 1699

- Order : (1) Nga Kyaw Tun shall take charge of the Hsin Kyi Taik and collect the revenue at the rate of ten baskets from one Pay of rice land.
- (2) Religious lands of the Yadana pagoda and Thitsaya pagoda and lands given to the men of the fighting forces are exempted from this collection of revenue.

This Order was proclaimed by Nanda Thaman , Chief of Heralds ,at the Hluttaw on 17 November 1699.

4 January 1715

- Order : (1) Hla Myat San is originally a woman of the Palace Entertainment Group but as she is now the wife of His Majesty's uncle Nay Myo Sithu and let her be known as Lady Nay Myo Sithu and let her enjoy the use of gold receptacles for betel , pickled tea , etc.
- (2) Give Her son Nga Okka the village of Kya aPan Nyo as a fief.

This Order was proclaimed by the Chief of Heralds on 4 January 1715.

19 January 1715

- Order : Exaction of dues, taxes, revenue , etc. are within the jurisdiction of the officer called Akhun Wun. When there is an Akhun Wun as in Madama and Toungoo, any other officer shall not do the exactions.

This Order was proclaimed at the Hluttaw by Taman Thazi on 19 January 1715.

Note : See also ROBs 2 September 1699, 24 November 1716 and 24 October 1736.

15 February 1716

- Order : (1) Send men from the Myin (Horse)groups to collect tax from places which were once occupied by men of Myin d(Horse)

groups.

- (2) In the dispute between the officers of Salin area and the Bon San Tuloot monastic establishment on the ownership of slaves , a trial by water ordeal is prescribed.

This Order was proclaimed by the Chief of Heralds on 15 February 1716.

20 February 1716

Order: Officers of Salin declined to do the water ordeal. It means defeat.

Hand over all men, women and children under Nga Shwe Hti to the Chief of the Bon San Tuloot monastic establishment as the servants of the Religion.

This Order was proclaimed by the Chief of Heralds on 20 February 1716.

24 November 1716

The offices of Shwe Nan Yoe Ngwe Khun Wun (Gold Palace Line of Silver Revenue Officer), Madama Akhun Wun (Revenue Officer at Martaban) and Taungoo Akhun Wun (Revenue Officer at Taungoo) are not new . They have been in existence for quite a long time.

Order : Shwe Nan Yoe Ngwe Khun Wun, Madama Akhun Wun and Taungoo Akhun Wun shall conserve the old forms in carrying out their official duties.

This Order was proclaimed by Zayya Taman , the Herald, on 24 November 1716.

Note : At Taungoo there were Hei Zan Kyaw and Hei Kaman Pike as two Kyin Hmu (Officers of Karen Affairs) and in 1724 they made this statement:

Hei Zan Kyaw, Thursday born aged 66 years and Hei Kaman Pike, Saturday born aged 75 years, report .
The area of land under our control covers 1000pe(2750 acres/ 1113.75 hectares) and the revenue collected from this area and sent to the Royal Treasury at the capital city each year is

750 ticals of silver. Nga Shan Lon and Nga Shan Thi were usually sent to the city to pay in the money . There are 12 Karen Groups working on the silver extraction and there are 12 armed men as guars.

See also ROBs 2 September 1699, 14 February 1715 and 24 October 1736 .

20 June 1718

One Hundred Shan Yoon (men from Chiengmai⁰ under Nga Mu Khan and his wife Saing Twe and Nga Bei Gyaw and his wife Zan Bon were made servants of the Religion at the Way Lu Wun monastery founded on 7 May 1657 and the great image of the Buddha made there on 14 June 1657. As time lapsed, these people went away. Consequently treasures at these places were looted. When tracked, they were found at the Bon Tha Tuloot monastic establishment.

Order: Restore Nga Mu Khan, his men and their descendants to their former service at the Way Lu Wun.

This Order was proclaimed by the Chief of Heralds on 20 June 1718.

Note: See ROBs 18 November 1657 and 9 April 1692.

14 May 1720

In the case of the Bon Tha Tuloot Management vs the Htu Pa Yon Management, it is found that the road from the river stage leading to the Bon Tha Tuloot monastery with an avenue of 7,000 palm trees and (7,000) banyan trees, was given to that monastery and 20 Yoons (Chiengmai) under the charge of E Mun Khun and living at Kokko village, were given as the servants of the Religion at that monastery from the time when it was founded on 12 February 1654. When the Htu Pa Yon pagoda was founded in 1444, it was given for its maintenance, land extending in the east to Than Lyak U, in the south to the Myint Nge river, in the west to the Mi Gyaung Tet stream, and in the north to the Zi Chan stream. Therefore the Vinayadhara Zinasetkapala decided that the

whole stretch of land as mentioned in the old records should belong to the pagoda while the road from the river to the monastery is the property of the monastery.

Order: The decision of the Vinayadhara Zinasetkapala is confirmed.

This Order was proclaimed by the Chief of Heralds on 14 May 1720.

Note : See ROBs 12 February 1654 and 1 January 1655.

20 October 1721

On the strength of an old record giving the boundary demarcations of the Ah Nya Thiha Daw pagoda, the Vinayadhara Tisanadharasambodhi Sayadaw redefined the land belonging to the Ah Nya Thiha Daw pagoda.

Order: The decision of the Vinayadhara Tisanadharasambodhi Sayadaw on the land of the Ah Nya Thiha Daw pagoda is confirmed.

This Order was proclaimed by the Chief of Heralds on 20 October 1721.

23 February 1722

In the case of Ketudhaja vs Saw Banyan Kyan Daw, the Vinayadhara Zinasetkapala decided in favour of Ketudhaja, because the land said to be the property of the Yanana Muni pagoda had a full documentary support whereas the claim by Saw Nyan Kyan Daw (wife of Min Ye Kyaw Zwa) made on behalf of the trustees of the ordination hall founded by King Pintale (1648-61) that Ketudhaja had seized some of the land of the ordination hall, is not well documented.

Order: The decision of the Vinayadhara Zinasetkapala is confirmed.

This Order was proclaimed by the Chief of Heralds on 23 February 1722.

6 March 1725

Order: The King's uncle Nay Myo Sithu is given the insignias of his rank. Issue them from the Royal Stores.

This Order was proclaimed by the Chief of Heralds on 6 March 1725.

29 January 1726

In the case of the Chief of the Bon Tha Tuloot monastery vs the Supervisor of the Religious Land of the Yadana Myazigon, the Chief can produce strong documentary evidence that the village of kokko belongs to the monastery.

Order: Give the village of kokko and its environ to the Bon Tha Tuloot monastic establishment.

This Order was proclaimed by the Chief of Heralds on 29 January 1726.

28 May 1727

Sayadaw of the Tada U Hmanzi Kyaung petitioned the king to strike off the names of 37 people who were his relatives from the Athi Register and enter their names in the Taing Register after having paid the fee of 15 ticals of gold.

Order: The request made by the Sayadaw of Hmanzi Kyaung cannot be granted.

This Order was proclaimed by the Chief of Heralds on 28 May 1727.

Note: There are two other orders of the same purpose. See also ROB 16 April 1743.

28 April 1728

- Order: (1) Report to the Hluttaw when a wealthy man died without any heir.
- (2) Report to the Hluttaw when a man who owned some land died leaving no heir and a division of the land was made among his near relatives.
- (3) When an officer divides the property of a deceased person among his or her relatives, he should not treat

it as a very important thing so that he could exact a large fee on it. As a matter of fact there are some cases where a man pays at court more than what he gets as an inheritance. This should not happen again.

- (4) Made summary trials on cases of adultery, assault, murder, slander and theft and punish the culprits.
- (5) Messengers sent to summon the evidences to the court should be given fixed sums.

This Order was proclaimed on 28 April 1728.

Note: See also ROB 5 October 1692 and 8 June 1728.

8 June 1728

- Order: (1) Menial labourers employed in the palace service are not allowed to be ordained as Buddhist monks.
- (2) Children of intergroup marriages where the groups are of same class, should be divided by the principle of 'boys go with father while girls stay with mother'.
 - (3) Children of intergroup marriages where the groups are not of the same class, shall belong to the lower class.
 - (4) Children of intergroup marriages where one of the parents is a servant of the Religion, shall belong to the Religion from the time when the Royal Order on Division of Children in Intergroup Marriages was passed on 15 January 1666.
 - (5) Two third of the children of a slave father are free.
 - (6) Only the brother of a dead man in the Myin (horse)group shall take the place of the deceased brother.
 - (7) The price of a slave is doubled when another man wants him

while the price is halved when it is proved that the master is cruel.

- (8) A redemption of a slave is permissible only when the master agrees to accept the money and let him go free.
- (9) Fees to summon evidences at court are fixed.
- (10) Only one branch of a hereditary headman in a village is recognised to succeed the office of a headman.
- (11) An officer when appointed to take charge of a village or town is permitted to raise funds to build a suitable residence.

This Order was proclaimed on 8 June 1728.

25 April 1729

- Order: (1) Give Prince Pintale the insignias of the Crown Prince.
(2) Give Prince Pintale the towns of Dabayin, Singu and Taungdwingyi as his fiefs.

This Order was proclaimed at the Hluttaw by the Chief of Heralds on 25 April 1729.

10 May 1729

- Order: (1) Make Prince Singu the Crown Prince.
(2) Fix the date of investiture on 10 May 1729.
(3) Start building the residence of the Crown Prince on 13 August 1729.

This Order was proclaimed on 10 May 1729.

Note: Hmannan (III 1967, p. 362) gives the day of investiture on 24 April 1727.

24 October 1736

- Order: (1) Refer to the former Royal Orders on collecting revenue from

the workers exacting silver.

- (2) Stop immediately the transgressions made by the Ngwe Khun Wun in the areas under Madama Akhun Wun and Toungoo Akhun Wun.

This Order was proclaimed at the Hluttaw by Yaza Taman, the Chief of Heralds, on 24 October 1736.

Note: See ROBs September 1699, 14 February 1715 and 24 November 1716.

16 April 1743

Sayadaw of Hkandaw petitioned the king to strike off the names of forty five members of his family from the Athi Register and enter their names in the Myin (Horse)Group Register.

Order: The request of the Sayadaw of Hkandaw is granted but the number of his relatives is found to be only thirty and therefore only these thirty are to become horse men.

This Order was proclaimed by the Chief of Heralds on 16 April 1743.

16 April 1743

- Order: (1) Nga Yan Aung, Nga Pyi Zone, Nga Su Paung and Nga Hla Gyaw, who are the relatives of the first Sayadaw of the Tada U Hmanzi Kyaung are allowed to serve in the Letwe Win Daw Daing Lay Soe under Letwe Win Hmu Nanda Thuriya.
- (2) Take the list of men under each of the above mentioned four men.

This Order was proclaimed by the Chief of Heralds on 16 April 1743.

Note: See ROB 28 May 1729.

21 April 1743

Sayadaw of the Aung Myay Sanloot petitioned the king that (a) fifty

five of his relatives are now serving in the Min Ye Myin by royal permission but the Sayadaw of the Min Wun Lay Htap has objected to this transfer of service because he claimed that he could produce a document giving these men as servants of the Religion and that (b) such an impossible objection would be ignored.

Order: The request of the Sayadaw of the Aung Myay Sanloot is granted.

This Order was proclaimed by the Chief of Heralds on 21 April 1743.

21 May 1743

In the case of Mahanatha the Sayadaw of the Lay Htat Kyaung on the west of the Mahamuni vs the Chief of Kyauk Myak, the Sayadaw could produce a documentary evidence that 150 men under E Ta Me Gyaw who are now living at Kyauk Myak village are the servants of the Religion attached to his monastic establishment. The Vinayadhara Tisanavarasambodhi suggested a trial by water ordeal.

Order: The trial by water ordeal is approved.

This Order was proclaimed by the Chief of Heralds on 21 May 1743.

23 May 1743

In the case of Lay Htat vs Kyauk Myak, the trial by water ordeal was cancelled because the Chief of Kyauk Myak was reluctant to undergo the trial.

Order: One hundred and fifty men of Kyauk Myak are now taken as the servants of the Religion attached to the Lay Htat Kyaung.

This Orders was proclaimed by the Chief of Heralds on 23 May 1743.

31 May 1743

The Sayadaw of Ain Shay Kyaung Sirimahamangaladhaja petitioned the

king that his relatives would be allowed to join the Myin (Horse) Group instead of the artisan groups to which they are now assigned.

Order: The request of the Sayadaw of the Ain Shay Kyaung
 Sirimahamangaladhaja is granted.

This Order was proclaimed by the Chief of Heralds on 31 May 1743.

Note: Copying ROBs before the Konbaung Dynasty was completed on 20 February 1788.



29 October 1550

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3 April 1568

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5 April

1568

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(o&d ? twf17? trswf1?rwf1933?pm67-8? a&\$a [mi fpmay olawo])

5 April 1568

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5 April 1568

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ou&mZf 930jynh uqlevjyn&ael(10 April 1568) a'gAnm;
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(o&d ? rwf 1933? pm 68? a&\$a [mif;pmayolawo])

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 1570) aerE&w&fyef/

(o&d ? *Ref 1933? pm 55? a&Sa [mif,pmayolawo)

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a&S i w u a&S v f 12 q h f y h & t y m w u l t y m o f 13 q h f 14 q h f p m
a&S i w u b y ; i u s e f 14 q h f a u s m u l c y m w u l b n f / 8 q h f y m w o f
c y m y j o w u l p k a&B q h f u l t b n e s t x u m o f 4 & n a & t w q h f v o f
t b n a i g 1 2 H a m i f 0 , M u o n / 8 q h f t b n a i g 12 d u s o n ?
12 q h f y m f v n f c y m w u l p k 14 q h f a & u l t b n e s t w u m o f 4 & n a & t
w q h f v o f a i & c u e d 1 d H a m i f 0 , M u o n / 14 q h f a & t b n o i a i g
17 2 H u s o n / y e f w r f v y j o w u l r n w e l q m r b a o g p l u x k w r i a i g u l
t a j y m u f x k y & v o f v u t a i e h j c i f o m p m ; & o n / s a & t u l
t a j y m u f x k y & v o f t a j y m u f t e k t m u r t u k m ; i w a v ; c e s a v ; o m
p m ; , M u & o n j z p o n ? a & f s u l y g ; v y j o w u l r n v n f a & y e f w r f
t a j y m u f v y m w u l e n f o m p m ; , M u a u m i f v s u f t y t t v o t i r w e f
a t m i f c s e x m ; p m ; , M u o n / y a w m u l v n f j y n r b a t m i f r v y a v o n a y g h
v k y a q m i f c d p m ; M u o n / 2 & n i u l 3 & n ? 3 & n i u l 4 & n ? 4 & n i u l 6 & n ?
6 & n i u l B & n i v s h j z m ; a j y m q h a m i f 0 , c h p m ; M u o n / y p k y e b o b & m
a b ; u l r a x m u r a l u m u f v l q h v l o g f r s n ; j z p o n ? o i l w u b u l
t & y & y t v y l o n f t a q m i b o n l w u l w y u s i M u v o f w l f a & j y n f a &
o m o e m a w m a & ; x e f y y o l v i f e h f a w m i r n i r [k w ? o i l w a & f s u l y g ;
v k y m l w p l u l t o u p n f p r 1 2 q h a t m i f p & i b o i f y d v N t j z p & c j c i f
w & m ; & b n f u l a x m u f a w m i r i o n l w u l u f o i f w u l t o u p n f p r f u l
c s r f o m a y ; a w m i r o n / t u s n f u e k w r i a r m i f a u s m i j y d v o f 1 2 u l i v t w ?
a e m u l u l l u m ; a & a w m f a y ; t y f c y m y a p v o f c R i f c s e f i r p m ; r , M u a p E S a
u s t p m ; t m ; x k w y l a w m p l a w m i r b a t m i f c y m y l i t w o f a w m i r n c y m y l i
o n l u m v 12 q h f a & t x u f t w u l f p l u l f u p p a l u m o i r f 1 2 i q u b o g f
a p ? 8 q h f y h 12 q h f y m f v n f a & t 1 d a & S f u t y l i c y m y m u & v o f
w l a y w e l q m c w f c v l y c p & d v u l a x m u l i a & y e f w r f v u t w e l b u l 4 o m
p m ; , l a p ? a i c u l r , M o f i v n f a i g 4 d t b n o i a & t q h f u l b m w o u t s u f i
p m ; , M u a p ? a & c t w o l a & t q h f r n r c R i f r c s e a p E S a 8 q h f y m u l 19 q h f
E S h 13 j y m ; 12 q h f y m u d 8 q h f

6 October 1570

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ou&mZi 932ckw&eqmi&rf&f,vq&f, 9&u&h&ell (6 October 1570)
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(o&d r*Zif, *ref 1933? rsuf 55? a&Sa [mi&f&pmay&ol&awo)

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ewiuf 150? vluuf 247? 2pk 397ES hwwy? o&mZomueful wvyrf? w&ibom&aum? &efob&wvuu ppuf ijrwaumif? iatmiwvuu em;ch ijrwl iax&wvuu wya&? wyfygaoewiuf 130? vluuf (25)7? 2pk (38)7ES hwwy? r[mrifacgiful Avrf? aerE&aumfxi? pEpuibwvuu Avppuf ysc&Z, saumpb? &vyst&wvuu Avwylem;ch &v&aumfacgi? icpykwvuu Avwya&? wyfygjrifp 83? aoewiuf 200? vluuf 217? 3pk 500ES hwwy? tppjri? 3wyfygwyfygif 12wy? jrifp 349? aoewiuf 1903? vluuf 2109? 3pk 4361? wyaqmi p&ajymif 61? r&aoewi 1903? p&ajymif aq;csf 40? aoewiaq;csf 1903? p&ajymif usn&ph 800? aoewiusn&csf 3903 r&ausmufym;a& 9505? wvuf& m t*jtph;tyjydvuf Avrf;cell xm;i cs&h;apalumi (jzp)on/ Ehf h&wmuf& bojrv vifZif&sf& &huf a&hu&svma&muonwuf usi bojrvDef ppufem;ch t&m&dv wvyrf; jrvpm;oOf aygr&fwpk aus;Ztop&awmjrwl apmi op&wn&vn&wvuuonuf rwrwuehf &bnES h &dujywf r&va&muonumv Avftrsm; cs&vufDef&H vlyvuuuf rqlwrc&om ta&cburnfsm;uif celjim;alumu&fcif&omalumi h vifZif&sf& &h olyelw&onif u&ift 1/2 f&wvES h waygifwnfjyK usi boi&amublyef wvta&; ra&hira&ESatmi r&hAjr&wv u&ifeDt 1/2 f&wv t&vfta&mi jyvma&muonuf wa, murusef Ehf&f &sfvifaprni cellxm;awmrfi cs&h;apalumi;jzpb&on/ r&yfrq&f t&vsi ftjref 2pcef 3pcef;uif wpcef;jyK cs&h;av? vrfc&boi rnh jr&h&h&sm;o& a&muivuf t&sf&ray;onh Op&op&ob&wv [if&vfwcsyuf r&rq&v&ct rvir, lapES h wyfawmpcef cs&yvuf&vnf &wemolyg; omoemawm apmi or&a' Oew? awmapmi&w? awmi&apmi&w? 1/2up? br&h ewjrvwv&tm; xri&h, h t&cs&ts&Of tq&huf&faq;vbuf t&ef&luuf i&v&aymw&h&zi&hwif&v&

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6 September 1573

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1573) &mr&mZw&fyef

(o&d ? pu&wilbm 1933? pm 34-6)

14 November 1573

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1573) &mr&mZw&Gjyef

(o&d ? tw&70? tr&svf 7? pu&fwif&om 1933? pm 34)

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14 March (1574)

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(14 March 1574)

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24 May 1575

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29 May 1597

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2 September 1653

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 February 1654) aZ, y&jrW taemuab;awme&ywMubpawmfrvaom
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12 January 1654

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(rshMun08^171^7ay)

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1 January 1655

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awmf pmzwftaqmifruceV? ausmfawmfwirnfaumfjrwfomtcg
awmf ou&mZf 1017ck uqlefvqef,6&upaeael(31 March 1655)
elUwvcsufvauusmf 5em&Dywf 10AZemjynfvOf taemubajrmuaxmif
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ou&mZf 1016ck wyVwVqef 5&u&ell (1 January 1655)
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(rstMunf98^171^7ay)

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a&é&ef&awm&ll& a&m&u&awm&rlon? wv&ll&f&w&ll&ao&v&u&f& jy&ó 'D&D&j&A&w&ll&fu&ll
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ou&m&Z&f 1017ck wayg&f&v&q&ef&9&u&hell (22 February 1656)
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18 November 1657

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½kyxlawmfuull Ogqllvjynfaell(14 June 1657)pi p&ifon/ urefawm&if
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1657) trclawmf/

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- 2 uraum ' w&reHwvcsuifwDpH
- 3 om&um tw&reHbHcsuifwDpH
- 4 tui f pEAtrmefvufay:pH

av&ufum;awmE&f&g, fwpifum;

- 1 vu&â&G&M&D
- 2 vubif
- 3 jynf&H&ausmf
- 4 jynf&H&tH
- 5 jA' a, mf
- 6 ov&G&jzL
- 7 ojzL
- 8 x&U&f&w&f&E&H&f
- 9 jy&H&f&w&f&f&
- 10 a&H&w&H&g
- 11 Z&E&iftif&r
- 12 awmifil
- 13 jynftif&r
- 14 &e&E&H&f
- 15 jrp&f&v&G&f&f&e&E&H&f
- 16 rm&bif
- 17 o&H&a&usmf
- 18 y&H&u&f&E&H&f
- 19 blef&awmE&H&f
- 20 blef&awmfueftonf
- 21 avmu&Atrmef

2 June 1661

ou&mZf 1022ck ewfawmfvqef5&u&ell(26 November 1660)
awmifirif rif&hausmfaxifynrif rif&hausmfacgiwvull a&t0g;awmf
atmuf vufufulf 1000pESh vm&rnrfsxm;í ac:&on/
rif&hausmfacgiyPñ;a'g&odH ukvm;awZwvull ac:í t0oqqe&rnf
tr&lawmf tr&lawmf&muon/ Zmwmpetvuirpí tv&pvull
w&ufcsulygar;awmfron/ yPñ;wlvnf w&ufon/ y#baEwv?
qnlwv? rd&wv? "gw&wv? Od&wv? v, w&v? q&pkv? tm, w&v?
Od&wv? v, w&v? q&v? Éó &d w&v? Od&wv? v, w&v? q&v? w&dywv?
Od&wv? v, w&v? q&v? pnc&v? r&wv? Od&wv? v, w&v? q&v? y0&wv?
Od&wv? v, w&v? q&v? omoemawmf'gw&wv? Od&wv? v, w&v? q&v? ou&mZf
Mu&ajc? cw&Mu&ajc? p&w&Mu&ajc? Oy&w&Mu&ajc? y0&wv?
w&ufcsulygar;awmfron/ Zmw&w&wv? j*H[p&uom v&wv? p&wv? f&wv?
r&on/ Zmw&w&wv? on&e&muxajrmufi x&bjzlaqmi f&rnf/
p&wv? w&v? aemi Ep&yi f&wv? v&wv? r&on/ r&on/ f&wv? a&wv?
Mu&wv? r&ES H tv&wv? &wv? j&wv? p&wv? gr&v? [m\? ai O&gp& cgog
wt&yp& a&t0p& v&wv? r&í t0o&w&v? w&wv? r&í f&wv?
j&wv? r&wv? aem&wv? f&wv? í op&q&v? f&v? w&wv? f&wv? t&wv?
j&v? w&wv? w&v? ae&wv? r&xyfí rif&hausmfacgi vnf xyfí t0o&
qef&v? j&wv? r&wv? aem&wv? f&wv? í op&q&v? f&v? w&wv? f&wv?
ae\? op&q&v? f&v? p&wv? \? op&q&v? f&v? q&v? f&wv? y&v? f&v? r&í /

ou&mZf1023cke, levqef7&u&ell(24 May 1661)

rif&hausmfacgi f&v? wv? aemi f&wv? r&í f&wv? u&v? w&v? r&í f&wv?
aem&wv? f&v? r&í f&wv? xm; j&v? aem&wv? f&v? t&wv? f&v? w&v?
a&wv? f&v? j&v? f&v? &wv? r&P&v? p&wv? m&wv? w&v? w&v? f&v?
? a&wv? f&v? wv? í g;xy&wv? f&v? wv? r&í a&wv? f&v? í q&wv?
f&v? X&wv? j&wv? f&v? r&í? ov&wv? r&í p&v? f&v? wv? r&í? om; awm&v?
f&v? a&wv? q&wv? r&í /

ou&mZf1023 ce, levjynt&wv? f&v? u&v? a&wv? f&v? (2 June 1661)

blef&wv? f&v?

2 June 1661

venurwawmrvsom toGib0&SriFw&MUD b&m;azwOef
aqmibll xUawmrv&mwGf trelawm&on? u&fawm&cgifu&fjrll
apsaumufull a&Stpktpnftwllf eA&awm& crnfawmfb&m;
vufxufawmifu enftpktpnftwllf om wllawmfvGfoll ofap/
(rd&MunD8-171-7ay)

8 June 1661

blefawmftveUjrwawmrv&om toOib0&Sriifw&m;MuD b&m;
treawm&on/ Oifawmav;rsuefnacgif tOeftMuDwUu Oepma&
Oifrs;OifOcstrs;wU tpt&wrl[li acgiftOeftMuDi, om; wUwU
rwyluU xifactDrwf pyg;axmit a&cyufelubU aemuref
rvUapesU onftreawmftwUf twn&aomf epc&fac&rnr[kw?
ab;avgifawmftavgif rifjrwUwU vuxu&ent {u&mZrifwU
apmiU&f Oifrsitjr&on!trawm&rsxy&rn&om/ OifrtwUvnt
om;urciyluxlyftlyoubU trawmiUxrfuU&atmi p&iv

ou&mZf 1023cke, levjynhaumf7&uDaelU(8 June 1661)

treawm/

(rstMunD8?171?7ay)

21 October 1661

trellawm&onlu &awmfacgif; tOef,wao&onf Oif,pcswlwf
yg&bnf pm;p&mr&VU &&roi r qpg;í Ortjywfí ao&on! r&VUif
r&Mumif,uUOif,pcswlonfi ubawmOrwif
ou&mZf 1023ck weaqmiref,vqef,10&uf 2ae! (21 October
1661) vuf, mw&ijyefonftrelawm/

(r&MunD8? 171? 7ay)

1 May

1662

blefawmftveMubjrwawmrvsaom toib0&Srifw&m;Mub&m;
 trelawm&on/ vuf, mZ, ol ortpr tarDef aq;umOeloni
 Eppkwf Oifawmfom; aumif[elwyf || f wyfo&J wybaumif[eaoewf
 vkiiftajrmuform;? aumfawm&EirwDef || f o&baumif[eaoewf
 ponftprsm;ES fi oibnir, m;ordr&onfu|| pp&Mumí tpb||
 aygifap &mZrOelrefr3pr a'OoeEIOeav&v&pnfwd pw&i&usmfol
 Oely||fwm12 p|| ref,rusrfawmiobblv||frkwr&SfOe&Gufonftprsm;
 ES fiir om;a, musn;jrifonirsm;ull oayguawmftpb||lof/ onfyif
 tvwuf&bnirsm;ull tpb||Oifir xrfap/
 ou&mZf1024ck uqlefvjyn&usmf10&uf 5ael(1 May 1662)
 trelawm/

(r&Munp8? 171?7ay)

14 August 1662

ou&Zf1024ck awmfovifvqef 12&u5ael(14 Augst 1662)
jAwUawmfoll xUawmf&mwGf Oifrifsm;OawmOwifonfu
rU&vUifOifrcif apES htreUawm&bn/

(rstMunD8-171-7ay)

17 August 1663

ou&mZf1025ck Ogacgi vjynha usm9&u2aelwG (17 August 1663)
o&R&e' f;aoGaomuMudaonf pum;uhoGaogufi, lom;wM
Muhnr aogaomuMuditi f; aogaomuMuda [mifiacforð jzlayG
olu lom; ipH, ES h tcsi frsm; onftMumifuM &ðHohawmOD wifaomf
aogaomufi, lom;wM tMuhirsm; q&maogaomuMud jykav
awmkonf treU&ðbn/ 4ifp&acgifi' f; facgifi yk aoonftpm; tMpmud
iaemfuM aogaomuwugnðni tMumif, ES haemf bbðtMud iyc
onf19ck jrMwG fuxrfi y, fav;obm;ajr;uM acgifi tMudrjykapES ð
trellawmxy&ðMumifuM &ðHohawmOD wifaomf orðaogaomuf
tnOMubonfuM acgifi jykawmh trellawm&ðbn/

ou&mZf 1025ck Ogacgi vjynha usm 9&u2ael (17 August
1663) trellawm/

(r&stMunh98-171-7ay)

21 January 1664

ou&mZf 1025ck wyWwVqef, 4&u5ae! (21 January 1664)
a&V&Xmi rtr&n a&V&Xmi lom; u&e&jzpool aygujzlaMu; 182 i u&stf
iatmi p&trpaMu; 200 i p&abmaMu; 120? i ukvm;aMu; 60? r&e&rjrttyll f?
4ifa&Jrtyll fonfa, mu&stn; 5a, mu! r&e&r 2a, mu&u&ll a&V&Xmi r&e&n;
v&e&V&Oif a&V&Xmi p&tr&n Oif xrtap/ trelawm&e&f &mZwref
½&lawm&tr&n tyon!

(r&stMunf 98-171-7ay)

28 February

1664

ou&mZi 1025ck waygifi vwe f13&uflael (28 February 1664)
tre&lawm&baellupí qixit qiyuf qiyuatmit rxet qif
u&u&roni tpe&bi jri&on&om; or&wa&om&um; tzyg[lí
rq&ap&ES qif&cs&fy&gap/

ou&mZi 1025 waygifi vqef13&u&ael (28 February 1664)
tre&lawm/

(rs&Munf98-171-7ay)

19 April 1664

blefawmftveUdjrwawmfrvaom toifb0&sf rifw&m;MuDb&m;
treawm&bnf/ vuf, mo&r&@, mfvmo&@, mvm 40om; 50om;
wUu rDr&xif&m&V&Gf rsvom;í Oiap? 4if;u& @awmfw
jym&ufonwloni i, bn? on&uf omUbm&u&ap?
onftrelawmf &bnfuoni tvsm; 4awmif 3awmiEpru?
telawmiE&awmi&wru? Epruonfom&u&ap? y&y&Uvnt
ti, fura&;rr&v&apES #

ou&mZi 1026ck uqlelvqef5&u&baell (19 April 1664)
rif&E&omU& &mZot? o&w&E&w&w&y&el&onftrelawmf/

(r&Munh98-171-7ay)

1 May

1664

tr&trw&e&maetrn&u&t&mw&f w&t&g;w&l&t&mif aemuf&u&f
wa, muf p&D&i&p? r&v&v&a&om&r&lum; tr&trw&f trn&t&w&f
jrp&oolw&u& tw&f&w&t&g;w&l&t&mif carmu&aqmif&p? carmu&
u&f&v&n&f; wa, mu&p&D&i&p/

ou&m&Z&i 1026ck uq&e&v&j&y&n&a&u&m&f 2&u&f&l&a&e&l(1 May 1664)
&r&O&w&l&e&e&f&a&w&m&f&v&f&f&y&e&f&on&f&t&r&e&l&a&w&m&f

(r&st&M&un&f&98-171-7ay)

(22 May 1664)

ou&mZf 1027c(1665) pm&ifawmpí a&twlufawmlof\ / opqthyfif
wyfawmíuú ausmitawmísvf r&fuiifESfwug apmitwefig;qlxnfr
aqmuN/ "rmbot&kwkqyfawmES h jynjruua&mulonh &Sft *barh"d
uú wífw&awmírn/ crnfawmívuúxuí t&y&yfuygonh rifMuú
apm&ef aemiípvkúuú ajc&ifawmíapmi&oní/ vDba& 1000wúljr
eefawmíwúf vuúbaowf 500 vuúnaowf 500 b&awmírní
ajreefawmíwúf apmi&e&\ / jynjruúrní t&fawmíapmi íwúuú ajreefawmí
apmi&e&mawmícií wrsuívshí t&pl&awmírní jynjruúygonh
a&íwíwúuú aZ, umrPaóuúuú &mZot&oúuú 0' eíomúoóuú
wúuú rúuúx&m; tyfawmírn/ ajreefapmi&oóuúMuúí, íom;wúuú
ajreefawmí&apmi íwefajrmúvúshí uEú;ES h aellnapmi&e&\ /
jynjruúygon íajrmi íom; w&í íom; bú; bufausíom; ' í fawmíom;
o&ausívuúDvúshíwefufusíí aowf wúuú t&pl&awmírn/ ajreef
aóuúwúuú txuúajreef aóuúES h t&níwít&fawmíuú xrf&úf ap
cellawmírn/

om;awmíe&mp&uútt&fa&ES fawmírn/ or&awmírní f&núuú
urfeírnúES h rú&m;acgíf a&bywírm; &ífzsm; &&ppú twkúv
r[meEa' OD uG rfcú&pxmí ES h qu&\ / aOgMuúuú f&Ecsuí 8?
xújzl 8? pn&awmípl&í E&í G c&myíomES h oem;awmírn/ om;awmíum;
oci&S íbeúúfuú ríf&e&m? rífom; &S íatmífuú ríf&búú ?
rífom; arníp&muú yXe* &írnú? rífom; aemiíuxtúuú wú íwm; jrúú?
rífom; arníbúv; uú abmíwífjrnúuú oem;awmírní/ ocíft&fa&ú
rífuú avúíum; aípúwúf tjyn&atmííjzl 5yúú om;awmíwúrní
avúíum; y&úvcsnf íg; qíírsupúvúyú pífvúíí sújynú cíw, íf
telúvúpk a&Eúpk oem;awmírní/ t&fa&úeúf rú&bíqúú
oem;awmírní/

(ou&mZf 1026ck e, l&vqef, 8&uflael (22 May 1664)
om;awmíuú t&fa&ES fawmírní om;t&cg jyefonít&ellawmí/
(r&íMunh98 - 171 - 7ay)

11 June 1664

blefawmftveUdjrwawmfrvaom toifb0&sf rifw&m;MuDb&m;
trellawm&bnf/ , &nfqixefqifusyqiESh pyboí rbruvóif
refruibm a&mitcaygixm;&rn/ om;a, musn;ESh pyboí ull ra&mit
raygiápESh a&mitaygi boí ulkyfod aMu;ullín;&efí qidewu
p&iáp? w&spyrif w&spylqyap? onftrellawm&bnfrpí ra&mit
raygiápESh a&mitaygiáomf aMu;qllap? , &nfqixef qifusy
wloní olwí aMu;ESh aeí om;a, musn;om; refjriforuú oayguí
raumufapESh borf? ull &awmf om; Oifawmfom;w&ESh oimuí
jri fonh om;orbuú a, musn;yg refryg jzpáponjyifwyg;ESh &nf
qixef qifusy refwloifonfuú crnfawmb&m; vufxufawmf
upí a, musn;yg refryg &avonfuú a, musn;vluí
a, musn;ygjzpáp/

ou&mZi 1026cke, lefvjyn&usmf 13&uDaell (11 June 1664)
&rñOw&efawmfrñ jye fonh trellawmf

(r&Munh98-171-yay)

31 March 1665

onulrdr&ixif&m qivwfrifvw&vuf vuf, m&Eib! &r@, mwm?
vuf, mw&i! onlsm;uDiap? twofawmjrj 40awmfom; 50awmf
om;twof awmjrbi ulrOiapES 1/2awmwofaeap/
ou&mZi 1026ck aEiit,wu;vjyn&usmf11&uf (6)ael (31
March 1665) vuf, mw&ijyefonftretlawmf/

(r&Munf98 - 171 - 7 ay)

16 October 1665

blefawmftveUbjrwawmfrv&om toifb0&sf rifw&m;MuDb&m;
trellawm&bn/ vuf, mOifrs; vuf, m&Erdwfu awmiibDmrh
aqmufonh Z&yful rkwxnfi aqmuVlyg&rnh taMumifull
&CholawmD&wi&m rifom;rifajr;awm&e rs;MuDrwMu&ae&m 5oG ae
wll p&yf waqmi fvnf trsm;yi&bn/ MuDonfrf avm?
vuf, m&Erdwurkwxnfi aqmuVlygrnqb&bn/ aqmuVlyap?
ausmifwifrlum; chygivMyeVES h vlyaqmifonfom rif{u&mZf
t&mawmfzpb&bn/ p&yfwaqmi fausmifueful xDrxn&apES f

ou&mZf 1027ck waqmi rfe;vjyn&ausm4&uf 2ael (16
October 1665) &mausmfojyefonh trellawm/

(rs&Munh98-171-7 ay)

blefawmftveMuDjrwawmfrvaom toifb0&Sf rifw&m;MuDb&m;
 trelawm&on/ Oifawmfi 4rsuEfn 'Hfo&wyfom;aoewftajrmuf
 orm; bfn;bu&ausmpajrmi&baygul t½lyform; tcklyform;
 a&lawm&jy; Oð, n&awmfi apmifrsulyg;orm;onfrsm;rfnu a, mu&sn;yg
 r&efryg pm&ifof/f/ a&tyef,yefrifaygimif taqmi&awmfulf
 Og;&ifxkwfom;olule&ausmifrd ausmifulef ton? onfrsm;rfn
 vrdfrES bi&mwofjri&onh om;orðu vlvvrdfo pm&ifof/f/
 vu&vly&a, mu&sn;ES hoi&mwofjri&onh om;orðaum; a, mu&sn;yg
 r&efryg pm&ifof/fap? vu&vly&pm&ifof/fap? vu&vly&pm&ifES h
 qdfr wyg;tp&Sf r&bi u vu&vly&awmfolof? tar&vkr&fawmfi
 o r&ofcifri&om om;orðwyg; t&Sfwyg; t&Sfjzpb&onfi
 vrd&awmfi r&ofcif t&S&luwnfuyifoimui jri&fygi om;orðu
 t&S&pnluwnfuyifa, mu&sn;yg r&efrygrq&bm? vrd&awmfi r&vES f
 pm&if[fr ou&mZi 1003ck (1641) uyif vrd&awmfi onftw&f
 crn&awmfi b0&Sf rifw&m;MuDb&m; trelawm&onful , r&ew&fi
 a, mu&sn;v&lu&a, mu&sn;yg r&efrv&lu&f r&efryg p&ia&vonf/ o&pb&iffr
 ou&mZi 1011ck(1649) pm&ifr&fn a, mu&sn;v&lu&a, mu&sn;yg r&efrv&lu&f
 r&efryg &lu&avjy&onf/ onfo r&q&bm? ou&mZi1011ck pm&ifawmfi
 wi&bn&emuf&S p&ia&q&jz&wfr jy&dy&w&avjy&onfulv&nf r&q&bm?
 onfyifub&onfi trelawmfi pm&av&onfr&pi crn&awmfi b0&Sf
 rifw&m;MuDb&m; trelawm&onftw&fom p&ia&f

ou&mZi 1027ck wylw&vjyn&ausmfi 6&u&laell (15 January
 1666) Oifrs; 4rsuEfn Oepk tppma&w&lu& v&w&awmfiw&fi aZ, swref
 zw&jy&onh trelawmfi/

(r&st&Munh98-171-7ay)

rifurelawmfrst on? olusolulefz pavon? pnivofavonfrsm;ull
 xlyfi rifurelawmfrst on? xrfaponfom? rsuirsm;wifavonfrsm;ull
 xkwfi tpolloffi xrfapon/ rifurelawmfrst on? u1/2N/
 o&atmif oiMuap? wyg;olureESfr&surwifapES 998c(1636)
 uyif trelawm&on? rifurelawmfrst on? wyg; refrwyg; a, musn;
 oibon&omf om;orubom a, musn;yg refryg&ap? ou&ZI 1000
 (1638) uyifonftwiff crnfawmf b0&Sfrifw&m;MuDb&m;
 trelawm&on/ , relwifvntf crnfawmf b0&Sfrifw&m;MuDb&m;
 trelawmfrst on? wn&pxyfi trelawm&on? oitrelawmfrst
 &ye&umifutlum; urelawmfrst on? wifubom a, musn;vluif
 a, musn;yg refrvluif refryg jzpap [li rp&ifom/ p&ifavjy&orou
 aomfrum; rqbomy& onftrelawm&on&helr&pi crnfawmf b0&Sfrifw&m;Mu
 vuvxufawmf refrvluif a, musn;um;uleboimui
 om;or&jzpa0&on? tv&vlow&m;ull rE&mZmw& p&ifix&p&ifentf
 twiff refrum; tv&vlow&m; a, musn;um;uleboifusi om;a, musn;
 om;refrar&on&jzpap a, musn;csntf refrcsntf ar&on&jzpap?
 o&ppli E&ppu& refrtv&vlow&ap? wplu& a, musn;&S&ap?
 onftrelawmfrst on? enfusatmif p&if/

ou&ZI 1028ck yxr0gq&vjyn&um&u&baell (14 June 1666) trelawmfrst on?

(r&Munfr98-171-7 ay)

15 September 1666

blefawmftveMuBjrwawmfrv&om toOfb0&S r i f, w&m; MuD b&m;
trellawm&on? r i f, o m; r i f, a j r; r f; r w w l l o n f c r n f, a w m f b 0 & S f
r i f, w&m; MuD v u x u f a w m f a y; a w m f r l o n f t w l f t a q m i f t a, m i f
t a q m i f t & u f u l l a q m i f a p? i v u x u f a w m f w l f v n f a y; a w m f r l o n f
t w l f o m a q m i f r n? x l i w l i v l y a q m i f r n f [w? u f f, v l y o e m;
a w m f r l o w l r s i v n f u f f, v l y e m; u l v u r w o e f, c e l t j y m u f x l a p?
t v, f u l t a l u m i f i i f a p? t a j y m u f x l v l f v n f t v, f a l u m i f i i f a m u l
j y n f l o m x l a p? a b m i f x n f r v l y a p E S a a w m f a e & m w u l l v u l b u f t
& p a x m i f v l y f i p m; v l v o f p m; a p? c l e e f, v l y f i r p m; a p E S a o n j y i f r s m; u l l
t o e f, a v; a x m i f o m p m; a p? c a r m u l w i f v l v n f r i f, o m; r i f, a j r; a w m f a e u l l
w i f o y u m; c s l v x l u f t e b i f a c s m a q m i f a p? o n j y i f u l t e b i f a c s m a q m i f a p?
o n j y i f u l t e b i f a c s m r a q m i f a p E S a a q; c s, f i o m a q m i f a p? a e & m 5 o f f
a e? u f f p i f v u l w l f a e? t r n f o m c a r m u l w i f a q m i f a p? a q; o r m; ?
o a X; ? y b l u m w u l l a q m i f a p E S a t e i n m u r l u m; a q m i f a p? u s l i f v n f
a e & m E S f t r n f o m a q m i f a p? ' l f r t o i f r t r t t M u D w l r s i o e m; a w m f r l
o n j z p f r o m u s l i f a q m i f r n? x m; a q m i f o n f v n f r i f, o m; r i f, a j r; r o m
a q m i f r n? a q m i f v l f t r f r o y f a p E S a t r t r w l w l v n f t r s w a y;
a w m f r l o r o m a q m i f a p? x m; t r f u l l a t u r l v i r x l a p E S a y n m & w u l l
u m; x m; a q m i f v l v o f a q m i f a p? r d r x i f, & m & a o m f l u m; x m; v l y g j r l
y g & r n? v u f, m a u s m b l r l u m; j r l l o e f z p l o n? x m; E S f r u i f, o m
a q m i f a p/

ou&mZf 1028ck awmbovi f vjyn fausmf 13&uf (15 September
1666) aeltre llawm(rsdMunh 98-171-7ay)

21 November 1666

ou&mZi 1028ck eawmivqef6&u&ael(21 November 1666)
jAwluawmfoXcuawmfr&mwGf rm&bi&om;wlu jri&rnf&taMumif&ul
&C&h&awmO&wi&mwGf trelawm&wef&ES h em&D&xm;oni we&aqmif
wpy&wnf&f&on&ful em&D&om;wlu&vnf vly&N&Q&on? trelawm&
om;wlu&vnf aew&el&ra&S vly&f&tyg vly&ap&trelawm&&V&oi u&E&lyf
a&ex&rf&w&om vly&tyg&r&ni em&D&ve&on&fu&E&ly&w&ES&ir&q&il&tyg [li
ni&f&q&M&umif&ES&h&awmO&wi&V&oi we&aqmif&on&w&ul vly&ap&i
a&umif&at&mi&vly&el&ir&nr [kw? op&ob&v&u&orm; E&pa, mu&O&el&w&lr&n
aw&mi&fi trelawm&om;wlu&vly&ap? em&D&om;wlr&n n&O&ael&yif&tri
&on&j&z&pa&oma&M&umih vlr&sm;v&oi&ful&nr vly&ap? on&trelawm&&on&ful
w&j&i&mw&G&rs wa&qmi&ES&em&D&xm;on&ft&q&u&ful e&ef&u&h&u&R&toni
v&u&orm; y&ol&um&op&aw&mo&h&awm&f tly&M&uy&aw&m&ES&h&a&V&h&x&mi&rt&p&i&fi
vly&on? aw&mi&fu&w&bu&ful trel&ol op&O&g&p&u&fi vly&on?
on&jy&i&e&o&orn tv&uft&v&u&vly&ap/ trel&aw&m&ES&ix&rf&vly&oni
ta&M&umif/

(r&st&M&unh&98-171-7ay)

19 December 1666

blefawmftveUjrwawmfv&om toli b0&S rirfw&m;Mub&m;
tre&awm&on? eyuae&S fawm a&&S fawmbvmvufu& b&it&ho
ewfWvm;O& aoeWvua&&awm&om; wUuy&wplyqubon&pmES h
Oe&S xG qUonhtu&Oe&S p&ic&uf pp&alUmar;jref&alumi frsm; u&
&E&h&awmO&wifon&fr& &S fawma&&&S f awmyvm vufu& f b, i*
aoewf wWvm;O&aoewf a&&awm&om;u &E&h&awmO&wif&uf
aomfvnf tpc&stuf&csr [kw&b] vly±aqmi± aeoolw&u&
jrU&w&f&f&w&f&f&ix& p&ie&nf;u&avjy&on&fu& &S fawma&&&S f
awmbvm b, i*
x&i v&w&om&cs&fr&n&avm? ton&w&ou&w&on&f u&y&w&ou&w&
ajron&f aoe&w&v&ir&on&v&ia&o ew&w&ou&fu& u& &h&awm&
w&f&faum&f [ef' &f&w&u&ay;? xy&fr Oe&w&p&ie&on&bi&avjy&

ou&mZ&f 1028 c&ym&ol&v&q&ef, 5&u&h&ael(19 December 1666)
tre&awm&on&ftw&f w&i&yp&nf,&mZ*kw& q&i&ac&g&f' &f&fr&w&h&awm&
w&f&2&bursu&E&in&dy&e&on&htre&awm&/

(r&st&Mun&h&98-171-7ay)

3 April 1667

ukm; oab h om; wllt & i r s i om; or d w l w y g; a e i w l u f u l l s i ; i
pm; a l u m i f u l l & e l o l a w m o p w i f o n i r s i ? i s i ; & r f i r p m ; a p e s u p m & i f a y ;
r s w i i o r f f ? o e l w r e i u e l o n l u d w l a & m u l v o i f t i f u l w l u i c s & r n ?
w l u l w o f t r w o l o m ; r , m ; j z p a e v o i a e a p ? r a e b l i s i ; & r f i r p m ; o n i r s m ; u l l
t p m ; o m /

ou & m z (1129) ck (a e s i f) w u l ; v j y n h a u s m b & u b a e l l (3 April
1667) t r e l a w m l

(r s t u n t 98-171-7ay)

1 February 1668

blefawmftveUjrwawmrv&om toli b0&S r i f w&m; M u b&m;
trellawm&on/ ritom;rifajr;rtawmrvawmwll ausmituef
aqmuVQi f rkwkwon? OuiXnlon? tkwvsum;vlylon?
rvlyapES W onfyixkwi qifuyvni aqmuVbolu aqmuV
ap? a&svnfausmita[mifxka[mifism;oni trsvrtrsm;yif aqmuV
avonfausmitue&on/

ou&mZf 1029ck waygitvqefOael (1 February 1668)
trellawm/

(rsMunt98-171-7ay)

21 March 1668

blefawmftv@Mbjrwawmrv&om toli b0&S rri f w&m; Mub&m;
tr@lawm&on/ axmi&rsuE&om; onf t pny i ure f, tv&pk tao;
tz&ellx m; apyg&on? oif w&w&f trlt&m&f pm; au; aom u&u;
aMumih ae&m&ure&S i w&u&c: i axmi&om; r i f ure f w&u&D, bn?
aygi&on? ure f y&rn&avm[li vnfrq&bi& qif&blqif&bm; w&
au; u&vnf oif w&w&f trlt&m&f pm; au; aom u&u; aMumi jzp&onf
u& u& fi&S; &rf i ure f&S i w&u&y; ap? au; y& S f tr x rf ap v&w&f
olx&u&tr, li ae&onf sm; u&vnf M y M u y e& h&tmi&pp/

ou&mZi 1029ck (aE&ni f) wu&v jyn&ausm&u&D ael (21
March 1668) tr@lawm/

(rs&Mun&8-171-7ay)

6 October 1668

eEo&d ausmifaqmu&mrñ 0*ixnhVWQixnyap? trttrwVW
ausmifaqmu&mrñvnt; pñfb;wyVWQixnyap? Muñonir [kwi
tvñtwef;t&mjzplonV

ou&mZf 1030ck waqmifñef,vqef,13&uf 3ael(6 October
1668) trñlawmV

(rdMunt98-171-7ay)

24 December 1669

blefawmftveUjrwawmrv&om toli b0&S r i f w&m;MuDb&m;
tr&lawm&on/ vubuyjwfi n&q&om;wlu vubuf
abmubonMuD wefwm;O&aoewlyef& aoewlijz&wly&aqmufi
c&e&c& &mplq& yjwub& a&mit0, rn&avmq&Mu&ufu& &E&h&lawmfi
O&wifon? a&jyn&awmfw&fawmifji&qi& abmubonMuD w&onfy&ES h
c&e&c& &mplq& yjwub&a&mit0, rn&avmq&Mu&ufu& &E&h&lawmO&
wifon? a&jyn&awmfw&fawmifji&qi& abmubonMuDw&onfy&ES h
c&e&c& &mplq& tav;awmifES b&Mu&Dawmfb&om;vufx&u&awm? crnf
awmfb&om; vufx&u&awmfw&f a&mit0, f&Mu&ufu&q&u&avon? tE
vntcrnfawmfb&om;vufx&u&awmfa o&jr&ir&Sw&om;r&on&ftw&f
a&mit0, f&Mu&ufu&q&u&avon? ia&q&om;i, fi n&di, w&om;vnt
vubuyjwri&jw? tE&vntvubuy&fi&jz&pon? onfvubuy&
jwftEuyiq&yd&on&u&q&u&aqmufi &mplq& ra&mit0m[li q&irnf
avm? y&Mu&Dq&f&Mu&DES h c&e&c& &mplq& abmubonMuD u&e&on&Mu&D
a&mit0, f&bmufum;rs&ncifonf jyn&Mu&Dtoa& jyn&Mu&Dwe&qm
r[kw&avm? y&q& ES &mplq& a&mit0uyap? u&e&on&fw&f abmubonf
Mu&D0, f&omftc&g jyw&dtw&f&u&vnt yjw&w&lyw&rn? y&e&u&vnt
pm;&dtw&f±&rn? yef&pk&vnt tE&q&on&ftw&f, 50&v&ap? v&e&ut
i&rw&ir, b&om? w&Mu&Df&jw&ir 0, f&av&jy&onf vubufu&vnt
abmubonfw& tav&u&a&mit0, Mu&v&irnf txy&xyf jyw&jye&
aumif\&r&q&om/

ou&mZf1031&jym&ov&qef13&u&fael(24 December 1669)
tr&lawmfi/

(r&st&Mu&nh98-171-7ay)

blefawmftveMuBjrwawmfrvaom toGib0&Sfrifw&m;MuDb&m;
 trelawm&bn/ uH &hawma&Mawmif viifZifew&S&SfyUawmf
 jAo&ewpu&eatmif&pu&abm? rifw&m;avmif rwa&mrif piwif
 rclwifHfvua&foa&rpp? ywifawmacgifi, lom;wH tpbm;
 ESjripHfrifordtcsi frsm;Muí Oe&SfwíeMu&m Oe&S p&ifonful
 uH &hawmf7tpHm;wHwvrajyí &HwifquabomMuhi ppáMumí
 uH &hawm&pHm;wHwubonful oHawmO&wipmES h Oe&Sfwí f
 qMuonftu&mqifajc? Oe&S p&ifaMumif ppáMumar;jref aMumif rsm;
 uH &HawmO&wifonfrñ uH &hawma&Mawmf66ew&Sf yUawmf
 om;wHES h acgifi, lom;wH7pHm; oHawmO&wipmqu&mrñ tpbcs
 ordES hifñ tpbcsajrwí hævGí f tpbcsvnfaumif rñf avawmbon?
 cñ p&ifomawmfrñfvvg? Munfwwævñool uyj;uHvñf auspm;
 jrHm;rawmifavaomlum; v&vcomcsfrñfvvg/

ou&mZf1032ck OgqHvjynhausb&u2ael (27 June 1670)
 awm&bnftwíf &hawmwí2buftndv&ifypñfw&if yln&mZ
 acwHwíyebñh trelawm/ tH&Srif trelawm/

(rñMunH8-171-7ay)

blefawmftv@Lujrwawmfrv&om toli b0&Sfrifw&m;MuDb&m;
 trellawm&onftwllf awmi&om;wltg;om; vuraxmi&om; wll
 ygap? Oifawm&om;Oifawm&om; tajrmi&om; o&wyl&om; vrlf
 qif&ef qif&ur , &nqifu&om; oli , fawmfrifawmfrif
 a&lawmajy; pajrmi&w&if a0gawm&om; usfi&awmfrif, n&om;ynmon?
 x&u&om;vur, @lonftpr&m;ESh axmi&om;wltg;om; vuraxmi
 om;w&ES&om; jri&on&om;or&w&u&om; a, musm&fyg re&fyg&om; pap?
 axmi&om;wltg;om; vuraxmi&om; rsm; w&w&om;f crnt&awmfrif
 b0&Sfrifw&m;MuDb&m;vur&om; , re&b0&Sfrif vur&u&awmfrif
 p&if&om; j&avon&om; axmi&om;wltg;om; vuraxmi&om; ygap [li
 rx&w&om; , lap&ES&om; p&if&om; j&avon&om; ftwllfwn&om; pap? trellawmfrif
 axmi&om; axmi&om; r? wltg;om; wltg;om; vur axmi&om; vuraxmi
 orw&ES&om; jri&on&om; a&om;w&om; li&om; f&om; sm&om; f&om; @m t&om; u&om; blou&om; re&w&ES&om; jri&on&om; f&om;
 jri&on&om; or&w&om; u&om; axmi&om; wltg;om; om; vur axmi&om; wll
 csn&fygap? axmi&om; wltg;om; vuraxmi&om; om; o&w&om; f&om; allu; aygi&om; fa&om; l&om; n&om; Oh
 tr&om; x&om; r&om; i , &om; w&om; u&om; l&om; y&om; a&om; q&om; mi&om; &om; n&om; a&om; z&om; u&om; l&om; fa&om; e&om; allu; u&om; l&om; q&om; y&om; pap? onft
 trellawmfrif&om; jri&on&om; ra&om; m&om; f&om; raygi&om; pap&ES&om; a&om; m&om; f&om; aygi&om; li&om; jz&om; p&om; v&om; o&om; f
 allu; q&om; pap/

ou&om; Zf1033c0gacgi&om; vjyn&om; ha&om; sm&om; f&om; &om; u&om; 2ael(13 August 1671)
 y&om; d&om; v&om; em&om; qu&om; fa&om; q&om; mi&om; f&om; awmfrif&om; x&om; u&om; awmfrif&om; mw&om; f&om; trellawmfrif/ ab;awmfrif&om;
 trellawmfrif

(r&om; st&om; Munh98-171-7ay)

16 February 1673

blefawmftveUjrwawmrv&om toli b0&S rifw&m;MU)b&m;
trellawm&on? rif&hausmixir, lawmfonf bllawmb&m; orllawmf
&if, bllawmb&m;crntfawmb&m;E&awmfzpvU? omuDif rifom;
wllonfrurjym;ap&? r&csif&S&ap&ou) bllawmb&m; acgiMU)
twkvr [mo&r [meEa' OES h plbuawmirli a&Eef,uES t tyf awmirli
on? a&Eef,u llwufawmirli igt&uft&mupltlyp&iv

ou&mZf1034ck waygif,vqef,12&u&ael() em;cbajrmi frt;xkwfr
vllwxG jyeonfrtrelawmf/

rif&hausmixi4ifaell (ou&mZf1034 waygif,vqef,12&u)
a&Eef,wufawmirlon/ob&y0&t*¼r&mZmr [m''ywwkqy&awmf clon/

(r&stMunD8-171-7ay)

7 July 1673

blefawmftv@Mujrwawmfrv&om toGib0&S irifw&m;MuD
trellawm&on? au;jrWionf [lĩ om;wWu&mi fĩ ay;urfoni
onbrjyapES a a&st&MtpnftwW f a, musfn;uWnft a&niav;vW
xKap? refrukvnt qkKav;jrTxKapĩ armitaMu;eitES h cwapĩ
jrWuWnĩ vnjyDwionf [lĩ ukm;xdy? w&kwfxdyfcwfi rawmit
apES a cyfrbpxdyfom cy&rn/

ou&mZf1035ck Ogacgi lvqef,5&uBaell(7 July 1673)
trellawm/

(r&stMunt98-171-7ay)

26 March 1674

blefawmftv&Mubjrwawmrv&om to0i0&Sri f w&m;Mub&m;
tr&lawm&on/ ou&mZf1036cke, kvqef,7&u&ael(30 April 1674)
r, lawmf r&b&m; r[m&wem"ywa'OD aqmurntausi fawmful
blv;xyf aqmi f wef, 5qrlwrf&ui f v&awmrbnf rm&bi Dui &uf
&sf vtwp&i&ap/

ou&mZf(1135)ck uqlefvqef,2&u&ael (26 March 1674)
em&hjymMubrt xkwrf vtwv&fyefonht r&lawm/

(r&Munp8-171-7ay)

5 May 1674

blefawmftveUjrwawmraom toGfb0&irifw&m;b&m;MuD&b&m;
treLawm&on/ aZ, &Erwr, m; ausmif,ulrwxnfi qifuwxnfi
aqmufygrni OelwUttP&ic&mrifi? blawmfb&m;bvufxufawmf
uyif rwxnfi raqmu&? blUdawmfb&m;vufxufawmifom
aqmuU&on? rifom;rifajr; rtrwMuDom xn&rnhf&mjzpon?
rwrxn&pesi aZwOefqiyvni aqmu&ap/
ou&mZf1036ck e, kvqef,12&u4ael(5 May 1674)
treLawm/

(rsMunD8-171-7ay)

4 March 1674

blefawmftv@Mjrwawmrv&om toli b0&S r i f w&m; M u b &m;
trellawm&on/ abm*oaX;i, aumifri trellawm u v e f i q i u y f
wcef v i w f i a q m u b o n ? t v s r j z p a o m a l u m i h o i f t o u f u l v w f
awm r l o n ? t j c m ; t r j z p v o i f a o a u m i f v s v j y v o i f u l e m v s t m i f
u s y ? , c l a u m i f a e y k * v o n b o v o e f * P O e f t v s a u m i f r l j z p a o m
a l u m i h a q m u r o n f t & m u l r j z u a p E S a , c k & o n f t w l f
a q m i & a v a w m r n ? a e m i o n t u b l r a q m u a p E S a b l u a w m f b & m ;
trellawm&onftwlf ae&m 5oG hewllom qifuyvnaqmuf
&on/

ou&mZf 1036ck waygifvjyn&usm4&uf 1ael (4 March
1675) trellawm/

(r&stMunt98-171-7 ay)

12 December 1675

ou&mZi 1037cjymolvqef,7&u&ell (12 December 1675) jAwWuf
awmf0 xU&awmf&mw0f be&awmfv&Mu&bjr&awmf&v&om t&s f
b0&s f r i f w&m; Mu& b&m; t r e l a w m & b n f w 0 e E S f w 0 e f w p E S f w p
o i b o l w w f v i a o í r, m; o m; o r b? r, m; a o í v i f o m; o r b
t a r c h o m? w t p E S f i q l f o n i [l í r q l r a u m i f E S b w&m; j z p r S a u m u f
& r n i t r e l a w m & b n f

(r&Munf98-171-7 ay)

19 May 1678

blefawmftveUbjrwawmfrv&om toGib0&Sfrifw&m;MuDb&m;
trellawm&on/ , caqmiMunh carmuwifu oapoted[if
oywm;okwlon/ rifom;rifajr;ES hawmaewuubmaqmitap? ae&m
av;oG ES h rS;yrwyswuu tebapjokwfr raqmitapES a cswu
tpef,tetOgteuf cs, fv\$ if om aqmitap? cswedibif acsmwulfr
raqmitapES a jritcif? qicifxUlvOif a&csnygOwvhrnf
o&UwDygedwkvwlonfrsm;uul rifom;rifajr;ES h awmaeuubmOwvap?
ae&mav;oG faerlum; rDifvMajymuf tetOguubmOwvap? obiawmf
wufuflum; ae&muululfr a&Sowjrbaomtwwifom Ow&rn?
xm;tfa&bywxnbnfrsm;vnf rifom;rifajr;wul t&momjzplonf
rf;awmfrwawmfwul rxnrapES f

ou&mZi 1040jynh e, lelvqef 10&ubell (19 May 1678)
trellawm/

(rskMunh98-171-7 ay)

19 May 1678

qif&bm; r0wfaumif oobm;ajr;wUu a&ajccsif a&Em;awmif
acgify& a&ayem;awmif? qif& lvubntf apmifx&em;awmif?
onfrsm;u r0wlapES a rifom;rifajr; om;rwfom; wUubm0wlap?
ret;rowf qif& lvubntf apmifx&em;awmifwUuVntf r&;or&
rwor&wUubm0wlap? onfyifrowlapES a axmi lom;wtg;om;wUu
vntf t&yftwUuf&fomaeap? axmi lom;ajrwtg;om;ajrwo lvntf
wyg;wjcm;umi fi raeapES a

ou&mZf1040jynfi e, kvqef 10&u&ell (19 May 1678)
tr&lawm/

(r&Munfi98-171-7 ay)

blefawmftveUbjrwawmfv&om toUib0&Sfrifw&m;MuDb&m;
 trellawm&on/ a&jynawmfvnfi a&srjum; wa, muwntfom
 jzwpm;on/ , clrum;t&SfrbaovUf om;ordwloni tarOpn
 ublUf q, &upjzwpm;aomaMumi h tcsift&mrsm;Muí w&m;
 wabmiES tom &Uon/ a&mif0, &mrsvntf oltvshfi ghtvsh
 tniitcl &U&mwUf a&mifoolvntf ra&mifom? 0, bolvntf
 r0, bjzpaomaMumi h a, musn;½Uu a, musn;vU? refr½Uu
 refrvU? qU boboolwUu wa, muwntfom jywáp? jywfi
 &onf qUqm;ig;yd pm;&onfsm;uUvntf a&stpní &shpshu tpuU
 pm;avjydonf jzpaomaMumi h qU bi jrwoolvua0ubm clí tpuU
 pm;&rn? p&iaMumif;uU &clawm0D wi&mrsvonf p&icsufonf
 oifavjyD blawmfb&m; trellawmfvntf omUbjynpny&vntfUvU 0D
 wUwUfajrwUf t½Utpnft&muU t½Ujzpv½U &&rní [kv? trellawmí
 &onftwUf a, musn;½UjzpvUf vntf qUqU leoolwa, muom
 jywáp? refr½UjzpvUf vntf tavUuqUqU leool wa, muom
 jywáp? tarOpnubU clOpUqí om;csif&UvUf clOjywpm;&rní
 r [kv? rjywpm;apES U

ou&mZi 1040jynh Ogacgífvjynh&usmf 4&uDaell (26 July
 1678) trellawmí/

(r&Munh98-171-7 ay)

26 July 1678

ri fom; ri fajr; r s; M u D r w M u D r s; y s r w y s t o i f r s; a M u; p m; w u
j c h p m i & M u M u & o n / j c h w u f u k G r a y g u i v o r u y p o w c l e f i u m & H
M u & o n i t & m r i v n f a & s b & m; v u f x u a w m f u e n f j r i f j c h u y w u
y w f i u m o n i t t f v n f u m a p? j r i f j c h u M u m; u m & \ / y w u y w f i
r u m & o n i t t f u l v n f y w l o n f w u m; & G u f a y: u M u u f a y g u f u b u
r w n r p y a p E S a e & m 40 a w m f 50 a w m f r i f a q m i f a w m f w u u o m j c h w u f
u u & u f a y g u i v o u y w u l v n f i & u a p? o n f y i e d a c g u a e r m & b i f r s;
w u r p i o i f r s; a M u; p m; w u u j c h w u o j c h w u f u u & u f a y g u i v o u y w u l f
x n f i r & u a p E S u y p o w & u f y v o i t & i f t z m; u h s y f i o m u m a p?
r s u f u G f o m u m & r n f o l w u u l v n f; r s u f u G f o m u m a p /

ou & m Z i 1040 j y n h O g a c g i f v j y n h a u s m f 4 & u a e l l (26 July 1678)
t r e l a w m /

(r s t M u n h 98-171-7 ay)

4 January 1679

blefawmft&S Mubjrwawmrv&om toGibO&Sf rifw&m;Mub&m;
trellawm&on/ rifrem; wltg;awmifuonf w&ibD[b&m;a&mu?
b&m;uonf taemub 0wrbausifa&mu? onfuonf ajrmufo
b&DOW&ausifa&mu? wlt;x&navon/ M&kwmwG M&kw m vufzi h
twmoq, fuonf twGfjyiul ausnifaumifue&umif a&ausnif
raqmuf&ES a aer&ausnif&on&awmD& aeavjy&onf trellawm&jzpf
on/ ausnif&D&ibES h ty&av&um;onq&vly&ap/

ou&mZi 1040jynh wylw&vqef 4&u&fael (4 January 1679)
trellawm/

(r&Munh98-171-7 ay)

blefawmftveMujrwawmfrvaom toOib0&Sfrifw&m;MuDb&m;
 trellawm&bn/ wy, ifausxll armitonES h uRmifpm;
 tarGtaumuftc&Mumif, tcsi frsm;Muí vWawmfrñ tp&icMu&m
 1035ck (1673) wOf Asm' dWawmXubn/ rifuleawmfrst,wWwOf om
 Oeftrñ;acgiffTMuÐ raumuirpm;apES &bn? jrlae&hae toniumv
 wWfrñ Asm' dWawmfrfr&B tavmftv, lqUaMumifuH em;awmMum;
 awmfrbn/ vusmyscsD OefjynvHausmcom;aoí r, m;tarGbnfulH
 Oeftrñ;acgiffTMuÐwH aumupm;vbní xMumifuH&Em;awmf
 Mum;awmfrlí vi&or, m; tarGbn/ r, m;aoí viftarGbn/
 rbaóí om;ordwH tarGbnfulH w&m;wabmif rzpMubulH
 aumuc&omrnávM tarGwH tcsi frsm;Muí p&i&oní jzpfom
 aumupm;ap[lí Asm' dWawmf 1035c(1673)uyi&bn? oW&bní
 Asm' dWawmfuH r, H, Gf&atmif rsvlom;í ra&yj jynvHausmcom;
 trlwOf om tcsi frsm;í a&Em;awmMum;awmfrlí Asm' dWawm&Mumif
 rifuleawmfrst,wOf a&Gom;tr tax&XqH reMuon/ rifuleawmf
 rstvni; uleftonftvmwbní iuleawmfrst,csnt;jzpon/
 rifuleawmfrst,wOf tcsi frsm;í a&Em;awmMum;awmfrlí trelawmf
 &bní[jzpon/ pum;&Snpum;enf [lorbóní rw&m;onftrí[lí
 Asm' dWawm&ajcon/ trelawmbH pibnfrí[lí om p&i&rn?
 toníwOf rsm;í Asm' dWawm&bnjzpvni; rifuleawmfrst,rñ pum;&Sñ
 pum;enf [lorbúH Asm' dWawmfob tOijzpaumifoní[lí p&i&rnfulH
 raxmufrcsi h tax&XqH reMuon/ rifuleftonívm jrlae&maewH
 wOf vi&aoí r, m;tarGbn/ r, m;aoí viftarGbn/ rbaóí
 om;ajr;tarGkubolwbní w&m;wabmif rzpftcsi frsm;p&v
 oníulH Oeftrñ; acgiffTMuÐ pma&jrúpm;&Gpm;wH raumufrc&apES h
 w&m;wabmijzpfí p&i&Op&rSaumuc&ap/

ou&mZí 1040jynh waygiffvjynHausmí3&uBael (26
 February 1679) trelawmf

26 February

1679

uivtwawmfwifjefoni/

(rslunf98-171-7 ay)

blefawmftveMuDjrwawmfrvaom toOib0&Sfrifw&Mub&M;
 trelawm&Bon/ axmilom;? wkg;om;? axmifcsif? vrdfwulom;?
 Muom;? usom;? 0, nkom;? vur&P vuraxmi? obilon?
 a'gifa&G? oufu, &dw? , rfcu? jyowawm&apmi & jAwluawm&apmi &
 ajreefawm&apmi & qifaq;orm;? qilyufyi? qif&ES pylo? jrifaq;
 orm;? jriyufjri&ES h pylo& taemuDep&ifeuf tr&S; tMuDpk
 oaygu&awmf r&S;aogaomu? jrifon&om;vii? &Sfoi, foaumifp&R
 us&lonfygvaumiftp&R aA'ipmijelonfulpjiif taemu&ES h
 pylo&awmif wkg;upí tpmurf [brou& &SfyOifjzpv&vj&onful
 rium; rql&omj& onftpmurfom; re&fES h Oifawmf 4rsu&ESom; r&S;í
 r&S;awmfrwawmf ure&awmfr&S;olure&asmi&fr&w&ES h jrifon&om;or&D
 w&ul tr&yg tbyg rql&apES & onftp&w&omygap? onftplom;
 tr&Xrf a, musn;w&ES h w&sm; tpre&f,rw&ES h oif& jrifon&om;or&D
 w&ul&ium; re&f,r&v&ul re&fryg a, musn;v&ul a, musn;yg jzp&v&ir&n/
 onftp&Mucsi&foif& jrifon&om;or&Dw&ul&ium; re&f,r&v&ul re&fryg
 a, musn;v&ul a, musn;yg pm&if&of? onplom;w&loni rule&rw&f
 E&li alu;ure&jzpES h av&mw&of t&sm; tpe&S h aom&vnt&jzpv&ap? aus&S f
 ure&loni tplom;jcif&w&ES h aom&vnt&jzpv&ap? oim&í jrifon&
 om;or&Dw&ul rbaq&f&st&w&xuf ule&E&li ay;a&Gv&of v&ul&x&ul&y&h;
 [lí rql&apES & welo&ha&G&ap? onftomure&oolw&ES h aus&S fure&h&
 ES h aom&vnt&jzpv&ap? t&pkt&ief&r&on&fure&ES h aom&vnt&jzpv&ap? oif&
 ar&Gjrifon&om;or&Dw&ul&ium; trelawm&Bonh t&plom; a, musn;
 ure&jzpv&of om;a, musn;w& welo&ha&G&ap? om;re&f,r&ul ra&G&apES &
 re&f,roni trelawm&Bonf t&plom;ure&jzpv&nt om;a, musn;ul
 welo&ha&G&ap? om;re&f,r&ul ra&G&apES & onftplom;w&loni au&Rj&r&B&ol
 r&f ob&us&olure&jzpv&onf [lí rjzpv&apES & pp&am&umí xkw? au&Rj&ryif
 &h&om&vnt& ul& fa&w&elq& welon&jzpv&f&S&ul&q&h&r&n? axmi f

om;? wltg;om;? taemufom;? oli, fawm? xrt;pi ES h pyfoi jri fES h
 pyfoi? vuf&vufaxmifom;? &pplom;? a, musn;om a, musn;
 trlxrt;uul au;jr&bnl[li aus;ulejzplf r&apES h pp&Mumí xkw?
 allu;jr&f ulejzplonfr&vifonΜuul Oepma&wdu p&i vlyf
 aqmi fapí qy? ref;ruhlum; au;jr&bnl&f ulejzplwefvif
 jzp&vtrn/ awmfr&iaomfrum; ref;raomfrum;yif jzpaomfvnf
 aus;ulejzpzp&ES h pp&Mumí xkw? alu;uulvyaqmif qyap? topf
 a&mit0, vif alu;q&vtrn ' h fawmifom; Oifawmifom;? wyfawmif
 om;? o&? aumif[e? tajrmufom;? aOgawmifom;? ush fawmp&
 a&awmajy;? ½hawmpajrmi w&i fajmifom;? ae&mcs? ynmon?
 rsulyg;onf tr&lawm&bnl trlxrt; t&níwl tpbm; ref;rw&ES h
 txufu tr&lawm&bnl tpmurfrsm;uul jribnf aowfupí
 aogaomupr&awmfrwawmf ureawmfr&w&ES h oif jribnfom;orð
 wduh a, musn;vufa, musn;yg ref;rvuf ref;rygjzpzp? ureawmfr&
 ref;ES h aus;olurew&ES h oif jribnfom;or&wduh b&awmf
 b0&S irifw&m;Muð vufxufawmfu ref;rtv&vof a, musn;oluref
 oimuí om;orjrivifc&onf tv&vofw&w&uul rE&mZmw&
 p&ix&pi&ent;twif ref;rtv&vof a, musn;uleboif om;
 a, musn;om; ref;rargjribnfzpzp? a, musn;csnfom ref;rcsnfom
 argjribnfzpzp? o&ppí E&plur&rtv&vof&yap/ wpluul
 a, musn;&S &yap/ ref;rur&rtv&vof a, musn;ES h oif jribnfom;orð
 uul a, musn;vufa, musn;ygjzpzp? onf tr&lawmf &bnlftwif
 enf;Muatmif p&i? onf tpbm;w&onf au;jr&v&uul , h&h&f
 raeapES h xkw? au;jryif &omfvnf uhwefq&wefonfzpzp&
 uul iq&rn? ' h fawmifom;? Oifawmifom;? o&? aumif[e?
 tajrmufom;? aOgawmifom;? ush fawmp& a&awmajy;? ½haqmí pajrmi
 w&i fajmifom;? ae&mcs? ynmon? rsulyg;onf tr&lawm&bnl
 trlxrt;&níwl onf tpbm;onf olurejzpzp&mwif tjc; t pES h

jzpaap aMu;&S fulefoni tptom;jci;wNES h aomfvnf;jzpaap? oif
 jrifonfom;ordwuu rbaqf;stwonf wwfuleEh fi a&Gaomf
 vufxuyf; [li rqa&ES h weba&Gap? tptkief rbaqf;stwonf
 ra&GyDepma&;uof;olwlon? , Hr, fi ra&GrxkwapES h onftpk
 om;urefzponf olwNES h aMu;&S fule&h aomfvnf;jzpaap? tptkief;r&h
 onf ureES h aomfvnf; jzpaap? oif jri aomom;ordwuu aomrlum;
 trelawm&onf tptom;a, musn;urefzpvOfiom;a, musn;uulwzhuu
 a&Gap? ref;ruu ra&GapES h ref;ronftrelawm&onf tptom;uref
 jzpvnf;om;ref;ruu wylwa&Gap? om;a, musn;uul ra&GapES h ro
 om;csif aqf;stwonf ay;a&GvOf wylway;a&Gap? onftrelawmf
 &onh&elrpi trelawmftwlf rwn&aom? Oepma&;jykoowu
 tajc&hni rrswes h aow? jrifon? a&tyef yeaogaomupk
 urelawm;stwonf rir;rif&mu&umufi a&hiv; Hr, fuycl
 rifom;rifajr;r&awmf rwlawm;wvOf r&h wubouf raeapES h
 aMu;ai&yif wi aomfvnf; uul qhweh;Smaeap? uul frqhwelvOf
 raeapES h pp&alumí xkw/

ou&mZf1041ck uqhwqef;12&ubaell (10 April 1679)
 trelawm/

(r&hMunh98-171-7 ay)

(10 April 1679)

blefawmftveUbjrwfawmrv&om toli b0&S r i f w&m;MuDb&m;
tr&lawm&lon? a&C&lawm? ai&C&lawm? a, m&el ylc&el opob&el
yef, U t&C&lawm u& ausZ; op&awm 2yg;&lonftw&f rvpr[if
r, Gfr, Katmif 12&modt v&uf tx;x;tjym;jym; ay: onh opob
yef, Uv&rp&í a&C&lawm? ai&C&lawm rsm; u& tp0rjyw&quob&f&rn/
rk&ir t&C&lawm De&? awmi f i t&C&lawm? O&cel x m; awm rlon/ a&E&ef; 1/2
&f; jyn& ai&C&el jrpr&n& ai&C&el taU9&n? tnm9&n? ai&C&el w&f&w&f
ai&C&lawm rsm; r&n ai&C&el De&bjcm; í cel x m; awm rlon/ a& ai&G oap&e
y&v&v&uf t&C&lawm rsm; r&v&n&f u&De&u E&aqmp& i&f&quob&f&rn/
tr&lawm t&M&ur&ur&f y&el &lon u& rwn&? u& o&ef& &u&w&if
p&i&M&aoma&M&umif t&C&lawm qu&u&el&awm r&st& qif& &b&m; rji&tr&O&yf
&lon? o&lon&v&m? O&el w&lo&bjcm; cel x m; awm rlon ft w&f& quob&f
ap jye&f&lon/

(ou&mZi 1041ck u&q&el&v&q&el 12&u&bell (10 April 1679)

tr&lawm/

(pr&í' D&O&aqmi&f? rsuf 82? tly&cs&y&M& p? rsuf 313)

(31 May 1679)

ou&mZi 1041ck (yxr0gqllvqef,3&uDaell) (31 May 1679)

a&wLupm&i f,0if ta&SbuifwLupkaus,&mpm&i f

1 atmiyiiv, f

2 atmiyiiv, iueftoni

3 tkwzll

4 tlef,uf f

5 blw&th

6 uif&th

& Mui f

8 a&Cwll f

9 jrplwll f

10 rauw&m

11 u&zg;

12 culwif

13 awmi ft i f

14 rw&m

15 a&jryluef

16 awmi fyll i, f

17 plui f

18 plui fawmi &th

19 oajyvS

20 pth&th

21 p½ll f

22 em&awmi f

(31 May 1679)

23 jrpofpi , f
24 O&itwkwf
25 uftpnf
26 ajymi fyvitZif
27 u&tom, m
28 uifulyif
29 ayguf&uf
30 a&Munf
31 a&ellom
32 aq;a[mit
33 aq;opf
34 Ogwelquf
35 i&ullu&olluf
36 &u&lbm;
37 &rmef
38 , r&f
39 r&awm
40 a&x&uf
taemul&bu&w&up&aus&f&pm&it
1 o&e&f
2 relvni
3 oufyef
4 awmitw&f&i , f
5 y&ellom&f
6 rv&erw&awm
7 x&v&f

- 8 wy, f
 9 ajrmi fvrw
 10 jri fclwv fvrw
 11 obus; &th
 12 ethom &th
 13 acgi f u &th
 14 i jrm l u p
 15 o l u i f j r m u &th
 16 v f i f w u f r w
 17 j y i p n f r w
 18 u i f a w m u &th
 19 &th o, m &th
 20 &eaemi j r w o p f
 21 &eaemi j r w t O i Z p c s t
 22 z l w t i f
 23 o m * &
 24 j r w i f r w
 25 y i f v s
 26 u s o m
 27 i e p e f
 28 x & u e f
 29 v f i f w u f r w
 30 u i f o m &th
 31 r i f v &th
 32 r i f v u i f o m &th
 33 v f i f w u f i p e f

(31 May 1679)

- 34 Og&Luf
 - 35 tifeD
 - 36 alLumufnD
 - 37 rsufxwv
 - 38 jrpplwv
 - 39 rvnf
 - 40 ...
 - 41 ...
 - 42 ...
 - 43 ...
- awmi flbuflwlpkaus&fpm&if
- 1 qi&i&f
 - 2 ijrmif
 - 3 ausmufqif
 - 4 EG b&muf
 - 5 vifuawm
 - 6 acsmifqMLD
 - 7 anmif&f
 - 8 w&m;
 - 9 Muufarmuf
 - 10 oajy
 - 11 acsmifqM, f
 - 12 ajrmufism;
 - 13 ysnfr
 - 14 jA[®wf
 - 15 jzplD

16 v, ftW
 17 xDuski h
 18 Ae&th
 19 rusnf;cG
 20 ykyj;&th
 21 rawmi fw
 22 ODaEthuf
 23 pum;
 24 jrMUD
 25 jzplOD
 26 qWvm;
 27 Ous
 28 rif&th
 29 vkygif
 30 blawmif
 31 iZif
 32 vufyH
 33 qipG f
 34 ovif
 35 pitq, f
 36 irthf
 37 waum
 38 nnt&th
 39 qorf
 40 ausm&th
 41 jrwoDef

- 42 iebif
- 43 v, fuef
- 44 uu&if
- 45 yv&h
- 46 ialumi &h
- 47 wnlun&h
- 48 O, bygi &h
- 49 usw&h
- 50 ausmufjrpksuf
- 51 plrfsif
- 52 rlb&m;
- 53 rif,uef
- 54 acgoEh
- 55 yef,webawmf
- 56 awmuaomif
- 57 odwlef
- 58 jrlel
- 59 usli fcarmuf
- 60 &hlorif
- 61 rlypf
- ajrmulbubaus&hpm&if,pk
- 1 armuawmf
- 2 oifawm
- 3 ipnlulif
- 4 ipnlulifawmi fatmuf
- 5 awmu&&h

(31 May 1679)

6 rſuſd
7 &ſſum;&ſ
8 jriſſf
9 rſſ
10 apſwuf
11 awmi ſſum;
12 ulvm;&ſ
13 i oſſ
14 acguſ&mi ſſ
15 [oſſ
16 omOwſ
17 wnſawm
18 i uif
19 aq&
20 eeEleſſ
21 uſſbſ
22 uſſawm
23 beſum;
24 ajrmi f
25 rſwſſſſ
26 weſwnf
27 uſſ&ſ
28 &i ſſ H
29 rawmi ſſ
30 &ſſom
31 ebuſ

(31 May 1679)

- 32 ausmu&pi
- 33 Mumyef;nkl
- 34 tifyltifwllf
- 35 opfqrla, m
- 36 ycl
- 37 qifu&vf
- 38 o&armuf
- 39 qifuvnf
- 40 jri&rl
- 41 ajrel
- 42 tifr
- 43 &thopMu
- 44 jri&far
- 45 ajym&th
- 46 &thoH
- 47 Owiam
- 48 tlefayguif
- 49 anmi&if
- 50 refusnf,wll
- 51 aMu;rll
- 52 raA&th
- 53 o½ll &th
- 54 a&Oif
- 55 &wll
- 56 o&efuaum
- 57 pO&om

58 paOyhwmi f
 59 a&[|
 60 pr&f
 61 y, b0, f
 62 cu&m
 63 rty&h
 64 acsmi f0
 65 v&xG
 66 Ov|
 67 tif&h&acsmf
 68 ausmufum
 69 ul&cgif
 70 ½bm
 71 wyl, ifc&
 72 ajrel
 73 qhwmiq&
 74 jri pom
 75 bt;a&huf
 76 rkwq|b|
 77 refusnf;pOf
 78 cuM|
 79 &hpluf
 80 x|MLD
 81 &a0&h
 82 apmb&vft |
 83 oifw&
 84 rif&h

q i f u s n f w l u f a u s & t p & i p k

- 1 i r k
- 2 y ' l
- 3 q m ; x k
- 4 y b i f
- 5 o a y g u & t
- 6 v u f y e l w l f
- 7 y a w m f y i f
- 8 r t h i j y i f
- 9 O u & i g ; & t
- 10 , i f r m
- 11 a x m i f r i f
- 12 y w l b m
- 13 a r m i f w l
- 14 v i f z & u f
- 15 v s h f c k w f
- 16 c s i f y p f
- 17 O & m
- 18 i v n h i g u f
- 19 a w m y k
- 20 v n f c k w f
- 21 v r & i
- 22 u n l u d
- 23 j r p f u l f
- 24 Z h y P d
- 25 Z h y P d j r m u & t

26 uyyfuf
 27 yw&th
 28 aiwfif
 29 rthi, f
 30 oufufyk
 31 "gwfwnf
 32 w&th
 33 rthuf
 34 ieefaomuf
 35 iowif
 36 &thymuf
 37 xth, f
 38 awmi&if
 39 a&thefyif
 40 Ouf
 41 &ithygiwuf
 42 atmifom
 43 ur(Pd
 44 qifw
 45 &thopf
 46 ymth
 47 aEhuf
 48 refufnfMuf
 49 thw&thym
 50 ww&th
 51 ou&th

(31 May 1679)

- 52 rZvD
- 53 ulbpf
- 54 plleH
- 55 jri arabmi fom
- 56 Ou&tOi &
- 57 eu&i lawmi f
- 58 ajreuf
- 59 qi &
- 60 &eaemi f
- wf oi fw Lu&us&pm& i f pk
- 1 ajrLuufql
- 2 uyl f
- 3 usy
- 4 atmi fopqtrtl
- 5 rln&
- 6 pcsrfom
- 7 rp&w&
- 8 ci fuff
- 9 a'gi fa&G
- 10 rtli, ftv, &
- 11 terhygif0
- 12 tlw&paus
- 13 , ifwLuf
- 14 qifuwf
- 15 anmi apmuf
- 16 rlvS

17 csnyg
 18 apmllud
 19 rfeom
 20 O½k
 21 oK'Ek
 22 &thx&f
 23 rllunfykwf
 24 [Kvif
 25 opa&mf
 26 wvllf&th
 27 jynfawmfom
 28 acsmifaumuf
 29 ar&th
 30 qwlynr
 31 uyjzl
 32 aygifo&th
 33 iwD
 34 vif, if
 35 rifwll
 36 wtk
 37 , ifrawm
 38 uifrayguf
 39 pll&th
 40 rEav;
 41 &th;ullf
 42 avallumi foif

- 43 &thylvJ
- 44 armufvkwf
- 45 aumi fpi f
- 46 ri fpk
- 47 awmi fjc
- 48 j*ll [&th
- 49 ri f*J
- 50 wy, f
- 51 uf f&th
- 52 awmi fuef
- 53 rdvkv m
- 54 ukv tlf
- 55 ululv &th
- 56 rull f
- r [m' gefwlv f u s; &th pm & i f pk
- 1 ri fawmi f
- 2 i g; yw f a csmi f
- 3 tkw E bkwf
- 4 ted hri f &th
- 5 aus; E s f
- 6 aus mu & pf
- 7 v, Mu J
- 8 vuf y h wmi f
- 9 ur fzl
- 10 &th opf
- 11 &th wif

- 12 w&th
 13 armuf&uf
 14 ajrmi f
 15 ausmi fawmi &th
 16 u& f&th
 17 Zhawm&th
 18 ac&u&th
 19 ypth
 20 alumi foif
 21 u&th
 22 uswuf
 23 vu&awmi f&th
 24 vu&awmi fi , f
 25 rawmu&acgi f
 26 pom&th
 27 &thaxmi f
 28 er&th
 29 r&thO&th
 30 ri f&th
 31 Mucw&ompnf
 32 op&th
 33 ri f&th
 34 &thaygu&th
 35 qc&ompnf
 36 y&thuf&uf
 37 op&acgi f&th

- 38 omp&&n
 39 zvuf
 40 aus,wlf
 41 optw&m
 42 aygufri f
 43 rltust f;
 44 tlr
 45 tifwef
 46 vufvkwf
 47 us&n
 48 bl&m;xk
 49 awmi loref
 50 &nwifaus;
 51 a&uwf;
 52 iallumi fwl
 53 awmi bit;
 54 pvif,0itrem
 55 usyf
 56 awmi jyi f
 57 wptuf
 58 rif,wluf
 59 jyi f wusof;
 60 ZO&n
 61 jyi fquf
 62 i wef
 63 rltaxmi f
 64 qlquf

ou&mZi 1030 ou&mZi 1041cyxr0gqllvqef;3&uDaell (31 May
 1679) 4csufwbausmf 6em&dynfwGf om;5om;wllull tpwnfi
 wll fllbulonfm&ifpk
 t&y&yjrl&buupponfm&if

yif, jrllrwll frvGvf	1	
4if tonwll f	1	21d
yifwvjrl ll tonwll f	1	28
4if uspbll wll f	1	2
jyi pnrll tonwll f	1	34
4if uspbll wll f	1	43
anmiftlyjrl ll uspbll wll f	1	
4if tonwll f	1	121d
ausmufaqmujrl ll uspbll	1	2d
4if tonwll f	1	17
wvkwjrl ll uspbll	1	14
4if tonwll f	1	19591d
awmifqifjrl ll	1	2
4if tonwll f	1	12
ioa&mujrl ll uspbll	1	8
4if tonwll f	1	121d
w&Gfwll fuspbll	1	
tonwll f	1	3
ausmufyefawmif	1	38
tonwll f	1	14
, ifawmjrl ll uspbll	1	82d
tonwll f	1	10
yifjrl ll uspbll	1	2

31 May1679

4i,ftonwll f	1	5
ewfarmufuspK	1	42d
4i,ftonwll f	1	42
awmi fwo f,luDjrK	1	1
4i,ftonwll f	1	7
ykyj;jrKuspK	1	3
4i,ftonwll f	1	94
yk*jrKuspK	1	r
4i,ftonwll f	1	63d
&omuspK	1	23
4i,ftonwll f	1	63d
&omuspK	1	12
4i,ftonwll f	1	47
ipOfu;jrKuspK	1	r
4i,ftonwll f	1	62d
pavjrKuspK	1	3
4i,ftonwll f	1	43
ycefi, jrKuspK	1	55
tonwll f	1	491d
ausmu&jrKuspK	1	r
tonwll f	1	2
Ouirp&vrKuspK	1	1d
tonwll f	1	5
aðcmi fjrKuspK	1	r
tonwll f	1	24
rauGjrKuspK	1	4

31 May 1679

tonwll f	1	50
yXe* & f u s p k	1	2d
tonwll f	1	103d
ywe f j r u s p k	1	2
tonwll f	1	17
rbj r u s p k	1	r
tonwll f	1	14
puj r u s p k	1	43d
tonwll f	1	66
v, fu f j r u s p k	1	32
tonwll f	1	403
awmi f c j r u s p k	1	1
tonwll f	1	31
pvi f j r u s p k	1	10
tonwll f	1	169
aqmu f r u s p k	1	r
tonwll f	1	6
avmi f & s j r u s p k	1	r
tonwll f	1	6
a, m j r u s p k	1	r
tonwll f	1	44
ycr f j r u s p k	1	12d
tonwll f	1	151
& av s u s p k	1	r
tonwll f	1	142d
tjri f j r u s p k	1	2
tonwll f	1	65

31 May 1679

oxjrlpai	1	11d
tonwllf	1	342d
uefepjrluspkl	1	3
tonwllf	1	131
rifui fjrluspkl	1	2
tonwllf	1	12
xpvi fjrluspkl	1	r
tonwllf	1	29
uav;aomi b&wjrluspkl	1	3d
tonwllf	1	r
uav;aomi b&wjrluspkl	1	51d
tonwllf	1	r
ajrwt;jrluspkl	1	341d
tonwllf	1	18
rifui fjrluspkl	1	r
tonwllf	1	182d
pnlykw&jrluspkl	1	1
tonwllf	1	4
uomjrluspkl	1	1
tonwllf	1	r
jrawmi jrluspkl	1	r
tonwllf	1	13d
Mulhsy jrluspkl	1	r
tonwllf	1	72d
prthe*rljrluspkl	1	r
tonwllf	1	3

31 May

1679

jynfrwlvGixH	1	r
tonwlf	1	r
ppfulfjrWuspK	1	1
tonwlf	1	23
ajrxJrWuspK	1	8
tonwlf	1	159
umrjrWuspK	1	2
tonwlf	1	12
o&ufrWuspK	1	162
tonwlf	1	252d
rvEjrWuspK	1	3
tonwlf	1	30
jri fujrWuspK	1	2d
tonwlf	1	7
ri f wKjrWomuDuifapmi h	1	67
pcD	1	13
tonwlf	1	68
wlf w m: jrWomuDuifapmi h	1	36
tonwlf	1	139
zKacgi f	1	135
jrWopfomuDzKacgi f w mi OD	1	20
tonwlf	1	292
OwDjrWomuD	1	1
tonwlf	1	9
&rnf oi f jrW	1	5
bwjrW	1	6

	31 May	1679
ylwufjr	1	21
rhwmi;jr	1	3
tonwlf	1	18
aumi fwr	1	1
tonwlf	1	14
aumi fpi jr	1	1
tonwlf	1	1
, i f; jr	1	11
tonwlf	1	
&wemy&a&jynfawmjynp	1	
4i f; tonpk	1	
"Ejzljr	1	
[o fhwjr	1	
Muti f; jr	1	
' * jr	1	
uaemi jr	1	
yof jr	1	
' vjr	1	
rkvar jr	1	
yejr	1	
jrpfom; jr	1	
jri f; chwlf jr	1	
pOfomjr	1	
aOgjr	1	
anmi ft; lyjr	1	
jri p; f; jr	1	

2 June 1679

ou&mZi 677ckwaygi f vqef 6&u5aell (29 January 1316)
nwcsu w/ausmf 5em&dyg' f 10AZem tó vó euwrfef wnh 0Z, y&
jrUub[ol (wn)on? jrUeefawm? twó fausmif? a&f? pntc
axmu&shue? uefv\$ depXmeu wcefwcgwnf, wnfawmfrbnf

ou&mZi 684ck ewlawmf vqef 9&u4aell (17 November 1322)
0ZemrifMuð a&eef wu&mwó f wylw&vqef 7&u5aell (13 January
1323) tr&rfwUu b lawmfrbnh tplum; yef&jrif 300? oifMuð
jrit 300? anmi&rfjrit 300/ ausmu&aqmujrit 40? oifawmijrit
30? a&Tum 300? a&T f 300? a&áv; 300bðr a&T wUlawmfof fonf

ajrmulbu jrit 150/ yipn jrit 150/ , lawm jrit 150?
vu&GMuð jrit 150? vu&Gi, jrit 70? aLumi boif jrit 50?
jritonMuð jrit 30? cuvM 30? jrUu&u&rapcell awmi boif tplonf
tppkwUu ou&mZi 688ck ewlawmf vqef 5&u5aell (30 October
1326) aZ, y&jrUu rif jylaom tocf, mapm, f&zf&r a&T wUbof f \ /

jiyp jrit 36pðu ou&mZi 797ck e, lefvqef 10&u5aell (6
May 1435) &wemy&wó fyXrri facgixyfr b lawmfrbnf

awmi fi lwó && i tonh obumi fom; ajr; wUu a&faumu zlonf
um; ewjritfwpl w&aqmi jritfwpl vuð jritfwpl vush jritfwpl
þ jritfwpl wUu auwrfwpl u quif wnf&om r[mo&ðZ, o&b lawmf
rN/

ou&mZi 869ck jymolvqef 7&u5aell (9 December 1507)
ovm0w) rpf oufu, feefawmf wó f &abmjrit f pk20 b lawmfrbnf

&abmjrit f 2plu ou&mZi 896ck (1534) rif w&m; a&T& lawmi fi
wó f bðonf

ou&mZi 955ck (1593) [km0w) qifzl&f rif w&m; om; ig; qf
'g, um a&jyn jrit fuð bðonh t&Lumi f um; auspm; &ðipm; wU
om; ajr; wUu bðonf

'Hf uftifwa&mf 40000? 'Hf 100vGf trs; 1? 'Hf uftif
 40000 trs; 400wUu ou&mZi 929ck jymoVqef11&uflael (10
 December 1567) jri fcifr xUfD trElawmf yelon/ t&yplum;
 rHaumif ES h cEpyMum; wG &bnh vpr Aefarm ES h rHDefpyMum; &bnh
 vpr rHaumif ES h rHnsfpyMum; &bnh vpr yavmi? v0? ucsi?
 u&i? tifwa&mf tifus, ? &sf?, Efonivrs wUu bLawmrlon/
 tif0wGf ajymbom; oifrs; om; ajr; wUu ew&sfjri f 100bDf
 xrf& ifew&sfjri fpr hioGfon/ ajymbom; oifrs; om; Oba& 50? aus&h
 r&aomolwUom; ajr; 50? Efpk Oba& 100wUu ou&mZi 966ck
 Ogacgi Vjynhausmfl1&uflael (10 August 1604) anmi &rtrif bbon?
 armu wteu? csy eu? yefrswvusu? a&Vjri fpr swt vteu? tv, f
 csurh v0ef, le/ly ES koem; awmrlf vushawmf (q)ifuyaei
 cpm;&on/

eef0bjri f 30 uH anmi &rtyg trs; MuDwUom; ajr; t&nfwDba&
 30? ou&mZi 966ck uqleVqef5&uflael (22 April 1604)
 anmi &rtrif w&m; bLawmrlon/ armu wteD csy eD yefrswvuoD?
 a&Vjri fpr swt vjzl tv, csurh v0ef; oem; awmrlf vuDawmf
 qifuywDaei cpm;&on/

eefwGf jri f 27pDuH aemu fawmfyg trs; MuDwUom; ajr; wUu
 4ifael (22 April 1604) bLawmrlon/ armu bHsvenf; wloem; awmf
 rbn/ vuDqifuuwWf ae i cpm;&on/

a&Hjri f t pD 30rH vushawmf qifuywDf armu wteu?
 aemu jri f cleppDuH t0wG &bnh jri f pD& ifwG jznH aemu fawmfyg
 aus; pm; oifrs; om; wUu jri f p bLawmrlon? w pDvGf v, yg, f 10l
 oem; awmrlon/ armu wteu vusu qifuwWf f cpm;&on/

twGfuH jri faemu fawmfyg acg i f& i fawmf t d v wUu

pm;ajr oem;awmfrli twGf;u;lp;ri;xyli bDawmfrlon/
 o[m] epm;aofaomufu r[e]apmfbn;nbm;ajr;w[u] bbon?
 vusnawmarmifrvn[w] aeí cpm;&on? a&fswarmu[w]e&a&;
 a&a&;a&x;ya&ulef;csye&a&; oem;awmfrlon/

rlf;vm;pm;aofu r[e]apmfbn;aqbm;rstom;w[u] 4ifou&mZi
 (1604) wiblon/ vuDarmifrv, wGf cpm;&on? atmifsvi
 armu[w]e&x;ya&ulef;csyeuf a&a&; oem;awmfrlon/

w&ia, mfwmaofu r[e]apmfbn;aqbm;rstom;w[u] bDawmfr
 rbn/ vuDarmifrv, wGf aeí cpm;&on? atmifsvarmu[w]eD
 a&x;ya&ulef;csyeuf a&a&; oem;awmfrlon/

rlqjclpm;on' Ebm aofu 4ifou&mZiwGf (1604) r[e]apmfbn;
 aqbm;rstom;w[u] bbon/ vusnawmarmifrv, wGf aeí cpm;&
 on/ atm(if)svarmu[w]e;csyeuf a&x;ya&ulef;a&a&; oem;awmfr
 rbn/

cfirvblfacgifu &awmfrifu r[e]apmfbn;wGf aus;pm;om;
 oifrs;om;w[u] bDawmfrlon/ vusnawmarmifrv, wGf aeí
 cpm;&on/ armu[w]e;csyeufcarmu[aqmit]jritaygit 10/

toifacgifu &awmfrifu anmifa&apmfbn;wGf aus;pm;
 &apm; oifrs;w[om];ajr;u bDawmfrlon? vusnarmifrv, wGf aeí
 cpm;&on/ armu[w]e;csyeufcarmu[aqmit] (jritaygit 10)/

allumifjymqifufacgifu &awmfrif 10u Aarmapmfbn;
 aqbm;rstom;w[u] bDawmfrlon/ vusnawm armifrv, wGf
 cpm;&on/ armu[w]e;csyf;carmu[aqmit] (jritaygit) 10/

rlvwaumifu &awmfrif 10 u Aefarmapmfbn;wGf aus;pm;
 oifrs;w[u] bDawmfrlon/ (vuDawmarmifrv,)wGf

2 June 1679

aeí cpm;&on/ aemuármuáwleucarmuáqmit (jriřaygit) 10/
apmuáwleucarmuáqmit (10u) rleyg auspm;oifřs;
wáom; ajr;wáwleucarmuáqmit? vuáarmif rvnfwáe (í cpm;)
&on/ armuáwleucarmuáqmit (jriřaygit) 10/
apmuáwleucarmuáqmit 10u rleyg auspm;oifřs;
wáom; ajr;wáwleucarmuáqmit/ vušm (awm) armitrvnfwáe aeí
(cpm;&on)? armuáwleucarmuáqmit (jriřaygit) 10/
a'Ouráacgifuáwleucarmuáqmit 10u rleyg auspm; rñifyg
auspm; oifřs;wáom;ajr;wáwleucarmuáqmit? vušmawmáqifuyfwáe
aeí cpm;&on/ armuáwleucarmuáqmit a&á&;yefi g;yá h vušm;csváwleucarmuáqmit
a&yef t&if Mulqpi (jriřaygit) rñifyg vušm; tjl/
vušmáwleucarmuáqmit (10)uáwleucarmuáqmit auspm;
&on;wáom;ajr;wáwleucarmuáqmit? vuáarmif qifuyfwáe
ae(í cpm;) &on? armuáwleucarmuáqmit a&á&;yefi g;yá h vušm;csváwleucarmuáqmit
14Ha&yef t&if Mulqpi rñifyg vušm; tjl/
oáarmifpm;acgifuáwleucarmuáqmit (10) uáwleucarmuáqmit
om;ajr;wáwleucarmuáqmit/ vušmáwleucarmuáqmit rvnfwáe ae(í cpm;)
&on/ armuáwleucarmuáqmit
uefwáwleucarmuáqmit; aogáomufuáwleucarmuáqmit rñifyg auspm;&on;om;ajr;wáwleucarmuáqmit
wáwleucarmuáqmit? vuáarmif qifuyfwáe aeí com;&on? armuáwleucarmuáqmit
&on;ajr;wáwleucarmuáqmit
uáwleucarmuáqmit; aogáomufuáwleucarmuáqmit rñifyg auspm;&on;om;ajr;wáwleucarmuáqmit
wáwleucarmuáqmit? vuáarmif qifuyfwáe aeí cpm;&on? armuáwleucarmuáqmit

2 June 1679

yLubi & hogaomufu rlygauspm; & n;pm;wll om;ajr;wll
bllawmrlon? vuDarmi frvnwfae (i cpm;)& on? armuwlwuf
rOfeu/

ia & p;h;omll rlyg auspm; & n;pm;wll blon/ vuDarmi
rvnwfae& on/ armuwlwuf rOfeu/

ou& mZi 912ckwof (1550) tx#ftjrwa& mu fawmrlaom
[lbmOwd qifzl& s;f b0& s;ri f;w& m;MuD b& m; ou& mZi 914ck (1552)
"gwfeef; p;h;awmrlr ' ll fO(i f) u ll & Ht; p;pk urfawmrlr; wll ES h aOgawmrlu; s; f;
awmrl xDjzlawmrl taqmif; p;pi t;pk tief; tvll p;ll ppaluma& & cs, fr
a& eef; O;uifz; hawmrlon? ou& mZi 929ck a& j;rlawmrlu;D a& eef; Mu;Du;ll
o;rl; j;refawmrlon/ ' ll fOif;u; ll & H ' ll f;umv;ll; t;ppk bllawmrlon/
aOgawmrlu; s; f;awmrl t;pp;u;ll; n;f; j;zn;f;og; fawmrlon/

ou& mZi 942ck (1580) rifom; armi fop;u;ll rif; & e;ll; wll; ES h
crn; fawmrl; j;rmulom; awmrl ES h wu;G anmi & r;f; j;rlu;ll oem; awmrlon/
qif 10p;? j;ri f; 100? tr; & x; r;f; v;u;e;u;ll; f; 1000? "g; v;u;e;u;ll; 25pi f;?
Oif;u; ll & Ht; pk 30? aOgr; & ;? & s; y;e;f; a; t;mi; ES h aOgom; 50oem; awmrlr
anmi & r;f; j;rlu;ll ajymi; fae& on/ om; awmrl ES h aysm; y;Lubolw;ll
v;ll; v;ll; Oif; v;ll; ap; tr;e;llawmrl; & f; v;ll; n;f; vl 1000a;u;sm; v;ll; w;v;ll; v;ll; y;f;
rif; u; y; p;ll; r;u; p;ll; f; & on; l; v;ll; 700u;ll om; awmrl; anmi & r;f; o;ll ay; awmrl
rl; u;ll on/ om; awmrl; i; f; w& m; v;ll; n;f; anmi & r;f; j;rlu;ll p;h;awmrlr
tr; lawmrl; rifom; wumen; x; r;f; & u; & on/

ou& mZi 961ck wayg; i; v; q;e;f; 15& u;ll; a;e;ll (17 February 1600)
a& x; & a& e;e;f; o;rl; j;ref; p;ly, fawmrlr o;ll o;ll r [m"r& mZi [lom
tr; n;ll; clawmrlon? om; awmrl; u;ll; t;rl; fa& s; x; m; awmrlon?
wy, i; f; j;rlu;ll; u;ll; a; r; c; h; y; awmrlon? om; awmrl; t; v; y; u;ll; o;ll; o;ll; tr; n;f;
ES h w;ll; y; j;rlu;ll; ay; awmrlon/ om; awmrl; t; i, l; u;ll; u;e; f; e; u; h; y; awmrl
r; n;ll; & s; j; r; w; v; u;ll; "r; a; om; u; tr; n;f;

ESh ipOfu;u; ay;awmrlon/ rifw;drif;Mu;u; pnfbausm;ixif
 trnESh pvi;f;jr;u; ay;awmrlon/ 4ifaemurif;&DZem trnful
 ay;awmrlon/ anmi&rfaemufawmlyg urelawmfr;w;u;u; pppa&cs, fi
 tptkief;blawmrlon? o&a, musn;aumifaemufawmlyg urelawmf
 r;e;f; i;ygrd u;ef;qw; wv;f; 12 acgif;om;w;u;u; o&l 12xyf blawmf
 rbn/

urelawmfr;e;f; atmif;rw;x;ef;ESh acgif;clepa, mu;om;w;u;u;
 a&b;om; o;Oif; blawmrlon/ [lbmOwlygr;rw;w;om;ajr; jyb*%v;
 ESh v;ayg;facgif 12u;v;nf; a&y;ef;ye;f 12pl;blawmrlon/ [lbmOwD
 ygaOgr;&S;f;rmeatmiESh aOgom; 50jyi;faemufawmlyg ure&i;f;w;u;u;
 v;nf; aOgom; 50 jzn;bo;fawmrl; aOgaofaomu;u; 12i, om;
 100 aOgawmpk blawmrlon? anmi&rfaemufawmlyg uref;refrm
 &S;f, ef; uk;m;wv;f;vif;Zif;sm;u;v;nf; aeajr;pm;ajray;cs;oem;awmf
 rbn/ tptkief;v;nf; blawmrlon/ acgif;t;Mu; a;om;x;mif(u) p
 (c;) tOef;cellawmrlon/ txurif;{u;m;Zi tr;x;r;f;w;dr; b;e;f;
 tw;f; xrf;&u;on/ tptkief;r;faemufawmlyg jrefrm&S;f, ef; wv;f;
 uk;m;w;u;u;om; tptkief;blawmrl; vly;ajraeajr ay;cs oem;awmf
 rbn/ tp;teif; taqmif;t;u;v;nf; oem;awmrlon/

rkvar i;ygtlom; i;q;lyg&r;ESh 30w;u;u; pajrmi;r; jzn;bo;fawmf
 rbn/ ae&mcs;haqmf tpu;v;nf; blawmrlon/ ye;f;x;ef;ye;f;yk
 ye;f;wnf; ye;f;of;ef;ax;maoew;vly;r;pi tr;x;r;f;w;u;u;v;nf;
 aeajr;pm;ajr ay;cs;oem;awmrlon/

crnfawmrl;om; anmi&r;f;u;ay;awmrlon;fw;of; ygonh aOgMu;D
 tplom;w;u;u;v;nf; r*f;vm&wem aOg&wem;x;r;pi;fawmf[li aOgawmMu;D
 u; au;smuft;jyn;pi &wem;x;r;pi;fawmp;blawmrlon? r*f;vm
 aOgawmMu;D om;w;u;u;ESh wcsu;v;nf; xrfap&on? 4if;E;pplom;
 w;u;u;v;nf;

aeajrvlyajr ay;cs oem;awmrlon/ aeajrvntf &eatmiwltg;jiif
 aoewfttrfvyf tplom;ajr;ES pyif cawmrlon? vuDlwbuf 54
 wmf? vusnwbuf 26wm ay;awmrlon/ 4ifjrpfnm &n;a&mi&ne, f
 av;&yfulvntf aeajrpm;ajryg oem;awmrlon/ 4ifwDfvyfajry, f
 aygif 100? 4iftwDfwtvntf oem;awmrlon/ ta&Duref;MuD
 vublawmf tifayguftaemuawmfqif ajrmu&usmfarmDbe, f
 av;&yfowf qifajru E&wf ay;awmrlon/ awmfibubofw&
 ajrmifa&aomufvntf pm;ajry, &ygif 100 ay;awmrlon/
 ajrtvm;um; ta&ajrmu&ul? awmfajrmu&ul? taemu&oc&vyiMuD
 xD ajrmfpl&m vlyajrtpyf e, lowf ay;awmrlon/ 4ifaofaomuf
 MuDwulvntf rw&mrdrf&w&feuf a&a&usmfayguDwbuf
 y, &ygif 100 aofMuD 12a, mufu& ay;awmrlon/ 4ifaemu&w&f
 r*fvm xrfpifom;r&vntf rlfy&acsmif taemu&bu&w&f100 wmfOef
 oem;awmrlon/ &eatmiwltg;jiifajrr& aeap tr&lawmES h csay;
 oem;awmrlon/

ou&mZi 995c(1633) o&d'r&mZm r[m"dywd trnfawm&om
 &mZmrPpVmbl&m; 'g, umawmfifw&m;MuD vufxuf &mZnrPpVm
 bl&m;&Sfob x&lawmrlonw&f aOgawmfom;w&u bl&m;ure&awmf
 w&w&f pm;ajraejr ay;csyg (&E&H) o&awmfO&wi&m r&Mu&mf ac&ao
 oze&wuf&o;w&hemufajrmuf wjyifuf y, &ygif 56y, f 2d ay;
 cawmrlon/

ou&mZi 1070jynfw&f (1708) o&dyO&w&lbOemoD[o&t*3/4
 y@w ok'r&mZm[lom rifw&m;MuDvufxufawmfw&f r*fvm&wem
 xrfpifawmf aOgawmfMuD tplom;w&u& t&avmfifure&awmfyf&f
 50ajrmufyf&f 50u ulusef75] 2d ay;awmfjyebon/ 4ifaOgawmf
 us&fawmf&Djzlawmf tplom;w&u&vntf ta&stw&fu xrfap?
 t&f&lawmfyf ta&bu

xrfon/ ta&stwfio u&sfawmEpp aOgawmfop x&bjzlawmf
Epp ajreefwmpEpp b&nbuawmEppoif 11p tpbm;wUu
ta&stwfurif {u&mZftququif xrfjrt pO&bnftwif xrfap
tr&elawm&f xrf&on/

ou&mZi 1076ck (1714) rme&tmi&wemb&m; 'g, umawmfri f
w&m;vuxuf aOgawmMu&op&om;wUu aemi&acs;uRefajrEk
tus, fy, f100? vufyeawm 15J 2du& "m;rO&us ay;awmfion/

Ocsu&ajrum; ta&su&vm;aomf ausmpUu f? awmi O&pb&aomu& f?
taemu&u&u&Ref&c& ajrmu&u&Zr&w&q&ajrES h tpy&wnf/

aOgawmMu& &wemxrfpifom;wUu& aOg&wemxrf&v&if y&q&
u&ufus, f&m;a#mifaygifxlyES f&xrfap? tOw&u& a&w&u&Defuay;ap?
u&u&u&u&Depma&uqefaya;p? pyg;wnfom;wUu ay;ap? aOgawmf
u&sfawmf x&bjzlawmf tw&f oifOifawmfav;rsu&E&om; 'u&fom;avS
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Og;r&pi v&w&jif&fap tr&elawm&bn/

ou&mZi 998ck (1636) &mZrP&Mmb&m;'g, umawmfri f&w&m;
Mu&vufxufawmfwi aOgxu&f&Ogbvm tpb&lawmfion/ b&lawmf
r&bn&um; ou&mZi 998ck uqefvqef5&u&bael (29 March 1636)
aOgbvmpk b&lawmfion&f&u x&faygu&av;pbm;u&E&wif 20b&lawmf
r&bn/ 4ifw&f iomausm&w& aob&u&Mu&cb&awmfri aOgawmMu&
&wemom;wUu&ES h wO&wnf;csx;m;awmfion/ pm;ajrvnf; ay;awmf
r&bn/ aeajrvnf; aOgawmMu&om;wUu&ES hvc&su&vnf; &f&a&mi&f&f&
c&awmfion/ ajrvnf; &f&a&mi&f&jr 50ay;awmfion/ awmi&ouf
Z&lawm&f& iar&w&f&eufum; 15J ay;awmfion/ aeajru&f&ipi&f&f&om;wUu
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up&f,usi f e, f&v;&y&bwfi ay;awmfrlon/ txrf&taer&fi
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aonr& f,aof&aomufu& r&Oelygaus;pm;&f± om;ajr;w&u&ll
b&on/ vus&armi f,rvnfw& f&eí cpm;&on/ armufw&euf&rs&nf&euf/

y&Lur&f&aof&u&ll r&lyg &f&fy&L&aus;pm; &f±om;ajr;w&u&ll
b&awmfrlon/ vu&Dqifuyfw& f&eí cpm;&on/ rs&nf&armufw&euf
x&f&w& f&a&f&v;op&f&f&r&f&/

a&mi&u&w&f& pm;aof&aomufu& anmi&f&f&y&g aus;pm;&f± om;ajr;
w&u&ll b&awmfrlon/ vus&f&qifuyfw& f&eí cpm;&on/ rs&nf&armuf
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b&awmfrlon/ vus&f&qifuyfw& f&eí cpm;&on/ rs&nf&armufw&euf/

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b&awmfrlon/ vus&f&qifuyfw& f&eí cpm;&on/ rs&nf&euf&armufw&ll
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om;ajr;w&u&ll b&on/ vu&Dqifuyfw& f&eí cpm;&on/ rs&nf&armuf
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aus;pm;&tpm;wll om;ajr;wllull bllawmrlon/ vusnarmif;rvnlluae
i cpm;&on/ rsnfarmuwlleuf a&Jrllawmlywllvnxllawmrlvll
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rlltllpm;acgif;rif;plwllull bllawmrlonh tlla&laemulawmlyg
aus;pm;wllom;ajr;wllull bllawmrlon/ vusnarmif;rvnllwllaei
cpm;&on/ carmulaqmif;rsnfarmuwlleuf

ausmu&ppm; Ava, mxmacgif;rif;plull aemulawmlyg&Sf;ylullu
aus;pm;&tpm;wll om;ajr;wllull bllawmrlon/ vusnqifuyllaei
cpm;&on/ rsnfarmif;wllleuf

eEypinfacgif;rif;plwllull oElygaus;pm;&tpm;wllom;ajr;wllull
bllawmrlon/ vuDqifuywllaei cpm;&on/ rsnfarmuwlleuf
tllfzllpm;ijrwlcl fullacgif;rif;plullbElyg aus;pm;&tpm;

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jri f wus n p m ; a c g i f j r i f p l u l l o e l y g a u s ; p m ; & g p m ; w l l o m ; a j r ; w l l u l l b l l a w m r l o n / v u D q i f u y w l l a e í c p m ; & o n / r s n f a r m u w l l e u /

, i f w l u p m ; a c g i f j r i f p l c r n f a w m l b l m ; w l l f t p l r b l l u s e l o n f r l e y g a u s ; p m ; & g p m ; w l l o m ; a j r ; w l l u l l b l l a w m r l o n / v u s n q i f u y w l l a e í c p m ; & o n / r s n f a r m u w l l e u /

w l i b o c a c g i f r l a u m i f y g a u s ; p m ; & g p m ; o m ; a j r ; w l l u l l b l l a w m r l o n / v u D q i f u y w l l a e í c p m ; & o n / r s n f a r m u w l l e u /

o n j r i f 10 p d w l l u l l o u & m z i 968 c k w l l f (1606) t a e m u l b u l v e r i f w & m ; t o a & e e f a w m l b l l o n /

i r s t w i a o g a o m u f u l l o u & m z i 972 c k w l l f (1610) t a e m u l b u l v e r i f w & m ; b l l o n / i r s t w i l o n f a x m i f r s ; e E p n f o l o m ; ? a e a & m i j y r s ; o m ; i & a w m l a x m i f r s ; i r a r m i l r e m ' l l f r s ; o m ; i & w l l a ' o o c a & v a x m i f r s ; o m ; i j r w a x c ? & l r q l w l r s ; o m ; i j r w l o m w l l t & n l w a & g a u m u l l b l l o n /

& r a ' o a o g a o m u f u l l q i j z l & s l o m ; a w m l a w m i f i b & m u r i f o n f o m ; a w m j y n r i f l u d a p m & e h e m i f u l l v u l b l l o n /

& e e l l p m ; v l y l u l l m w l l f t o o l l x l u t a j y ; o n f v i z i f w l l u l l t a e m u l b u l v e r i f w & m ; b l l a w m r l o n /

[l a s n a l l v r s ; a o g a o m u f a y g u f u s l l f p e a v a , m x m a u s m u r a & g ' l l f r s ; & e e l l f o a & w l l & n l w j r i f a & b u o i f 28 p d b l l a w m r l o n /

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ipabm? anmiapmuf ifrs;aumif&Eausm ifrs; i vlvutz, ES ind
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avmifjyom;i w w &travmipm; i&ausmqm;w f pm;iacw
t&nwl blawmrlon/ vufnawmqifuylwfaei cpm;&on?
rsn;armulw/

culvtrifrs; aogaomufrcifpm; ocf, mom; &Erw&E&MZm
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ou&MZi 1041ck (yxr) Ogqkvqef,5&uf 2ael (2 June 1679)
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i p& tmi Eſ h vi 50? ycl& a&wlvawmifſioſfon/ a&wlvupm; aiG 200
a&;pm; 100 pm&iſx&efoEhſp± 5&y;&on/ a&vkvifwlvuſ vuD/
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vuD/ 50? vuſn 50? rlv&jrlygaoew? oa&acw&mjrlygaoew?
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aoew? yeſ&aoew? oli, ſawm&aoew tpb&wlvuſ ajreefawmifſ
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aofaomuſwlvuſEſ hwpkvſi 10p&ajreefawmifſ tſy&on/

ou&mZi 677ck waygiſvqef 7&u&bael(30 January 1316)
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jrlyeefawmif a&pnſc& twſfaſmif? a&Tſ axmuſſſueſawmif
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rN/

ou&mZi 684c&wſawmifvqef 9&u&faelwſſi (17 November)
pum;c&ep&auſmif 'g, um r[mOZemriſM&ſ a&ſeefawmifwlvuſſi
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xm;0, jriſ 30? vlyguſjriſ 30? Ziſr, jriſ 30? yſjriſ? a&ſjriſ?
aemuſjriſ? vuſſjriſ? vuDjriſ? uſeſawm&ſ [miſjriſ? auſmuſ

apmi fjrif? oifMuDjrirf? anmi&rfjrirf? ausnu&aqmufrif 44? vrcjrirf
40? oifawmifjrirf 30? &u@ue&awmifjrirf 30? tWacgi&av;? jrWawmif
av;? awmif&av;? yifomav;? tifwWfoma&av;? yify, a&av;? a&t
um 300? a&vW; 300 bWf a&vW&awmif&vW\

ou&mZf (706 c) n&awmifg;pD&S (wut,vqef,15&u&ael) (29
March 1344) a&eefwu&mwWf wyWvWvqef,10&u&ael (13 January
1345) bWawmifon/ yifv, jrifcsawmifon? tplum; armjynfWf
9rif u&vWf 9u&vWf "g;9pif Aefarmf r&aumif o&E&u&vWf f&w&u&vWf f&onf
o&ayg paom tnm&Sfjynf&vW;w&ae&om jrW&vWf a[mf, Gf
qu&aqmu&apí c&w&v&pon/ r&aumif&o&E&u&vWf f&w&u&vWf f&onf
4ifjrw&vWf apmuf 2f1dav; axmi&Zyvi&f&vW? xD&Og? u&vWf f&a&vWf 4?
a&Og&vWf p&vWf? ai&vW? ai&vW y&vW? pnyvWf vif&vWf? p&vW? yw&vW;pD
aqmif'g;u&vWf y&vWf f&vWf u&vWf f&vWf axmi&h yw&vW;pD v&vWf?
ax&vWf waumif&vWf taqmi&vWf atmi&vWf u&vWf o&vWf;awmifon/
qif&vWf qif? av&vWf; a&vWf u&vWf f&vWf ci&vW, if t&vWf f&vWf u&vWf x
o&vWf;awmifon/ a&vWf;awmif&vWf w&vWf f&vWf O&vWf O&vWf u&vWf
a&vWf f&vWf a&vWf; ai&vWf; a&vWf f&vWf ai&vWf f&vWf to&vWf f&vWf
z&vWf, if ue&vWf v&vWf q&vWf f&vWf qu&vWf f&vWf on/ v&vWf q&vWf f&vWf
on? q&vWf f&vWf; on? x&vWf; apmif&vWf; w&vWf u&vWf f&a&vWf 2? xD&Og 4?
taqmi&vWf f&vWf p&vWf av&vWf; awmif&vWf f&vWf f&vWf Orf a&vWf h t&vWf f&vWf
av&vWf; c&vWf f&vWf h 4&vWf ci&vW, if t&vWf 2&vWf a&vWf p&vWf o&vWf;awmifon/
jrW&vWf; wy&vWf f&vWf; w&vWf v&vWf t&vWf f&vWf av&vWf o&vWf;awmifon/

ou&mZf 677c&vWf f&vWf (29 January 1316)
nnf&vWf v&vWf eu&vWf r&vWf w&vWf f&vWf p&vWf f&vWf f&vWf f&vWf f&vWf f&vWf f&vWf
O, f&vWf f&vWf f&vWf a&vWf f&vWf f&vWf f&vWf f&vWf f&vWf f&vWf f&vWf f&vWf f&vWf
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150? vuf&GMUbjrif 150? vuf&Gi , jrif 150? alMumifoif jrif 150?
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jrifwnf? tonDeWtyawmfrlonjyif pDrif 36pD? wvlyfrUjrif
36pD? vaxjrif? uwljrif? apmyWvtjrif? , lbmjrif? wufywjrif?
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wuH lbmjrif? uhygujrif? rSf7njrif? o&uftifrif? Oygjrif?
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pm;aogaomul? ousnpr;aogaomul weMunpr;aogaomul paom
pm;aogaomul vurnfpr;aogaomul aomfuwH aogaomul
oli , lawmfrS;aogaomul o&vMifrs;aogaomul twofa&rs;
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&eatmifrs;aogaomul aumfub&epifrs;aogaomul aomfuwH
aogaomul racgupm;aogaomul urefawmpm;aogaomul
ra&Hupm;aogaomul jrH&Hpr;aogaomul a0vbm&aogaomul
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ow&ov&e&? ow&av&? ow&*V&? ow&e*g;&? ow&e*g;E& ?
ow&i, ? ow&a[mfv&? ow&aygi&S&? ow&ausmu&S&?
ow&qif&vmupm;? ow&qif&e&? ow&rif&zm;? ow&aq&pnf&st&quf
w&u&v&n&f ppf&u&f&w&fa&w&u&f&aw&mf&o&f&e&\/
(ou&mZf 729ck aw&mf&ovif&vq&f, 12&u&fl&ael) (5 September
1367) &wemy&tif&Ou&H rif&jy&f&aw&mf&ra&om rif&Mu&Dp&f&ap&mf&u&v&u&x&u&f
ou&mZf (740)jynf& we&fq&mi&rf&e&f&vq&f, 10&u&fl&ael) (30 September
1378) b&b&u&f&aw&mf&rf& a&w&u&f&o&f&on&/

(olawo&f&mp&f Ou&rf&p&v&f&mp&f)

vlrst&w&mwgy;um; jrefrmclep? rleol? &stEpiq, teEpi? ukvm;
 ajcmulq, hv;wnf? jrefrmcEplum; jrefrmMuD? jyl? ou? '0, ? 'ER
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 , e? , # , m;? &st? vifZif? w1/2w? w&u? ebu? eb? * ti fMu, f
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 ajcmulq, hv;rd;um; y#u&m? &ch? oifwB aZm*? yefao;?
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 usnf? yP? aAm" t rlyw? oa&m? vif? ca&m? ynm? Asmw? &H
 rme? ajymH OR okwH rmvrt? oujru? Oysnf? yiDg? yifum? a&rDxul?
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av&um;okhawmi&w&um; b&awm&w&um; a&Sow&rif&sm;
vuf&ub&awm&w&um; a&T&w&um;Di&pm&i&f&awm&um; wv&f&u&on&yi&f
awmi&clep&q, j&y&u± &u&b&u±ajrr&v&u&orm; anmi&a&w&um;
t&pm&t&w&f&ajr&mu&w&v&f&u& t&ce&u&tp&O&u&on? t&n&mv&n&f
aumi&f&w& aumi&f&pi? c&si&f&w&f&v&n&f&ur&f&e& at&mu&f&n&f&an&mi&D&B?
&y&ap&mu&u&b&u&w&w&? ye&f&b&w&z&w&u&f&r, &e&t&ce&f& 20? ar&u&t&ce&f& 20?
t&ce&u& clep&v&u&op? p&pb&w&u±on? py&g&w&w&if? aow&ue?
u&f&b&u&u&u&ow&cl Mu&u&S&f&w&cl '0, f&S&t&if&u& i&j&n&D&f&on?
c&b&n? av&f&(um;)o&k&x&mi&r&S&Mu&D±w&u&f&ajr&v&u&E&f& t&ce&u&u&um;
t&n&mv&n&f cu&b&i&a&umi&Mu&D&w&? at&mu&f&n&f&t&v, i&u&f&e&ac&g&if
c&w&f&at&mi? t&O&u&f&e&f&O&u&on&b&v&b&w&f&at&mi&f q&y&ce&f&w&v&u&u&clep
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w&u&f&w&u&q&? ac&g&if&e& w&y&u&q&f& y&sn&ab&mi&av&f&um;u&t&w& u&e&f&u&E&f&v&u&
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v&u&f&aw&mi&f? y&v&u&f&f& t&if&v&sm;? p&um; av&f&um;ok&haw&mi&f&t&O&if&a&T&w&u&f
aw&mi&f& ou&u&Z&f& 1041ck (y&x&r&O&g&q&f&v&q&e&f&5&u&2&u&f& a&T&w&u&f) (2 June
1679) pm&i&f&aw&mi&f&u&/

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ri r r i f & m u l l a & n i v a o m f v n f a u m i f ? , r e l u m v w o f v o f y g ; í a o m f
v n f a u m i f ? w c s m ; j r u & n r i n & b n f u l l j r u p m ; & n p m ; w u o n f o r f x m ; í
a p y g a o m f o M u b j y n p o n f o r f x m ; a v a o m a M u m i f w u u l v n f
j i r f c s r f v l l w y g ; r i n r e l e o n f u l l u r e f a w m f r & s t p k w u w o f a c g i f t M u b
j y k o o l w u o f i g w u t p l o m ; i g w u t o i f o n f o r n r & o m [l í O e l w u p í
O e p k l l f o n f v q u o f w & m ; u b u a i g a w m i f , r f í r p m ; a p E S
& m Z o w p p p p r i [k v r f e l v o f t [k v p & i & r n l /

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29 July 1679

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2 August 1679

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15 August 1679

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26 August 1679

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3 October 1679

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o&h&ap? yav&f&w&r t&csi&f&q&f r&q&u&mi&f&on&p&um&u&u&f&r&n&r
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14 October 1679

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1679) aZ, sojyefonitrelawmf

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 &h&omfvnf u&h iq&h&wef&S q&h&rnf trelawm&on? o&h&mwUf tkyf
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 ½haqmpajrmi fwi&ijymfom; ae&mcs ynmof rufyg; onf trelawm&bn
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& s b & i f o n i t r e l a w m & j y d v o u f E k w a c a v m i f a c s t a x a x y k o n i
 [l i u r e l a w m i r s t w l o n i q l v t r i n j z p a o m a M u m i h v u s n & E h w D e f
 v r n i f i w t w i i t p & i c b n / u r e l a w m i r b u e r d b e f a w m i i f w o f
 t r s w i r j r i f o n i o m ; E s p a , m u E S h b e f a w m i i f u l l u r e l a w m i r d o r & v o f
 u r e l a w m i w t p a 0 , M u o n i / a e m u b e f a w m i i f o n i t w i f , l y g q l
 a o m a M u m i h u r e l a w m i w u l o m ; a j r ; u b u a r c o o j z p i t w i f , l o n i /
 o m ; i , E s p a , m u f u l a p p m ; i t & s n t M u m & b n i u l b e f a w m i i f u
 v r n i f a w m i f o m u E S h w c s u l w n f j z p & m w o f j r i f o n i o m ; [l i j r i f o e e E
 o d v r n i f o e j y k o n i u m v q u a o m i b e f a w m i i f u i p n u d o m ;
 q b n i u b m o m ; j z p & c h r n f a v m ? t & s b & y o & o u l q h y q w o f
 o m ; u b n i u b m q l y g o n ? t & s b & y o & o u l r q E h l y g q w o f
 o m ; u m ; u l l o m ; r j z p o m a c s p & i v o f p w v w v u q u a y ; i j y d o n i /
 b e f a w m i i f u v n i j y d c s u p m u l , a v o n i / t b h r a y ; a o m a M u m i h
 a p p m ; i & b n i u l , c h e m u d i f r s ; v r n i f o e j y k & m w o f r s i p n u d o m ;
 j z p o n i [l i b e f a w m i v j y e a v a o m a M u m i h t q l i q d & a o m e E o d
 p & i f i p w v w j y d a M u m i f u l b e f a w m i i f u v n i p & i c s u p m & a M u m i f u l
 v n i r , l y g i p n u d o m ; j z p a M u m i f u l r o d c s / i p n u d o m ; q b n i u b m
 o b n i q b n i p u m ; u l l i u r e f q b m a c s / p & i f o b n i f t p & i c b n ?
 i x u f i c h i i f w t p & i c b n / u r e l a w m i w l b o n i v r n i f a w m i o m ;
 j z p i t r & x r f & o n f t a M u m i f u d e l w o f q l M u v o f v r n i f a w m i o m ;
 r [k w q h v a o m a M u m i h c s y / z y f i j y o n i o u a o t u & m q i h j c t v h p h
 v r n i f o e f w o f & y a v j y d o n ? t x u f u j z w p m & b n i q & m r n u r e l a w m i
 w l i i f o n i o m ; t r E S h q a v o n i t p & i c b n / t a e m u d i f r s ; w o f
 q u o n f t c s y ? i w k w c h i n d t p l u t c s y ? u r e l y w l b e f a w m i E S h u r e l y f
 w l i p n u d o a b m r o f x u d i & m w o f u r e l y w l n d t p l u E s p a , m u f
 a r c j r i f o n i / i p n u d o m ; [k w p o t o b r d v s w i r , m ; i x i f i w l y ? i c s r f

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16 January 1680

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16 January 1680

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1 March 1680

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a&em&awmMum&awmfr&on&f a&bOg&awm&atmu&w&f ri&f&n&Df&fom&Mu&D
w&Df&om&carmu&ba&mi&fy&w&b&w&f aqmi&f&on&f anmi&apmb; r&f
carmu&fu&Df&w&b&w&f raqmi&fapES f

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 x&ef ab; iouy&bl ia&D&D&b&h;ra&awmD&wll vufxufwll&aqmfonh
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(16 March) 1680

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tcl&awmfu ll ausZ;op&awm&sp;yg; &bnftwll f rvpr[if
r, 0fr, Katmif wq, E&p&molvl f tx;x;tjym;jym; ay: onh
op&byef;wllr&í a&tleawm&rsm;u ll tp0frjyw/qu&ll&f&rn? rwr
tcl&awmfDef awmif lltcl&awmfDefc&lxm;awm&r&lon/ a&Eef;½ll&f;jyn&&
aile&rpinm&saile&f taMu;u ll &tnmu ll&& aile&w&f&wll aile&awmf
rsm;r& aile&Def&bcm;í c&lxm;awm&r&lon/ a&ai&op&pap; y&ul&v&uf
tcl&awm&rsm;r&v&nf; u&De&u&E&aqmp&f qu&ll&f&rní trelawmf
tMu&ll&urj&yeí &bnf&u ll rwn&? u&toef;&S&ul&wif&p&il&Mu&oma&Mu&mi&h
tcl&awmf qui u&le&awmf&st&qif&&bm; (w&ll) rji&tr&Oy&&bn?
oile&bn&avm? O&el&w&ll&bcm;c&lxm;awm&r&lonftwll f qu&ll&f&ap/
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March 1680)

(pr&í' y&O&aqmi&f? 1960? pm82)

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 tre lawm&on/ jrD&om u) jynp l wDof pm&ifawmibu fac:csi
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 &om; w0uf q u v yif qif ap? vm; vm; raumi f jyup onf r&om f
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(r&Mun h 98-171-7 ay)

5 October 1681

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 January 1681)wof trelawm&bn/ aonpR vlyawm? jrifawmfon?
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 rEwvuli raeapES H allu;ES iyipyaoimvntf tr&xrfuH r&apES H
 xkw? allu;uH wEpyrH wEpyH lom awmif&r&rn? vlyaqmir
 qyap trelawm&bn? otrelawm&bnhtwif xkwioionf
 jzpaawmfon? taUmifrium; apyg&rnful&nir tBay;í 0, bn?
 tballu;uH wEpyrH wEpyH lomawmif&r&rn? vlyaqmir
 qyap? trelawm&bnhtwif aom&lu;&S wlonf &wnirnr [kw?
 &shumrntaUmif &avonf jzpaomaUmih xkwapoolwuuH
 uH luxkwí ay;EiVoi vntf ay;ap? rwwEi boowuHlum;
 r&awmf rwawmupí qif&bom;wVwVf uH faeí ajymifí ay;ap?
 rifom;rifajr; rifaqHstwVwVrlum;r&apES H aemivntf ra&mif
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 usom;wlcg;0, Ocom;retf rpxmilom; vrHlvurawmif vuir&B
 oayguom;onf vlvpkwH t&nfvvpluHlum; xkwbnhtwif
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 EiiHawmfta0;jrHjyrH tapmihtaecelboowHrH 0, lí &avonful
 OelwHurHxm;í xlybnHrsm;rH &yp&ejynfem;rH tr&awm&xrf;cellí
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 jrwi ta&miftOgawmlyif jzponf jzpaomaUmih ta0;rH&bnf
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5 October 1681

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tw ll f ll wnláp? ae m ll u ll a ll em ll i ll vn ll f ll b ll & ll m ll; u ll re ll ES ll h ll u ll re ll a ll w ll m ll r ll s ll t ll w ll u ll
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 trelawm&on/ tvsi uay;avoni trelawmwrfrsm;r&ivnf
 robmav? tax&ax&ta&ma&m&&avon? Oepma&;wDvufxnfwif
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 ou&mZi 1043ckweawmifrefvqef5&u4ael (5 October
 1681) trelawm? OepkwDxyif ay;tybn/

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 Eüfum? jynüwrtwifum? &eEüfavöifum? oaygu&xifum?
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 avmifü'üf? pü&acgif'üf? uav;'üf? &exüwüf'üf? qifwüf'üf?
 &Sfr&wmupm;'üf? jyiö&pwüfDif&Hty? &Sföli, äoewDif&Hap?
 vi&Zifüwüw&jru&üwüf? a&öbu&emüf vü&f&wüf&vüf?
 taemüfö&pwüf&jc&ig; tapmifüw&hausmf'üf? a, mü&apmüf'üf?
 &Jk'üf? vü&ö&pwüf'üf? awmifü&T'üf? ew&Sf'üf? bEü'üf? öif&ygif'üf?
 &acgif&v;? uüw&aygu&v;? tüf&üf&omav;? ajrwav;? jü&llawmf&v;
 vü&awmf&v;? Zifr, favöif? jynftif&ravöif? rm&bi&favöif?
 ö&ausmf&favöif? ta&rppüf? rmö&wüf&vüf&a&öbu&f&h&v&S'üf?
 4if&taemüföüf rawmifüwüf&vüf; rü&hausmf'üf? tppüf'üf&v;
 äoew&favöif&öif&Hap vü&vifüf&vüf uüwüf&jru&üwüf&a&öbu&emüf
 büf&vüf; taemüföüf ta&öbu&ftppüf&vüf 56plü&tr&v;cellawmirli
 vusnOif&awmf&vüföif&v;ö&cellawmirion/

ajrmü&v&vomüf&vüf? ta&ö&A&efüf&vüf; taemüf*üf&vüf
 wüf&vüf; rüf qü&öif&vüf&vüf&vüf; awmf&vüf a&ö&vüf; äemüf&vüf; vü&ö&vüf;
 vusnOif&vüf; öif&vüf'üf&vüf; avöif&jyi&vüf&vüf ty&äoewDif&Hap
 vi&Zifüwüw&jru&üwüf&vüf; a&ö&vüf äemüföüf ö&A&efüf&vüf;
 r*üf&vüf&vüf; avömf&vüf; tüf&vüf&vüf&vüf; awmf rü&vüf&vüf; vüf
 tapmitae

22 June 1683

56pp
Dit yfawmfrir vudDiffrs; o&b, o&? a&Diffrs; vusmZ, o&?
aem uDiffrs; vusm oLwlu uOif; Hawnmfw faellnnaei p&iap/
ou&mZi 1045ck 0gqWqef10&u&ael (22 June 1683)em;cZD bP
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12 December 1686

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ygapqDlonfyif ausmifRES h urelawmrsDES h &Sulwi&mr&u&vnf
p&ix&itw&f p&ifi pm&ifodfonftw&f udi xrf&G&upmwi&omcg
tifcw&Mumi&a&ni&Mumi&oolw&u& tifa&ni&f trellawm&wrf&vnf
vulw& &v&jy& onftrellawm&wrf&udi xef&G&ub&idw&iq&D&vsuf
xef&G&ulwi&mr&ni tax&ax&t&S&S&u&f &B&a&om&ri&um; Oepma&w&lr&ni&om
taMumi&jz&pb&ni&/ a&em;awm&M&um;awm&rv&G&if cu&v&tr&ni&? u& &h&awm&f
ES h taem&u&om; axmi&om; w<&g&om; &Sulwi&Mumi&f/

1033c(1671)w&f tifcw&Mumi&a&ni&Mumi&w&di
pm&ifES h &B&h&awm&D&wi&mr&ni u& &h&awm&w&di&udi 1027ck (1665)
pm&ifO&ibr&u& u& &h&awm&f&D&yg&r&ni&/ 1028ck (1666)up&i
ar&g&ri&bol&ar&g&ri&bi& w&di&udi tr&yg&jz&p&p&/

ou&m&Z&f1048ckjym&od&v&q&ef9&u(1)a&ell (12 December 1686)
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(r&st&Mun&f98-171-7 ay)

7 September 1689

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trellawm&on/ jrOpm;&Opm;wlonf tirqiwiukw? jri faqmi apmi f
&efrysurpdyuDi vlyrni[li om jrO&OuDaMux&atmif aMu;aiG
awmit, rfi&vOf pm;aomublp&eon? jyibnf[li qD&1/2om
jyKoolvni;jykon/ qif&om;wDf rwwEli atmif nstyefti jykonf
t&monf tirwi;ukwfrifaqmi fchraumiti jyiqi1/2om jzplvOf jrO
pm;&Opm;wOu? jrllom;&om;wOu? plvmyjyiqi ap? raumiti
topaqmuivyaomum; jrO&Ou tvhaqmuivlyap? jrOwuf
&hwurfvnt tonwtirwDB? tvmuDf 1500 jri faoewi 750
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trellawmftwif rwn&jrOpm;&Opm;wlonf jrO&OuDaMux&
atmif awmit, rfi qD rnonjzpaomaMumih 1039ckwOf (1677)
trellawm&onftwif omjrOwu&hwuudawmitap? ay? tirwi f
ukwfrifaqmi fchyivOf vnt jrOpm;&Opm;wOuvlyap? topaqmu f
vlyvOf vnt jrOfti&fti&vOf tvrfaqmuivlyap? jrOfti&fti f
i, vOf jrOpm;&Opm;wDu ulhaqmuivlyap/

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1689) jyebonftrelawm/

(r&Munh98-171-7 ay)

24 September 1689

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trellawm&on/ jrUpm;&Upm; oem;awmrvGif jrU&GomUdi, wDf
onf? jrUwu&GwufUd trellawm&onftwllf rwn&? jrUpm;&Upm;
pm;wDfUd rsuEsjyK awmit, rfwllf ay;urf&aomaMumih jrUom;
&Gom; tonftvmwDofn qif&jcif, MUdpG &&bbonMum;awmf
raomaMumih jrUwu&GwufUd ton&iwtrfvGif allu;3? tvn
150d jrifao ewuf 75d 'llfo&J aumif[efUd 372ay;ap, lap?
trfwifukwjrifaqmifjcyimlyvGifvnt jrUpm;&Upm;wOu? jrUom;
&Gom;wOu? jyimlyap[li 1039c(1677)uyif trellawm&G
omUbjynpli, wDfUd pmay;tyfi &avjybnfUd trellawmftwllf
rwn&? omUbjynpUomUrbjzpvuf tonfumvwDfUd rppjrUd
pm;&Upm;wDfUd rsuEsjyK awmit, rfwllf ay;urf&onfMum;awmrl
on? oDjzpaomaMumih 1039c (1677)wGif trellawm&onftwllf
jrUwu&GwufUd ay;ap? , lap? trfwifukwjrifaqmif jcyimlyvGif
vnt jrUpm;&Upm; wOujrU&GjzpvGifvnt tvhaqmuvmlyap?
tir&bnhjrU&GjzpvGifvnt jrUpm;&Upm;wDfUd uhli aqmuvmly
ap? onftrellawmftwllf rre? jrUpm;&Upm;wDfUd rsuEsjyK
awmit, rfqDrni wlljrUom;&Gom;wDf ay;urf&onfMum;awmrl
jye&aomf omUbjynpDfi, wDfUd upi om;r, m; taqGtrsd
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September 1689) trellawm/

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10 December 1689

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treLawm&on/ OeWwWif jrODeW&m;omU? OepwDwif
jrOeW&m;omU? OwPkwWif w&m;pum; t&uftwi&f qDMvGif
pum;&onftavsmuf p&ionfuD? wbuom;u pWajzygqDionf
uDYi? Eil bolup&itsuf jzwpmay;yg awmifonfuD? rjybyuDi
ay;onf[li jykofuDay;ipm;&vGif qH &mqDjye&mwif rnbntvl
p&ionf pm&ygawm&onfyjyefi pp&Mump&i&rni olwDionf
rnbp&ionfjzwtcupm &acsonf[li qimui&onf, li q&monf
a&saewDionfvnf rnbntbp&ionfpm&ajcon? a&saervluf
Oejc? &eDolawmDwipmrsvi rcDelaicqibnf jzpjye&on?
oDjzpaom&umihp&ifi tr&onfwbuom; rjybygqDionfpum;uDi
Eil bolu p&itcupmawmifaomfvnf ray;apES a p&ifi Espibuf
pWwJyDionfuDi Eil bolu p&itcupfzwpmuDi , lygrnf awmifaomf
vnf ½oolwzubm;ESH rsuEipthD p&itcupmubwfi ay;ap?
onfig\ treLawm&onrpi i treLawmftwif rwn&? wzubm;
rjybyl Eil boluDi p&itcupfzwpm ay;onMum;awmrvGif MuDpaom
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1689)wGif treLawm/

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 trellawm&bn/ eiwDjrdDecellawmfrbn? cellawmfrbaomcg
 jAwluawmfoW xUawmfrwllf igtrellawm&bn/ jrllwkg;awmfrsm;
 woftrf;tOefi, lom;wDfudf cellxm;onftwllf apatmifppaMumí
 apmi&eap? wkg;twllf &uabmufyi&uabmufupí uDvnf
 aexllwDfonuDVnf ppfr txuftoiuDVnf tceumvv&Gif
 rxUfroi&apESll tciftcell&f xUDi ygrnqD&aomvnt
 taMumifobozpfr tciftcell&borers xUoi&ap? rjywppaMum
 Ell&ap? trellawm&vsufudf trellawmftwllf rwn&? ausmbwkg;
 uDinn&csufwDwll&atmif wkg;ruDfob&fr vobtrsm; xU&on?
 Oirem;wkg;rfvnt xUoi&on? t&Sf&u&mZjrd&awmfr wkg; r[kvf
 oubDf &mZowESh qellusi&atmif wkg;rs;i, f wkg;om;i, wDf
 jykusi&onfudf rppraMumrqD&rn&eonf wMurfom jzpaomallumih
 eiwDnuDp&haom tufawmfrudf rusyon? aemionfubDf
 rppraMumaeí p&w&wllf xUoi&v&Gif u&fupí om;r, m;wDfonf
 M&p&haomtufawmfrudf cl&v&frn/ wkg;wll&S;i, f wkg;om;i, f
 wDfudf p&i&modvnt oifwD&acs&n&v&llf Mun&ap? p&i&ap?
 onftrellawmfr &bn&frpí n4csufwD&uonf nntw&csufwDwllf
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 w&csufwD&ausm&fupí tciftcell&f xUoi&frn&í vmaomvnt
 jrD&epmrygr& rv&Gif uxUoi&apqD? jrD&epmrygy&u&Df t&ra&Sfrif&yif
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ou&mZf 1051ckwaygifvjyn&ausm&u(6)aell (14 February
 1690) trellawmfr

(r&stMunh98-171- 7ay)

10 August 1690

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tqDftp&icMuomf trawmXrfjzprnf r&vGf webHuDf
rqDfom ae&ifaMu;uOfom ay:ap p&fonfuDf vur&B' Hfrs;u
p&vrajyyg&EOf o&wmO&wiYgrnf qD&aomaLumi h em;chvDf
&EHO&wmO&wi&mrn i, &G fuyi&ap ygrnf[li tbttyHf O, &v
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ou&mZf 1052ck OgacjiMjyn&umf&uflael (10 August
1690) tr&lawmV

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(10 August) 1690

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ppalMumMun&rn? vrfao; vrfrrfvnf pm&ifay&if &onftwll f
vrf&onf r&on? vrfodftrfch wlyh; í aqmuonf cdonfuDf
tuoft&yf&ifeu&axmifrs; axmifpc&wdfwif pm&if&onftwll f
wmOg; vlyfi wmap? onfwmOg; ES h jrDDefon; wll f vrf&onf
rr&onfuDf pma&twll f wmap? onfwmOg; uDf
vrfuofuof a&muof axmiftoefi, fom; uDf cg; wof, íapí
vrfuofuofí oth; ap? wmap; rqed? vrfuof ttrf&wvef wdfwif
jrDDefuDES MUYfi jrDDefu csubsi fji vlyap? ael&ufMumapES
onftrelawmftwll f uDf rjwMun&ri wnatmi p&if

ou&mZi 1052ck (Ogacgi vjyn&usmf&uflael) (10 August)
1690 trēlawm/

(r&Munh98-171-7ay)

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12 April 1691

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9 April 1692

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9 April 1692

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o & h a j r u m ; t a & s u u v m ; a o m f i o l i , f u e f t j c m ; ? a w m i f u u v m ; a o m f
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y i v , h j r u m ; t a & s u u v m ; a o m f a u m i f q i & h t j c m ; ? a w m i f u b & h
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o u s i & h a j r u m ; t a & s v m ; a o m f u k v m ; & h a j r t j c m ; ? a w m i f u u v m ; a o m f
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(x d a y g i f u m ;) a j r u m ; t a & s u u v m ; a o m f a m u m i f r d j r l o p e , h j r t j c m ; ?
 a w m i f u u v m ; a o m f u h y n & h t j c m ; ? taemu f u u u f , u l b & m ; { & m o w d
 a j r m u f u u v m ; a o m f t & y r x u h j r t j c m ; w n f /

r w & m a j r u m ; t a & s u u v m ; a o m f t k w z h a w m i m u m ; u i f a v ; u i f t j c m ; ?
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i p n l u l a j r u m ; t a & s u u v m ; a o m f j r a w m i f x a w m i f u j r p f i , f t j c m ; ?

9 April 1692

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 u m ; t a & s u l v m ; a o m f r i f o h a w m i 1 / 2 t j c m ; a y g u j r h j a r x b o h ; \ /
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 a o m f a u s m u f a q m u b a j r v o f t j c m ; ? a j r m u f u m ; a n m i o b a j r t p y f
 a u s m u f a q m u M u b a j r E S h a u s m c h f w n f /
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 , i f a w m a j r u m ; t a & s u l v m ; a o m f o p a p ; a w m t j c m ; ? a w m i f u m ;
 & r n f o i f a j r x h t a e m u f u m ; a t m i b o m a u s r d v m y e x h a j r m u f u m ;
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 a n m i y i m u d t c l u f , i f u o n i - - -
 p m ; a w m i u e f a j r u m ; (t a & s u & v m ; a o m) o & u f a v ; a j r (a w m i f u m ;)
 a n m i f a v ; a j r (t a e m u) i e b o m a p m r s t r , f a j r e , b s y p y ? (a j r m u)
 r a w m i f w i , f a j r p y f w n f /
 awmi f p p f . . w l u f a j r u m ; ta&su&vm;aomf p p f u l l f a w m i f o u f o u f
 a j r c l u ? ta&su&vm;aomf r t w l f t j c m ; ? awmifum; t i f i k j r p y ? taemuf
 u m ; . . . ajrmufum; r t a u m u f a u m u p i f p i f w n f /
 r a w m i f w l u w l u f a j r u m ; ta&su&vm;aomf y e f a w m j y i f a j r c l u ? ta&su
 a w m i f u m ; O r f a j y l a j r t c l u ? awmifull t a w m i f o u f u e l taemufull t
 taemufawmifull t a j r t j c m ; ? taemufawmifull v m v [m & e y l f w m i / 2 l ? ajrmuf
 u l l v a v o u f a c s m i f ? ta&su&vm;aomf j y n f i y g w n f ta&su&vm;aomf y i m u d
 , i f u o n i f u r s m ; taemufawmifull , i f u o n i a w m i f o l l y a w m i f o l l
 a j y ; \ /
 p o m w l u f a j r u m ; ta&su&vm;aomf n h i y i f o n i a j r t c l u f v r f r
 a l l u m i f u m c l u ? ta&su&vm;aomf a n m i m u y y i f t c l u ? awmifull t j c m ;
 y k w l m u n f t i f e m ; , i f u r k w l f y n & a i , f n f a l u m i f a l u m i f w l ?
 taemufull . . . ajrmufull . . .
 w y , i f v f a j r u m ; ta&su&vm;aomf u v y f a w m i f u l v r f r ? ta&su
 u m ; . . . awmifum; a j r p y f y m ; O g a j r v n f w o w ? taemufawmif

um;p&wfrifajrtjcm;? taemufum;rt; awmi fvu f u e f w a v t u f t;
aumufaumupifpi? taemufajrmufum;rt; taemufbu f u o n f y i f
p n f c m i f t i b u f u f a j r m u f u d u f . . .

t k w r e m u d w u f a j r u m ; t a & s u l v m ; a o m f v u f a & g j r p f i , j r i f a w m i f u m ;
M u e l c d & i f r m a w m p y f a u s m u f w d ? taemufum; ajrpyfausmufw d ?
ajrmufu d v u f a & g i , f a j r p y f a u s m u f w d f w n f /

[i f o m w u f a j r u m ; t a & s a j r m u f u l v m ; a o m f [e l v i f a j r t j c m ; ? t a & s
u m ; p d v x e f m u f a j r t c l u ? t a & s a w m i f u d y # u w f y g a j r m u f w d
a w m w d f v u f a j r c l u ? a w m i f u d t a p m r u s n f a j r c l u ? taemufu j r p f x d
taemufajrmufu d o r f j y n f a j r t x d a j r m u f u d y e f a w m j y i f w n f /

j r o w d w u f a j r u m ; t a & s u l v m ; a o m f r t c l u ? t a & s a w m i f u d t a p m
r u s n f t c l u f [h m a j r o y k w f a j r ? a w m i f u d u m i p p r i f & t a & s
v , f y s u m u d o m a u m i p p r i f & t a i f [i f o m a v ; a j r t p y ? taemufum;
[i f o m a v ; a j r t j c m ; ? taemufajrmufu d p p l w t k w f a w m a j r t p y ? a j r m u f
u m ; r t a u m u f a u m u p i f p i f w n f /

x l y g i l b & m ; & w e m a r m e f a u s m i f a j r u m ; j r m u d w c d f o b k f y i & t a e m u f
w u l & s f a n m i m u w y i e s h v u f q n f u e f i , f u e y d f w w e f y p e f v e f a & m u f
x l w f c i f a y g u i f s j r p a t m u f w c d f r e f u s n f y i f i , f o b w y i e s h
a y g u y i f t p o f t v s m ; 4 i f u a j r m u f u d a & p m a & a c s m i f taemufum;
a & p m a & ; u p o n h a u m u f a u d t a & s a w m i f a j r m u f t ; a u m u f a u m u p i f p i f
y w f o m & t a w m i f a n m i f y i f w d f a t m u f w v t h ; a n m i f y i m u d u p d a v
w a c s m i f a w m i f v f a j r m u f w d f a y g u y i f a p m i f a j r m u f y g ; a u s n u & i f v , f
a u s n u f a w m f a j r v w f e m ; x l r s j z l ; j z l ; a w m i f o t ; p t ; u m ; t h f o t ; v , f r p i
o t h ; a v r k a j r v d f t j c m ; a j z m i f w u t ; r t u l u t ; i r t a & s b o u f t c u f
a y g u y i f u k v f u m t a & s w v t h ; x l u o t h ; a o m & i f w l u & i p a w j r m v f a j r e s h
r i f w & m ; q & m a j r t j c m ; ? t p v y v , f i g ; y i f v , f a c s m i f e m ; r i f

w&m;q&majrtaemufueMuD ueMuDajr taemufuefyH ½atmi fonh
r&awmi p m; yif xlvwof tcurism; vsm; xlttaemulwof oiufefjyifajr
taemulwH fav\ / wH boajrmubacsmif ½wawvOnuf a&muavaomvOf
aoOni ft aemufajr&S fopykwyi ftjcm; xlrstaemurft; xy½wawvOnuf
anmiMuwyi pum; p r f tmtmx bH ajrjcm; xyf rsvwxm; onf vrfom
ajr½wmxH waxmif tulef pulH fulu ajrmubH rusnfyi pnf
ppfulH facsmif pi v r from &S hft a&SuH vcsuf {& mOwH awmi pi f MuH ku f
awmifum; {& mOwH taemulwuf r acsmif wuH wnf /
&H opMuDajrum; ta&SuH v m; aomf axmiH r t if? awmifum; {& mOwH
taemufum; qifzlwuH &S f xef ulef pulH fu eefawmH & m ajr & wem r leD
apwH awmH ajr ta&S r facsmif wuH facsmif xlyg½D w ajr ES h ausmclH f
, ifu taemubm x H facsmif? ajrmufum; anmi yi iukwufum; wnf /
ig; xy aOVI OeH ½y x lawmMuD taemubH bmwkvH v ausmifawmf aZwOef
oH xy ausmifawmf qifuyfywvni apmif wef ig; q l r e f u i f o H q i h
& m Zyvi Dui v H lwof w½kw&S f v w D u i f a& k H j z l c s u f a& b m;
anmi H u b H q i a v; q i a o m v u y i t x H j z l u s i f y v u b o m; t p O w l q y f
awmf 'gXme*r[m"r&mZ* k x H w l q y f a w m H q& m a w m f t q u l q u f
ppalMump& ifoni xef 7000 anmif 700jyif Oe v u l q y f w a v O n u f
ajrmubufukwufu&H om, H f p k p c s r f u e f o m i p H o k w l v m w H E S h O D a&
E p f q, l w u u s p m; u l u p m; u s i f a y; c s o e m; a w m i r l o n i u m; t a& S u H v m;
aomf p n l o m v H l a w m H a j r t p y? a w m i a u s m i f o i f a v; a j r a u s m c l H f?
taemu&wemA r m e a u s m i f a j r x H a j r m u& w e m j r p n f; c H a j r E S h a u s m c l H f
4 i f e, f a v; y l o w f i a u s m i f a w m u H a& U& m; E S h a& p u b o H f c s i
v l a w m i r l o n i / i g; x y a O V I O e a u s m i f a w m i v n f i r c e f r, m; ? c H D, H S f
a u s m i r Z y H w H E S h v a y g i f i g; q, l w u u v n f o i f y l w a w m i u y a& U& m;
E S h a& p u c s i v l a w m i r l o n i /

jri frbjrum; ta&Sulvm;aomf &hropMud &hawmi f&mOwDt aemuf
 qijzlwu&armu&ausmuVNU? ajrmuf. . . wntf/
 ausmu&pebu&bjrum; ta&Sulvm;aomf qyfy mulef tjc m;?
 ta&Sawmif {&mOwD awmi fuly i plwfy i vStjc m;? taemufum;
 eEi f uH ? ajrmufum; ausmu&av; wH wntf/
 ut;cefMud&bjrum; ta&Sulvm;aomf rpr? ta&Sawmi f&mOwD
 awmi fum; jzpb&v i fuawmwq, E&S w&m;OuH cefy e jch&bjrpy?
 taemu&awmi fum; v, f, macsmi fjc m; anmi f&h? taemu&a, majr tpy?
 ajrmufum; r, m; r h i f&h wntf/
 i ausmajrum; ta&Sulvm;aomf yi v, &mjr&h acsmi few&au mi fpi f i 1/2 f
 vu&h w&tg; v&h f tjc m;? awmi fum; ae&O& macsmi f tjc m;? taemufum;
 t& mawmi p&h jzlx efy i f&h efy i v&h ajrmufum; ul&h m; wntf/
 r&h q&h&bjrum; ta&S&h rpaumu&au mi fpi f? awmi f u&h m; aomf x&h u f
 wu&h&h x&h taemu f y v&h f ue z m; rMun f o r m? ajrmufum; i a j y& i ? i p&h f
 & i& h awmwntf? r&h q&h b&h e, lum; o j r i w&h u f (t o i wntf)/
 r&h f y&h&bjrum; ta&Sulvm;aomf y e f a v m i j r p f i, &h ta&Sawmi fum;
 wu&h r q&h y e f a v m i j r p a u m u&au mi fpi f? awmi fum; y e f a v m i j r p f
 a u m u&au mi fpi f? taemu&awmi fum; o a y g u r w o n h a c s m i f O?
 taemu f u&h w e l w m; O&h&h a&h&h a q m u f &h h u e l&h t l e f x e f o p? taemu f
 ajrmufum; a q m u&h&h u e l&h p&h y z l x&h ajrmufum; x&h h a c s m i f j r p a y g u f
 a u m u&au mi f u&h u&h wntf/
 i b w&h a c s m i f w&h f r&h n i f r i f w&h m; a u m i f r w&h a w m&h b&h m; u&h v&h a w m i r
 a o m a j r u m; ta&Sulvm;aomf o r e l b&h m; a w m i f v&h h f b&h a c s m i f?
 ta&Sawmi fum; awmi p i f a j r E S h a u s m c h f? awmi fum; j r h y n&h a j r E S h
 a u s m c h f? taemu&awmi f i b w&h a c s m i f a j r E S h a u s m c h f? taem h

jjp r h a u s m u f w n f ? a j r m u f u m ; u e f & m o u e f p m ; a c r e & p i f o n h a j r e s h a u s m c h f w n f /

r h e b j r u m ; t a & b a j r m u f u l v m ; a o m f u s t i f w h a j r e s h a u s m c h f ? ? t a & s u m ; o h v o f r h f p o w b a j r e s h a u s m c h f ? a w m i f u m ; . . . ? t a e m u f . . . ? t a e m u f a j r m u f u m ; a n m i h a & b a j r e s h a u s m c h f ? a j r m u f u m ; v b s m ; o e b a j r e s h a u s m c h f w n f / , c k t k w j r h o n i v m c e h a p m i b h ; w n h a o m j r h u t a & s w k g ; w q ? a w m i e s p i q ? t a e m u b h q ? a j r m u f w q w h y h e u d ? a e m i f v e f e w f o r d 1 ? p p h a & & v o i f a & w o f x h i n o u f u , f q h a j r a y : j r h e l w d v e t h w w n f / p p i u h f a j r u m ; t a & s u l v m ; a o m f j r p i i , f w z u b a j y y i ? a w m i f e m o w d t a e m u f a w m i f ? a j r m i f w h m u y u w n f /

a t m c h a y g u b a j r u m ; t a & b a j r m u f u l v m ; a o m f u y a t m j c , p & e b a j r e s h a u s m c h f ? t a & s u m ; o h r s m ; v [m o & ? t a & s a w m i f a w m i f i f v p l b & m ; ? a w m i f r s m ; a c s m i f ? t a e m u f u m ; x e f i g ; y i f y i f v , ? a j r m u f p t ; u m ; u e f a v ; y i f r t & i f u y v [m w n f / u s u f a w m b & m ; t m ; v h a u s m i f x e f e w u e f v n h a w m f 0 , e , i c h f t h i g ; e w u e f o r e f * o f t h i g ; e w x e f a ' , b m w h i n h i f o m ; i a u m f /

p p i u h f b h a u s m f w k v h a u s m i f a w m f u h i g ; x y f g , u m r i f w & m ; v h a w m f r b n h u u l i & h u e f , e f p p c d t h e f u e f r , m ; c b s i ? o m ; i p h r , m ; w l c s m ; ? o m ; i u k m ; ? n h c ? n h c s p a x G ? r a o t t h a y g u ? n h t t h h n h t t h h n h r r b q h ? n h t t h h ? o m ; i a y g i ? n h o m c h ? t h r v i i a & b m e s t h a y g ? n h t t h h n h t t h h a u s m b o m ; ? n h t t h h w ? t h a y g u ? v i i i & e h ? i a e m f v m ? i y k t ? i y h ? e s t h e s f a o g o n f i c b m ; i o m y h n h a y g u f w i ? n h a y g u f x e f ? i c s p a x G ? o m ; i o n ? o m ; i a v h u ? o m ; i m u a b m ? i o k w a n ? o m ; i j z l ? e s t h f y n h n h t t h h w ? n h t t h h o & d t h r u ? o m ; i x e f y h n h a y g i ? n h r s u & e s t h f y h o m ; i w k w f

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 ausmif oCuv&U&m;ES ha&putcsí vsawmraom t&hpmih(t&h)
 x&f,w&pm&i f/

yiV, &hronw&1/2yjrll, fr[lwf orfb&m; *lawmfb&m; anmiyfb&m;
 c&h ausmif b&m; av; qfb&m; &S foCuoWajr rifMuDp&h&pmf uV&awm
 rbnf um; jrllacsmif ajrmufbuyef&wuf&omb&m;Owajracsmifawmf
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w&1/2ajrum; ta&h&ajrmuf uV&m;aomf a&Viyefacsmif uq, fu& &h
 wuf? ta&h&pt&acsmif b&V? ta&h&awmifawmifqwfom; ausmif b& awmif
 ue&v;&h twf? taemufawmif&cfomanmifonD? taemuf&mOwD
 jrpa&sm? taemufajrmuf&xmuMuD&Oy? ajrmufum; . . . wnf/

yiV, &h&ajrum; ta&h&uV&m;aomf ulefawmifqi &h&h&ajrES h
 ausmcl f? awmifum; yMu; w&1/2ajrES h ausmcl f? taemufum; . . .? ajrmuf
 um; anmi pi&acsmif o&h&ajrES h ausmcl f; wnf/

yiV, &h&w&f *lawmifv&ob&m; oCuo, h', m; avrw&u&ts (x.m;)awmf
 rbnf/ yiV, &h&u& rifMuDp&h&pmf u w&h&xmi fyf&lawmifon/
 av; qaom b&m; &S fw&N Ow&u&h&ajrwnf/

Zifr, &h&ajrum; ta&h&uV&m;aomf ausmif uon&ajrES h ausmcl f? ta&h
 awmifum; p&Emy&h&ajrES h ausmcl f? awmifum; 'g&mOwD, h', m; ajrES h
 ausmcl f? taemufawmifum; rk&vir&ajrES h ausmcl f? taemufum; r&h&Ajr
 ES h ausmcl f? taemufajrmufum; us&f w&h&ajrES h ausmcl f? ajrmufum;
 us&f fon&v; wq, E&S yef&m; ajrw&1/2kw&D&wn&ajrES h ausmcl f; wnf/

ajrmufuunfalumif acsmifwileu? ta&dueaumuizsm? awmiuud
 obacsmif taemufulef,wef ponbomvif yvrfeWuBawmi
 ausmufwifpnbmufzm;? qidwluiv, ? qiftlv, ? qifwttif
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yefawmr [mapwDwku&ajrum;? ta&Stifajym? awmi{k&mOwD
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ou&mZi 1017ck waygífvqef,6&ubaell (19 February 1656)
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tr0fuf0mipnwES 10)a&a, musn; 20? r0fr 40w0u0 t&0pmih
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aygifjy0eLuw0e, fum; ta&0p&0mjr0w0i& fawm&ajrES h ausm0& f
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w0&0&q&mi&f u0&0&u0&í wmp0&0&p/

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10 May 1692

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aq;emuzufi tziUwebUbatmif a&mi?0, Muonf jyUvQif
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ou&mZi 684ck ewfawmfvqef,9&ufbaell (17 November 1322) e&uf
wcsufwbausmf 2em&D 1yg'f 5AZemjynfw0f OZemrif,LU0 a&Eef,awmf
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ulefawmifjrit 30? tifuefjrit 30? qjrw&snjrit 30? vrcjrit 30?
ritv&ulefjrit 30? awmiyujrit 30? &a0jrit 50? tif, ijrit 5?
jrLU0bjrit 5? webaqmitjrit 5? ipnjrit 5? anmi&ajrit 5? x&LUm
jrit 5? ausmubaqmujrlygjrit 44? jyipnjrit 36? wvlyjrlygjrit
50? oifawmifjrit? yiv, jrit? jritp0jritfacgifwES h wUG t&t' em
aygu&mrw0f uft,xrf&mZmrifvuixurp0i to0to0trfawmfu0
xrf&Cuboolw0ujrip0fyef&w0f xrf&Cubonftw0f rwniqifu0
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csxm;oem;awmiflon/ crnfawmf0&m;z0awmiflon/

yef&aoew? wlvvm;00aoew? twif0ef,usi0aoew?
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onh twifwn0p? aeajrvlybjrpm;ajray;csoem;awmiflonft&m
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wm700? ajrmufww0 ES hwm 500? rdv&vmjr0 t0iftyge, fuE&w0awmf
raom ajrw0f ulefaumi jrit 30w0u0csxm;oem;awmiflon/

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xrf;&u&on? ou&mZi 685ck uqelvjnæell (19 April 1323)
a&wlu&awmpm&ift&of&on? a&wlu&w&f Oepma&;obX;aMu;cwf
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ou&mZi 704ckw&f nrif;&ausmp&ia&æefawmwlu&on/
orðawmi a&ft&rloniu& ayguj&ri&f rify&vESh plou&lawmrl&mw&f
oru&lawmru& u&efawmi&oi&fMu&ðjri&f&u& ty&lawmrlon/ t&ra&æ&æ&v&f
eefpO&rs&w&on&ha&wlu&apm&ifa [mi&f/

ou&mZi 1010jynluqelvjnæell (26 April 1648) raemlo&f
vush? vushw&ri&f&S;Mu&ðw&u& cell&xm;í wll&fwmon/ ou&mZi
1054ck em&elvqef&5&u&æell (9 May 1692) e&E&yp&nt&t&ra&ð axmi&f&S;
pu&ll&f&S;w&u& cell&xm;awmrlí wll&fwmap&mw&f OZemri&fMu&ð
zlawmrl&if& ajrum;&f& jri&f&ðjri&f&on&r&f& pp&v&f&f& jri&f&wp&u&on&f
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11 May 1692

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ou&mZi 1054ck Ogacgfvqef11&u4ael (13 July 1692)
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(r&Munf98- 171- 7 ay)

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 v&u&bu&f&w&x&w&ES&f&om&w&f&ap? aof&omufcift&u&f& pm;w, &ap? ay;a&&f
 aom&ir&um; allu;&S&f&ir&f& tav&sm&u&ay;a&&f&j&y&D&rs&u&f& pm;x&r&f&r&n&ft&allu&mi&f
 u&D&f Oif&aw&m&ir&f&iv&n&f Oif&r&f;u&D&e&si&f&ipi? Oif&p&c&D&u&D&f&yl&q&D&f&jz&lw&x&n&ES&f
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 trelawm/

(r&S&M&un&f&98-171- 7 ay)

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ou&mZf 1054ck awm&ovifvqef, 11&uf 5aell (11 August
 1692) trellawm/

(r&st&Munh98-171-7 ay)

5 September 1692

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ou&mZf 1054ck owif;u&w&v&q&ef;6&u&zaell (5 September
 1692) j&aw&L&awm&f&w&f x&L&m&w&f trelawm/
 (r&f&L&unf98-171-7 ay)

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tar&bm;&if or&í&í ajr;&í&í&í&í Oep&S í&í&í&í &í&í&í&í&í
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&oi&í&í&í&í&í, Muap/

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trelawm&bn? trelawm&í&í a&í&í&í&í&í Opny&u&m&í&í&í&í
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5 October 1692

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5 October 1692

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uDI tr&Dftaq&awm&onf[li r&fri, w&E&bní aus;ureDp&n
y&u&mwDIuDI aOr&ri, lap? p&E&ion? om;jy&ajr;jy&kw&ay;ap?
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5 October 1692

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ay;urfrinxm;clonftwif&ap? &mvluq, MufrqidapES a aool
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5 October 1692

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9 December 1692

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9 December 1692

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(r&f&M&unf 98-171-7 ay)

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aoma l umi h ou f a o w D f u D f u s r f; w l u f a r; a o m? i chl fi wkw f
n dt pfu DEsa, mu ionf ipBuDom; r&f? ipBuDom; jzpa l umi f; u Df
vnf, uleElyw D ion [li qD f a v o n j z p a o m a l u m i h i b l f; w E s h
i b l f; w l u D f u l e r b l e f a w m E s t q u v G i f l y b a v o n f p & i f c s u p m u D f
vnf, r, l o m? t b r b o m; j z p a u m i f; \ r q D i o m? v r i f a w m i i p B u D o m;
r&f a j c o n j z p a o m a l u m i h t b p k v r i f a w m i r & n x r f a p p & i o n? ?
t r b o n E s a, m u f o m; t p & i f c b n p u m; a e m u D i f r s; o u f a o w D f
u D a r; p p o n p u m; a e m u D i f r s; p & i f o n p u m; t & m r s m; u D f
a x m u c s i t a o m? e E o D [v r i f; o e f y l p n f i w k w i, f i c h l f i, f w l u t i p B u D
o g; j z p o n i r q b g a c? p & i f u f t b l a y; y g r n l v l q l y e a o m a l u m i h
t b l a y; p & i f u f p d w l v l v G i f i w k w i, f w D r b o n f p & i f c s u p m u D f
, l o n f q b u m; t & u t a x m u f u G i f v i r, m; t j z p l t w n f t & s h r a e?
r, m; & f v o u f o l u e r u l & n i f i f j r i o n t o m; j z p o n / v G w a u m i f; \
r q D i o m? t b l a y; p & i o n? v i r, m; t j z p a e i o m; r [k w l o n f
u D m l u f p & i o n j z p o n? e E

13 June 1693

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q[D] ye& v[i p[u[b[om; t] z] p[u[D] ou[a] o[q[D] on[u[D] M[u[f t b[om;
j] z] p[on[t r[a] w[m[f] w[r[f; j] z] p[a] p[p[i] on[f] v[n[f; & m] Z[o] w[u[D] a] x[m] u[f
p[i] on[j] z] p[on[? b[& m; t r[a] w[m[u[D] f O[b] x[y] x[u] & C[u] & S[e] n[f; M[u] a] t[m] i
p[i] & r[n] f[a] M[u] m[i] f[u] o[a] w[m] O[b] w[i] on[f] b[& m; / / t a] M[u] m[i] f[E] S[h
o[a] w[m] O[b] w[i] a[om] / / b[e] f[a] w[m] f[t] v[e] B[u] D] j[r] w[a] w[m] i[r] v[a] om t[o] G[i] b[o
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O[b] w[i] & m[r] n[v] n[f v[i] p[i] t, m; p[k] a] r[g] j[r] i] on[h[u] D] om t r[a] w[m] x[r] f[& b[on] f
& n[f] i] D[i] x[u] b[on] f; v[m] & m[w] i] f a] r[g] j[r] i] on[f[om; u] D] f t r[a] x[r] f] z] p[a] u] m[i] f
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i] b[w] l] u] l] e] j] z] p[a] v[[l[i] 1055 ck

13 June 1693

yx rO gq[v] j] n[a] u] s] m] 6 & u] f] 3 r[i] f] p] w] l] u] m rP[r] i] f[a] e] r] s] t] a] u] s] m] i] p[i] f
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(r[s] t] M[u] n] i] 98-171-7 ay)

13 January 1694

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13 January 1694

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(r&Mum&f98-171- 7 ay)

8 July 1694

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8 July 1694

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8 July 1694

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(r&st&Mun&f&98-171-7 ay)

4 May 1679

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4 May 1697

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2 September 1699

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2 September 1699

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r&pi r&stusy, e, O&na&pm&it' &ft o&itpyg; vlyom;u&sn&usawmDi
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(7) b&m; Ow&awmajr 39 y, f 2d Ek&vcsí xm;onjyif useajrum;
o&bjr' &ft ajrb&majrOif(ajrmufug;) ajrOw&ajro& awmi&av&bn&um;
ajrwt&g;ed ajrtppk ajru&Ek&vay;onf ajronly, &aygif 520 jyif usef
820 ajru& t&b&awmft&awmuf a&srif;{u&mZi&w&lvu&xuf
qub&fon&entf ou&mZi 1061 ck ew&awmfvqef 7 &u&ael
a&w&lv&awmf tifpm&ituf qnBuD iglausmf&efab; iglouyfb&
a&ft& b&rr&awmO&w&f aqm&eufajronf qimunwluftOif vlyom;
iglygi glaygygh &Sf;ight d gj&awmib&lv&w&ES h vlyog; 79 jrueqnf
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e, r&stusv, fwu& f pyg; 2f 1d u&lc&urif xg;r? yk&e&f w&f&G&f? t&pvf
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uifpm;qnBuD iglausmf&efab; iglouyfb& igla&ft& b&rr&awmO&
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17 November 1699

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19 January 1715

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 q i j z l a c s n i f t w i f a b m e i f a j r E S f a u s m c h f? t a & S a w m i f u l k m; a o m f 3 w l l f
 a u s m c e l l u t h 1/2 h f a c s m i f j r p f i , f t v , f a M u m w b u & u r e f & u f q m; a j r E S f
 a u s m c h f? t a e m u f a w m i f u l k m; a o m f 2 w l l f a u s m c e l l u t h w a e i g h y k w f a c s n i f
 O j r p f i , f x d w b u f o w l u r e b m; a j r E S f a u s m c h f? t a e m u f u l k m; a o m f
 2 w l l f a u s m c e l l u t h E h; b l a w m i f a j c & i f w a e i g h y k w f a c s n i f z m; a u s m u f y k d
 w b u f o w l u r e m; b m; & thajrES f a u s m c h f? t a e m u f a j r m u f u l k m; a o m f
 2 w l l f a u s m c e l l u t h r i f w a c s n i f M u u f a c g i f w i f a n m i y i f & th x d w b u f
 o w l u r e m; b m; & th t&mawmfajrES f a u s m c h f? a j r m u f u l k m; a o m f 2 w l l f
 a u s m c e l l u t h v u f a o; a c s m i f x d w b u f q i M u n w u f q n M u D
 i g l a u s m x e f w l l f a q m p & i e u f a j r E S f a u s m c h f? t a & S a j r m u f u l k m; a o m f
 3 w l l f a u s m c e l l u t h O g; j z l a w m i f w i f u s n f u s y f a b m i f x d w b u f a b m e i f
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 4 i f e, f 4 & y f 8 & y f t w G f w G f t a y: O e f t a u m u f t p m; w & m; u f f b l t & m
 ajry, e, O D a & w l l b & i f p m & i f u s t r a j c u s m; M u D u s m; i, f r i M u D r i, f
 a w m u l t h p m; M u D v l y f o m; v, f y, f r s t u s u l s n f y e f o p l o D t c e l a w m f
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19 January 1715

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December 1597) xyf bawmirion/ tpekifum;raumifESh
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15 February 1716

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ou&mZi 1042ck (1680) a&DrS fawmfom"lac:&mwGf wMUrfa&pi fawmf
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t&h&pmi fWwUay:vGif bWwkwWwq&mawmfuull rtylom? jynpbi, f
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q&mawmfuull ty&rnf OefwWp&hif

ou&mZi 1077ck waygifvqef,5&u&hell (15 February 1716)
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14 February 1715

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treawm&on/ rkwrtceawmquf uleawmfr& qif&b;wlonf
toG ftog ft00&Mumifud a&Em;awmUm;awmfr&on/ awmifil
rkwirjUDef tceDef objcm;celxm;i &avjyDoniud toG foG i t00
r&apES tceawmES h pyqifoniu jUDef tceDefwU Mun&zi
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ou&mZi 1076ck waygifvjyn&usmP&u&ell (14 February
1715) emckbmpnif wre&twawmfojyefonf

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24 November 1716

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wlrn ab;avmifawmf blavmifawmf crnfawmfvuvxufawmf
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tceDecellxm;i &avjydonh tceDeWlu Efaqmif quobofap?
aicern txurif{u&mZfW vufawmfu Efaqmif&i&onh
twlf tceLawmifil quobofap? tceDeWluom p&iftlycsyf
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1716) em;chZ, wrejye/

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tcefr 20? yefoplobawmpof? jrurntclwvlyw&clbr0 tp&vi
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tceLawmifig 750# quobof;1/2u&if 12? aogaomuf 4if? acgifwlrn
cli awmifil a&Eefr*fvmaiCeLawmfu# qufyg&on/

(pr# 'byOaqmif? rsuf 82-3? tlycsyf# p? 1976? y# 528^4? pm287)

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 plfwg ? ib, fausmr, m; ZYwWES h tOiftyg vDba& 100ausmf
 , efpom;wUuU oiykwawmfuyf tvsawmf toftqnfcellxm;í
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ou&mZi 1080jynh OgqWqef 5&uBael (20 June 1718)
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 'g, umawmri f w&m; blmwwvwausmitu&mqulon/ ou&mZi
 1017ck (1655)o' "r&B&K&vawmjrwtm; 'gXmem*&mZ*1/2boH
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 a&U&m;ES h a&pu&awmbo&f,csi v&awmrlon/ pma[mitvup&wifjy
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 &B&v, fu& (jzw&v&su) t&ra&B&awmlygy&E& 0, mO&awmuf&abmufi
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 rp&ifom? Oent,"&f&q&mawmp&fif p&B&i&aumuf, lonhtw&f wnf
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ou&mZi 1082ck e, lefvjyn&ausm&f&uf (14 May 1720)
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20 October 1721

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23 February 1722

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1722) em;cpajrmi rfn;jyef

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28 May 1727

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w & m ; w E S h a v s m p t i c y o r t f a o m & w e m r s t a & m u f i r & e i r m e f t a y g i f w u l l
a t m i f a p o m [k r e p a u s m i f q & m a w m f a r w i p m o f f o n f w & m ; r i f j r w f
q & m a w m f a y g u a b m f a q o m ; r s t o m ; w l l o n f t & y & y f r u l l & t i r s m ; r n u f y m ;
& b n f O b a & 30 a u s m f w u l l t o n f r E w f i a & I 15 b u f i o b j c m ;
x r f & G u f y g & r n f t a M u m i f u l l o f y g o n f p m w o f y g o n h q & m a w m f
a y g u a b m f w E S h & i f c s m e d p y l o n h a q o m ; r s t o m ; 37 a , m u f w l r n
w l p m & i f b b o u c i a o m f v n f t p n p r n E w & r n h 30 a u s m f p m & i f
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28 May 1727

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8 June 1728

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 uwkwf 50? a&av; 100? tajrmLudi, f50? aoewf 100? tajrmf&;Esh
 awmiftiftajrmpR jynftajrmpR r*fvmsawmf 1? upl1? pma&; 2?
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 tO&fi, lom; 100? rE&form; 2? aq;orm; 2? ynm&? y&dwawm&wv
 2? tyform; 10? vInorm; 10? pppOform; 2? a&brm; 5? yj*5? yefyk
 5? y, 15? eefy6 um 2? vuform; 10? yefy&w 10? qif6 y&w 5?
 ausm&of 5? aoewftfvy5? av;vuform; 5? av&x;orm; 5?
 tcsy5? pnf 12? blbm 10? pnde5? ajrjpn4? vucsyf 5? c/2boif 1?
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 , Eplaumif; [H5? ig;tllpm;? rllre&umi f [H12 Alv&xm;ta&wktg;rs; ij
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 aemkap 5? pm;awmqlywi 5? a&Eef 10? aigcef 100? a&Xnf aigxnf
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(qif33)

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ou&mZi 1098ck we&aqmif&f&vqef 2&u&ael (24 October
 1736) em;ch&jym&u&f&s;&mZwre&f&v&w&awmf&f&jyefon/

(Zr&f' Dyo&aqmif? rsuf 83)

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(Oufp&vpmp)

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(olawo&mp& Oulr&w&mp&)

16 April 1743

repausniſ yxrq&mauſſi aqom; rſom; i&eátmi? ijynp
iqlaygiſ? i v&auſſi wſ av;a, muſu trawmaumiſ&m xrf&uſygrnh
taumif uſ vuddiſſi; eEo&d u &ſi hawmDwilonhtwſſi
vuddiſſi wſ ſav;pſoſ oſſi av;acgiſom; wſ uſ &ſi' ſſi om; wſ
enſnſatmiſ Oixſuſtyſeap? trawmaumiſ&mxrf&uſap?
i&eátmiſacgiſpſ ijynpſacgiſpſ iqlaygiſacgiſpſ i v&auſſi acgiſpſ
Oſa&pm&iſuſ vuddiſſi; eEo&d uſc:í Oeſwſu ty&rnſ
ou&mZi 1105ck uqſeſvqef,5&uDaell (16 April 1743)
em; cſpajrmiſſi; jyeſſi

(olawoſpmpſ Oufpſvſpmpſ)

b&m; ule&awm Oe&w& &E&O&awm O&w& i& ygon f&m;/ r[mrl&e&mu&v;
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 a&U&m;ES h&pi&awm&f&e&f&csi v&awm&f&lon? &h&av;axmi&f&u&u&
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 b&m; tr&e&awm&f&rw&u&u& O&x&f&f&u& ygon f&m;? O&ent,"&f q&mawm&f&
 aum&u&f&w&f&f&w&f&f& Oe&f&w&f&f&lon? o&i&f&y&f&

ou&m&Z&f 1105ck e, l&f&v&q&e&f&10&u&f O&a&e&u& (21 May 1743)
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(olawo&f&mp&f& O&u&f&pg&w&f&mp&f&)

b&m; uelawmDei w& & h& h& w& m& O& wi fygonfb&m;? O&ent; "q& m& awmf
 r [mjrwrle demu&v; xy&ausmif; q& m& awmES h ausmursuf&Mu&D
 O&ent; "q& m& awmf a& q& b& n& p& um; w& f& aum& u& w& r& x& m; onft& csuf& u& l
 b&m; uelawm& w& & h& h& w& m& f& o&D wi& m& w& f& oi& fy& t& r& elawm& jr& w& u& l
 O& x& y& x& u& f& & u& & onft& w& f& f& ausmursuf&Mu&Du& aum& u& E& w& ionh
 tw& f& q& b& l& i& om& & ES h ausmursuf&Mu&Du& a& j& y& l& p& r& i& n& E& p& l& u& b& om;
 w& u& l& a& q& r& h& o& l& a& m& u& a& t& m& i& f& o& b& ; ap& m& w& f& f& ausmursuf&Mu&D a& r& j& y& l& O& h
 & m& w& f& i& om& & u& l& av; xy&ausmif; q& m& awmf& u& l& pm& i& f& us, f
 pm& i& f& c& s& y& ES h O& a& 150? ou& m& Z& i& 1105ck e, l& e& v& q& e& f& 12& u& f& 2& a& e& l& (23
 May 1743) tygonft& a& l& u& m& i& f& u& l& & h& h& w& m& O& wi fygonfb&m;?
 O& e& l& w& a& v& o& n& u& b& n& ? oi& fy& l&

ou& m& Z& i& 1105ck e, l& e& v& q& e& f& 12& u& f& 2& a& e& l& (23 May 1743)
 em; c& b& a& j& y& m& i& f& r& s& ; j& y& e& l&

(o& l& a& w& o& p& m& p& l& O& u& f& r& p& w& f& p& m& p& l&)

t r f a & a u s n i f a w m f o b t [m r * v " z q & m a w m f a r w a n j y w f y h t y a o m
 r [m " r & m z i w & m ; r i f j r w ? q & m a w m f a q o m ; r s t o m ; r [m y e a q m i f a w m f
 x r f ? v u y e z m ; p m ; ? r q k w p m ; ? r u s p m ; ? i a & t p p f u l f & n o p a x m i f r s ;
 w u u l a e m u f a w m f y g w e l u s n p m ; a o f a o m v h y g u f r i f p r s x r f y g & r n h
 t a l u m i f t p k i f o l i , f a w m q i f a w m f w w l f v l y e f y k r s E k w a w m f
 r l y g r n h t a l u m i f u l a r w a p m o f o n i w & m ; r i f j r w ? q & m a w m f u
 o f o n i v u y e p m ; ? r q k w p m ; ? r e f u s n f p m ; i a & t y w u u l
 v h y g u f r i f p a j r r s x r f a p ? a e m u d e p & i p l o l i , f a w m q i d e p & i p k o & l
 p k t p k i f u E k w a w m f r o n ? b o u f a w m f r o n h v h y g u f r i f p r s
 x r f & l u a p ? w w l f 1 / 2 y e f y p k p p f u l f a x m i f r s ; i x e f a u s m f u l
 a e m u f a w m f y g w e l u s n p m ; a o f a o m u f r s x r f & l u a p ? y e f y k w w l f
 t 1 / 2 t p n i u E k w a w m f r o n ? o f o n i a o f a o m u f r s x r f & l u a p /

o u & m z i 1105 c k e , l e v j y n h a u s m f & u b a e l l (31 M a y 1743)
 e m ; c p a j r m i f r s ; j y e f /

(o k a w o p m p l O u t r p & v f p m p)